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Washington Division
DNMS

May 6, 2009

Nuclear Materials Licensing Section
DMS/NMSB-B
U.S. Nuclear Regulatory Commission, Region IV
611 Ryan Plaza Drive, Suite 400
Arlington, TX 76011-8064

Attention: Jackie Cook

Subject: AMMENDMENT FOR NRC MATERIAL LICENSE NO. 03-27724-01
NRC Docket No. 030-35960
DA Contract DAAA09-97-C-0098

Dear Ms. Cook:

Washington Demilitarization Company is submitting this letter for information purposes only and is related to Material License 03-27724-01 (Docket No. 030-35960). Effective May 20, 2009, the Radiation Safety Officer for this license will be Ms. Dianna Tomlinson. Ms. Tomlinson has completed required training and may be reached at 870-541-6923.

Should you have any questions please contact Ms. Tomlinson or Mr. Marty Buell, Safety Manager at 870-541-4333.

Sincerely,



Michell Coats, MS, CIH, CSP, CHMM
Safety Supervisor
Radiation Safety Officer

MC/mc
Enclosures

cc: PMOSD - Mark Greer
PMOSD - Clara Moraga
PBA RSO - Rick Sabin
WDC VP Project General Manager - Mr. David Reber
WDC Plant Manager - Mr. Guy Campbell
WDC Contracts - Mr. Greg Hayley
WDC Safety - Mr. Marty Buell

PO Box 20130
White Hall, AR 71612
870 540 2183
870-540 2206

WDC**Fax**

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To: Licensing Department**From:** Michell Coats**Fax:** 817-860-8263**Pages:** 2**Phone:****Date:** 6 May 2009**Re:** RSO Change for License**cc:**☐ **Urgent**☐ **For Review**☐ **Please Comment**☐ **Please Reply**☐ **Please Recycle**

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FacsimileDate: 11 JUNE 2009Page 1 of: DNMS
2To: JACKIE COOKFrom: DIANNA M. TOMLINSONFirm: NRC

cc: _____

Facsimile: 817-860-8263Subject: RSO TRAINING CERTIFICATE

Message:

ngton Demilitarization Company, LLC

th Hutchinson (71602)

7130

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,com

OHMART VEGA

Dianna M. Tomlinson

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Washington Group Intl. White Hall, AR

has successfully completed the

Ohmart/VEGA Radiation Safety Course

Presented

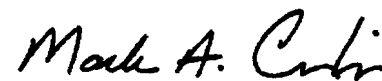
July 16, 2007 - July 20, 2007

at

Ohmart/VEGA

Subject matter covered:

- Duties of the RSO
- Basic atomic theory
- Measurement and monitoring techniques
- Exposure calculations
- Biological effects of radiation
- NRC Regulations
- Leak test, shutter check
- Installation, relocation, and removal procedures
- Hands on lab work
- Proper disposal practices
- Emergency procedures
- DOT shipping



Mark Cornelissen

Radiation Safety Officer

OHMART VEGATechnical Training Schools
Cincinnati, Ohio 45209

ACCEPTANCE REVIEW MEMO (ARM)

Licensee: Washington Demilitarization Co. **License No.:** 03-27724-01
Docket No.: 030-35960 **Mail Control No.:** 472235
Type of Action: Amend **Date of Requested Action:** 5/06/09
Reviewer Assigned: **ARM reviewer(s):** Torres

Response	Deficiencies Noted During Acceptance Review
	<input type="checkbox"/> Open ended possession limits. Submit inventory. Limit possession. <input type="checkbox"/> Submit copies of latest leak test results. <input type="checkbox"/> Add IC L.C./Fingerprint LC, add SUNSI markings to license. <input type="checkbox"/> Confirm with licensee if they have NARM material.
6/11/09	Reviewer - Obtain training documentation for the new RSO.

Reviewer's Initials: Jac **Date:** 6/11/09

<input type="checkbox"/> Yes <input type="checkbox"/> No	Request for unrestricted release Group 2 or >. Consult with Bravo Branch.
<input type="checkbox"/> Yes <input type="checkbox"/> No	Termination request < 90 days from date of expiration
<input type="checkbox"/> Yes <input type="checkbox"/> No	Expedite (medical emergency, no RSO, location of use/storage not on license, RAM in possession not on license, other)
<input type="checkbox"/> Yes <input type="checkbox"/> No	TAR needed to complete action.

Branch Chief's and/or HP's Initials: _____ **Date:** _____

SUNSI Screening according to RIS 2005-31

☐ Yes ☒ No **Sensitive and Non-Publicly Available** if any item below is checked

General guidance:

- _____ RAM = or > than Category 3 (Table 1, RIS 2005-31), use Unity Rule
- _____ Exact location of RAM [suite #, bldg. #, location different from mailing address] (whether = or > than Category 3 or not)
- _____ Design of structure and/or equipment (site specific)
- _____ Information on nearby facilities
- _____ Detailed design drawings and/or performance information
- _____ Emergency planning and/or fire protection systems

Specific guidance for medical, industrial and academic (above Category 3):

- _____ RAM quantities and inventory
- _____ Manufacturer's name and model number of sealed sources & devices
- _____ Site drawings with exact location of RAM, description of facility
- _____ RAM security program information (locks, alarms, etc.)
- _____ Emergency Plan specifics (routes to/from RAM, response to security events)
- _____ Vulnerability/security assessment/accident-safety analysis/risk assess
- _____ Mailing lists related to security response

Branch Chief's and/or HP's Initials: SLR **Date:** 5-20-09

5-26-09

DATE

This is to acknowledge the receipt of your letter/application dated 5-06-09, and to inform you that the initial processing, which includes an administrative review, has been performed.



There were no administrative omissions. Your application will be assigned to a technical reviewer. Please note that the technical review may identify other omissions or require additional information.



Please provide to this office within 30 days of your receipt of this card:

The action you requested is normally processed within 90 days.



A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned Mail Control Number 472235.
When calling to inquire about this action, please refer to this mail control number.
You may call me at 817-860-8103.

Sincerely,

Colleen Murahan

Licensing Assistant

BETWEEN:

License Fee Management Branch, ARM
and
Regional Licensing Sections

: (FOR LFMS USE)
: INFORMATION FROM LTS
: -----
: Program Code: 03120
: Status Code: 0
: Fee Category: 3P
: Exp. Date: 20120531
: Fee Comments:
: Decom Fin Assur Req'd: N
: ::::::::::::::::::::::::::::::::::::::

LICENSE FEE TRANSMITTAL

A. REGION

1. APPLICATION ATTACHED

Applicant/Licensee: WASHINGTON DEMILITARIZATION CO.
Received Date: 20090506
Docket No: 3035960
Control No.: 472235
License No.: 03-27724-01
Action Type: Amendment

2. FEE ATTACHED

Amount: _____
Check No.: /

3. COMMENTS

Signed *Colleen Murashen*
Date 5-12-09

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /___/)

1. Fee Category and Amount: _____

2. Correct Fee Paid. Application may be processed for:

Amendment _____
Renewal _____
License _____

3. OTHER _____

Signed _____
Date _____