

July 16, 2009

MEMORANDUM TO: Stephanie Coffin, Chief  
AP1000 Projects Branch 1  
Division of New Reactor Licensing  
Office of New Reactors

FROM: Amy Snyder, Senior Project Manager **/RA/**  
AP1000 Projects Branch 1  
Division of New Reactor Licensing  
Office of New Reactors

SUBJECT: TURKEY POINT UNITS 6 & 7 SUBSEQUENT COMBINED  
LICENSE APPLICATION (S-COLA) ORIENTATION SESSION

DATE & TIME: Tuesday, July 28, 2009  
8:00 a.m. - 4:00 p.m.

LOCATION: U.S. Nuclear Regulatory Commission  
Executive Boulevard Building  
Rooms 01-B13, 01-B15, and 01-E03  
6003 Executive Boulevard  
Rockville, MD 20852-2738

PURPOSE: The U. S. Nuclear Regulatory Commission (NRC) will meet with  
representatives from the Florida Power & Light Company (FP&L)  
to orient staff on the components and contents of the Turkey  
Point Units 6 and 7 combined license application.

CATEGORY 2: \* This is a Category 2 Meeting. The public is invited to discuss  
regulatory issues with the NRC at designated points during the  
meeting.

CONTACT: Amy Snyder, NRO/DNRL/NWE1  
301-415-6822  
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\*Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings,"  
67 *Federal Register* 36920, May 28, 2002

S. Coffin

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PARTICIPANTS: Participants from the NRC include staff from the Office of New Reactors (NRO) and the Office of Nuclear Security and Incident Response (NSIR).

NRC

Stephanie Coffin, NRO  
Amy Snyder, NRO, et al.  
NSIR staff

FP&L

William Maher  
FP&L Staff

Upon request, interested members of the public can participate in this meeting via a toll-free teleconference. For details, please call the NRC meeting contact no later than July 23, 2009.

Project No.: 0763

Enclosure:  
Agenda

cc w/encl: See next page

PARTICIPANTS: Participants from the NRC include staff from the Office of New Reactors (NRO) and the Office of Nuclear Security and Incident Response (NSIR).

NRC  
Stephanie Coffin, NRO  
Amy Snyder, NRO, et al.  
NSIR staff

FP&L  
William Maher  
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ADAMS ACCESSION NUMBER: ML091950202 NRC-002

OFFICE	LA:DNRL:NMIP:NRO	PM:DNRL:NMIP:NRO
NAME	KGoldstein RB for	ASnyder
DATE	07/15/09	07/16 /09

**OFFICIAL RECORD COPY**

**TURKEY POINT S-COLA ORIENTATION SESSION**  
**July 28, 2009**  
**Executive Boulevard Building Rooms**  
**01-B13/15**

**AGENDA**

- |                         |                                                                              |
|-------------------------|------------------------------------------------------------------------------|
| 8:00 a.m. - 8:15 a.m.   | Opening Remarks & Introductions                                              |
| 8:15 a.m. – 8:45 a.m.   | Emergency Preparedness/Reactor Security*                                     |
|                         | o Multiple Unit Site Elements                                                |
| 8:45 a.m. – 9:30 a.m.   | Deep Well Injection                                                          |
|                         | o Deep Well Disposal of Radioactivity                                        |
|                         | o Related Hydrology                                                          |
|                         | o Radial Collector Wells – Reclaim Water                                     |
| 9:30 a.m. – 11:00 a.m.  | Final Safety Analysis Report (FSAR)                                          |
|                         | o Design Centered Approach                                                   |
|                         | o Set Point Control Program for Technical Specifications (ISG SRP16)         |
|                         | o Site-Specific Design Considerations Against Hurricane Wind and Flood Loads |
| 11:00 a.m. – 11:15 a.m. | Public Comments                                                              |
| 11:15 a.m. - 12:30 p.m. | Lunch (on your own)                                                          |
| 12:30 p.m. – 12:45 p.m. | Exemption Request                                                            |
|                         | o Wet Bulb Safety Temperature Exemption Request                              |
| 12:45 p.m. – 3:30 p.m.  | Environmental Report/Related FSAR Chapters:                                  |
|                         | o Environmental Culture Resource                                             |
|                         | o Aquatic Ecology                                                            |
|                         | o Groundwater Hydrology                                                      |
|                         | o Radiological Health                                                        |
|                         | o Seismogenic Fault/Geo-tectonics                                            |
| 3:30 p.m. – 3:40 p.m.   | Public Comments                                                              |
| 3:40 p.m. – 3:55 p.m.   | Meeting Summary/Action Items                                                 |
| 3:55 p.m. - 4:00 p.m.   | Closing Remarks/Adjourn                                                      |

\* Parts of this discussion may be closed to the public if discussion of sensitive information is needed.

Enclosure

cc:

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