



Serial: NPD-NRC-2009-102
May 29, 2009

10CFR52.79

U.S. Nuclear Regulatory Commission
Attention: Document Control Desk
Washington, D.C. 20555-0001

**SHEARON HARRIS NUCLEAR POWER PLANT UNITS 2 AND 3
DOCKET NOS. 52-022 AND 52-023
SUPPLEMENTAL INFORMATION IN SUPPORT OF COMBINED LICENSE APPLICATION –
ENVIRONMENTAL REPORT**

Ladies and Gentlemen:

In recent discussions NRC requested that Progress Energy identify dates that supplemental information will be provided for the Harris COLA Environmental Report. Submittal dates for information requested is provided below:

- June 5, 2009 – Cultural Resource Report (Submitted to NC State Historic Preservation Office with copy to NRC)
- June 5, 2009 – Site Selection supplemental information to NRC RAI 9.4-1
- June 5, 2009 – Fire Pond Biota supplemental information to NRC RAI 4.3.1-2
- June 30, 2009 – Harris Environmental Report Revision 1
- July 6, 2009 - Air Quality Conformity Determination supplemental information to NRC RAI 2.7-2

If you have questions, please contact me at (919) 546-6992 or Garry Miller at (919) 546-6107.

Sincerely,

A handwritten signature in black ink, appearing to read 'Robert H. Kitchen'.

Robert H. Kitchen
Manager Licensing, Nuclear Plant Development

cc : U.S. NRC Region II, Regional Administrator
U.S. NRC Resident Inspector, SNHPP Unit 1
Mr. Brian Hughes, U.S. NRC Project Manager
Dr. Donald Palmrose, U.S. NRC Environmental Project Manager

Progress Energy Carolinas, Inc.
P.O. Box 1551
Raleigh, NC 27602

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