

## UNITED STATES NUCLEAR REGULATORY COMMISSION WASHINGTON, D.C. 20555-0001

August 11, 2009

Mr. Barry S. Allen Site Vice President FirstEnergy Nuclear Operating Company Mail Stop A-DB-3080 5501 North State, Route 2 Oak Harbor, OH 43449-9760

SUBJECT: DAVIS-BESSE NUCLEAR POWER STATION, UNIT NO. 1 - PROJECT MANAGER REASSIGNMENT

Dear Mr. Allen:

This letter is to inform you that effective August 10, 2009, Mr. Stephen P. Sands has been reassigned as the U.S. Nuclear Regulatory Commission's Licensing Project Manager for the Davis-Besse Nuclear Power Station, Unit No. 1. Mr. Sands may be reached at 301-415-3154 or by e-mail at stephen.sands@nrc.gov.

Sincerely.

Stephen J. Campbell, Chief Plant Licensing Branch III-2 Division of Operating Reactor Licensing Office of Nuclear Reactor Regulation

Docket No. 50-346

cc: Distribution via ListServ

Mr. Barry S. Allen
Site Vice President
FirstEnergy Nuclear Operating Company
Mail Stop A-DB-3080
5501 North State, Route 2
Oak Harbor, OH 43449-9760

SUBJECT: DAVIS-BESSE NUCLEAR POWER STATION, UNIT NO. 1 - PROJECT

MANAGER REASSIGNMENT

Dear Mr. Allen:

This letter is to inform you that effective August 10, 2009, Mr. Stephen P. Sands has been reassigned as the U.S. Nuclear Regulatory Commission's Licensing Project Manager for the Davis-Besse Nuclear Power Station, Unit No. 1. Mr. Sands may be reached at 301-415-3154 or by e-mail at stephen.sands@nrc.gov.

Sincerely,
//RA/
Stephen J. Campbell, Chief
Plant Licensing Branch III-2
Division of Operating Reactor Licensing
Office of Nuclear Reactor Regulation

Docket No. 50-346

cc: Distribution via ListServ

## **DISTRIBUTION:**

PUBLIC LPL3-2 r/f RidsDorlLpl3-2 RidsNrrPMSSands Resource RidsNrrLATHarris Resource LPerch, DORL RidsNrrAdro Resource

RidsNrrOd Resource RidsOgcRp Resource RidsRgn3MailCenter Resource

RidsNrrDorl Resource RidsAcrsAcnw MailCTR Resource

RidsNrrAdes Resource

## ADAMS ACCESSION NUMBER: ML092120189 NRR-106

| OFFICE | NRR/LPL3-2/PM          | NRR/LPL3-12LA | NRR/LPL3-2/BC |
|--------|------------------------|---------------|---------------|
| NAME   | CGratton for<br>SSands | THarris       | SCampbell     |
| DATE   | 8/11/09                | 8/11/09       | 8/11/09       |

OFFICIAL RECORD COPY