



Driven by performance

MAHLE Engine Components USA, Inc., Muskegon, Sanford Street

MAHLE Engine Components
USA, Inc.
2020 Sanford Street
Muskegon, MI 49444-1025
Phone (231) 722-1300
Fax (231) 724-1941
www.us.mahle.com

June 18, 2009

Materials Licensing Section
U.S. Nuclear Regulatory Commission, Region III
801 Warrenville Road
Lisle, IL 60532-4351

Dear Sir or Madam,

Please find enclosed an amendment request for License Number 21-12192-01.
The amendment request pertains to Item Numbers 2 and 3 and Item Number 8, of
Form 313.

Items Number 2 and 3 pertains to a request for a change in address for mailing and use and possession. Please note that the change is in building numbering only and does not reflect a change in location. Detailed information is enclosed.

Item Number 8 pertains to a request for the removal of two existing authorized users.

If there are any questions or there is any way I can be of assistance, please contact me at 231-724-1914 or by Email at mike.hansen@us.mahle.com

Sincerely,

Michael J. Hansen
Radiometric Engineering Group Leader

Enclosure

RECEIVED JUN 30 2009

NRC FORM 313
(3-2009)
10 CFR 30, 32, 33,
34, 35, 36, 39, and 40

U.S. NUCLEAR REGULATORY COMMISSION

APPROVED BY OMB: NO. 3150-0120

EXPIRES: 3/31/2012

APPLICATION FOR MATERIALS LICENSE

Estimated burden per response to comply with this mandatory collection request: 4.3 hours. Submittal of the application is necessary to determine that the applicant is qualified and that adequate procedures exist to protect the public health and safety. Send comments regarding burden estimate to the Records and FOIA/Privacy Services Branch (T-5 F53), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by internet e-mail to infocollects.resource@nrc.gov, and to the Desk Officer, Office of Information and Regulatory Affairs, NEOB-10202, (3150-0120), Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.

INSTRUCTIONS: SEE THE APPROPRIATE LICENSE APPLICATION GUIDE FOR DETAILED INSTRUCTIONS FOR COMPLETING APPLICATION. SEND TWO COPIES OF THE ENTIRE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW.

APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH:

OFFICE OF FEDERAL & STATE MATERIALS AND ENVIRONMENTAL MANAGEMENT PROGRAMS
DIVISION OF MATERIALS SAFETY AND STATE AGREEMENTS
U.S. NUCLEAR REGULATORY COMMISSION
WASHINGTON, DC 20555-0001

IF YOU ARE LOCATED IN:

ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO:

MATERIALS LICENSING BRANCH
U.S. NUCLEAR REGULATORY COMMISSION, REGION III
2443 WARRENVILLE ROAD, SUITE 210
LISLE, IL 60532-4352

ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS:

IF YOU ARE LOCATED IN:

ALABAMA, CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, FLORIDA, GEORGIA, KENTUCKY, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, NORTH CAROLINA, PENNSYLVANIA, PUERTO RICO, RHODE ISLAND, SOUTH CAROLINA, TENNESSEE, VERMONT, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA, SEND APPLICATIONS TO:

LICENSING ASSISTANCE TEAM
DIVISION OF NUCLEAR MATERIALS SAFETY
U.S. NUCLEAR REGULATORY COMMISSION, REGION I
475 ALLENDALE ROAD
KING OF PRUSSIA, PA 19406-1415

ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MISSISSIPPI, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH, WASHINGTON, OR WYOMING, SEND APPLICATIONS TO:

NUCLEAR MATERIALS LICENSING BRANCH
U.S. NUCLEAR REGULATORY COMMISSION, REGION IV
612 E. LAMAR BOULEVARD, SUITE 400
ARLINGTON, TX 76011-4125

PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.

