

**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

|   |  |   |   |
|---|--|---|---|
| 1. GRANT/AGREEMENT NO.<br>NRC-27-07-321   | 2. MODIFICATION NO.<br>M002                          | 3. PERIOD OF PERFORMANCE<br>FROM: 09/01/2007 TO: 08/31/2010   | 4. AUTHORITY<br>Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended |
| 5. TYPE OF AWARD<br><input checked="" type="checkbox"/> GRANT<br><input type="checkbox"/> COOPERATIVE AGREEMENT | 6. ORGANIZATION TYPE<br>State Controlled Hi-Ed Inst. | 7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS<br>UNIVERSITY OF TEXAS AT EL PASO<br><br>500 W UNIVERSITY AVE<br><br>EL PASO TX 799680001<br>DUNS 132051285 |   |

8. PROJECT TITLE:  
"On Campus Employment Program?"

|  |  |   |
|--|--|---|
| 9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED<br>08/29/2007<br>AND APPENDIX A-PROJECT GRANT PROVISIONS | 10. TECHNICAL REPORTS ARE REQUIRED<br><input checked="" type="checkbox"/> PROGRESS AND FINAL<br><input type="checkbox"/> FINAL ONLY<br><input type="checkbox"/> OTHER (Conference Proceedings) | 11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS<br>Dr. Gary Edens<br>Asst. Vice President for Student Affairs<br>Union East Building, Room 301<br>El Paso, TX 79968<br>915-747-7471 gedens@UTEP.edu |
|--|--|---|

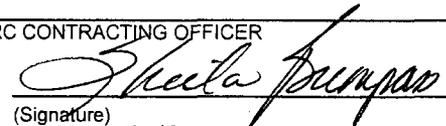
|  |  |  |
|--|--|--|
| 12. NRC PROGRAM OFFICE (NAME and ADDRESS)<br>U.S. Nuclear Regulatory Commission<br>Attn: Tuwanda Smith, 301-415-7394<br>Mail Stop: O3-H8<br>11555 Rockville Pike<br>Rockville MD 20852 | 13. ACCOUNTING and APPROPRIATION DATA<br>APPN. NO: 31X0200<br>B&R NO: 97P-15-5C1-161<br>JOB CODE: N7316<br>BOC NO: 4110<br>OFFICE ID NO: RFPFA: RQSBC09324 | 14. METHOD OF PAYMENT<br><input type="checkbox"/> ADVANCE BY TREASURY CHECK<br><input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK<br><input type="checkbox"/> LETTER OF CREDIT<br><input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov<br>(See Remarks in Item #20 "Payment Information") |
|--|--|--|

|                                 |                             |
|---------------------------------|-----------------------------|
| 15. NRC OBLIGATION FUNDS        | 16. TOTAL FUNDING AGREEMENT |
| THIS ACTION \$20,500            | NRC \$79,500                |
| PREVIOUS OBLIGATION \$59,000.00 | RECIPIENT _____             |
| TOTAL \$79,500                  | TOTAL \$79,500              |

This action provides funds for Fiscal Year 2009/2010 in the amount of \$79,500.00

17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)

U.S. Nuclear Regulatory Commission  
Div. of Contracts  
Attn: Sheila Bumpass 301-492-3484  
Mail Stop TWB-01-B10M  
Rockville, Maryland 20852-2746

|   |   |
|---|---|
| 18. Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award. | 19. NRC CONTRACTING OFFICER<br><br>(Signature) _____ (Date) 7/15/09<br>NAME (TYPED) Sheila Bumpass<br>TITLE Contracting Officer<br>TELEPHONE NO. 301-492-3484 |
|---|---|

20. PAYMENT INFORMATION

Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).

21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.

22. ORDER OF PRECEDENCE  
In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.

23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.