1. THIS IS AN APPLICATION FOR (Check appropriate item)

- A. NEW LICENSE
- B. AMENDMENT TO LICENSE NUMBER **21-12192-01**
- C. RENEWAL OF LICENSE NUMBER

2. NAME AND MAILING ADDRESS OF APPLICANT (Include ZIP code)

Mahle Engine Components USA, Inc.
2001 Sanford St.
Muskegon, MI 49443

3. ADDRESS WHERE LICENSED MATERIAL WILL BE USED OR POSSESSED

Mahle Engine Components USA, Inc.
2001 Sanford St.
Muskegon, MI 49443

4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION

Michael Hansen

TELEPHONE NUMBER

(231) 724-1914

SUBMIT ITEMS 5 THROUGH 11 ON 8-1/2 X 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.

5. RADIOACTIVE MATERIAL
a. Element and mass number; b. chemical and/or physical form; and c. maximum amount which will be possessed at any one time.

6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED.

7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING EXPERIENCE.

8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS.

9. FACILITIES AND EQUIPMENT.

10. RADIATION SAFETY PROGRAM.

11. WASTE MANAGEMENT.

12. LICENSE FEES (See 10 CFR 170 and Section 170.31)

FEE CATEGORY **3M** AMOUNT ENCLOSED **\$ 0.00**

13. CERTIFICATION. (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT.

THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 39, AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF.

WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948 62 STAT. 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.

CERTIFYING OFFICER -- TYPED/PRINTED NAME AND TITLE
Kimm K. Karrip - Radiation Safety Officer

SIGNATURE DATE

 **06/23/2009**

FOR NRC USE ONLY

TYPE OF FEE	FEE LOG	FEE CATEGORY	AMOUNT RECEIVED	CHECK NUMBER	COMMENTS
			\$		
APPROVED BY				DATE	

Mahle Engine Components USA, Inc.
Application for Material License
Amendment of License Number 21-12192-01

Item 2 NAME AND MAILING ADDRESS OF APPLICANT

Change Address to;
Mahle Engine Components USA, Inc.
2020 Sanford St.
Muskegon, MI 49443

This change in address is the result of the demolition of a building directly across the street from the building where the licensed material is used and possessed. The City has requested that the 2001 Sanford building be renumbered 2020 to reflect the removal of demolished building. Thus, no change will be made to the location of the licensed material, just the numerical address of the building.

Item 3 ADDRESS WHERE LICENSED MATERIAL WILL BE USED OR
POSSESSED

See Item 2

Item 5 RADIOACTIVE MATERIAL

Information provided per Amendment Number 22

Item 6 PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED

Information provided per Amendment Number 22

Item 7 INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY
PROGRAM AND THEIR EXPERIENCE

Information provided per Amendment Number 22

Item 8 TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING
RESTRICTED AREAS

Remove Wilfred F. Aldrich and Jack W. Yeck from the list of authorized users. Both individuals are no longer employed by Mahle Engine Components USA, Inc.

Item 9 FACILITIES AND EQUIPMENT

Information provided per Amendment Number 22

Item 10 RADIATION SAFETY PROGRAM

Information provided per Amendment Number 22

Item 11 WASTE MANAGEMENT

Information provided per Amendment Number 22



7005 3110 0000 8770 5103

For Domestic and International Use

Visit us at usps.com

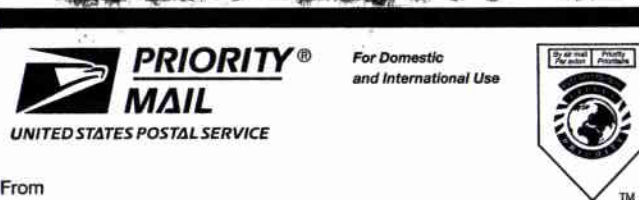
Any amount of mailable material may be enclosed, as long as the envelope is not modified, and the contents are entirely confined within the envelope with the adhesive provided as the means of closure.

INTERNATIONAL RESTRICTIONS APPLY:

4-POUND WEIGHT LIMIT ON INTERNATIONAL APPLIES

Customs forms are required. Consult the *International Mail Manual (IMM)* at pe.usps.gov or ask a retail associate for details.

From:/Expéditeur:



From

MATERIALS LICENSING SECTION
TO U.S.N.R.C. REGION III
2443 [REDACTED]
USLC, IL 60530-4351

Label 226, January 2008



Please recycle.



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60532

U.S. POSTAGE
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49444
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EP14F

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