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United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-6175

April 18, 2007

The Honorable Dale Klein
Chairman
The U.S. Nuclear Regulatory Commission
Washington, DC 20555

Dear Chairman Klein:

On behalf of the Senate Committee on Environment and Public Works, we invite you to testify at a hearing of the Subcommittee on Clean Air and Nuclear Safety entitled, "Oversight Hearing on the Nuclear Regulatory Commission." The hearing will be held on Wednesday, April 25, 2007, beginning at 10:00 a.m. in Room 406 of the Dirksen Senate Office Building (SD-406).

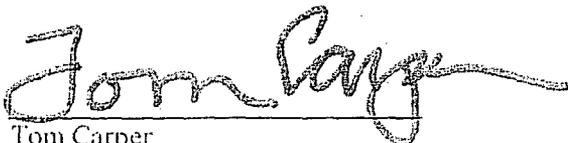
In order to maximize the opportunity to engage with you regarding the Commission's activities, we are asking that your oral testimony be limited to five minutes. Following your testimony, each Commissioner will have an opportunity to provide additional views or comments for up to three minutes, if so desired. Your written testimony can be comprehensive and will be included in the printed record of the hearing in its entirety, together with any other materials you submit.

To comply with Committee rules, please provide 100 copies of your testimony at least 48 hours in advance of the hearing to the Committee at 456 Dirksen Senate Office Building, Washington, D.C. 20510-6175. Given heightened security around the Capitol, special arrangements may be needed to deliver copies of the testimony, and it would greatly assist Committee staff if you could also email a copy of your testimony to the attention of Rachel Winnik, Rachel_winnik@epw.senate.gov. We ask that the electronic version of your testimony be submitted in both PDF and Microsoft Word format.

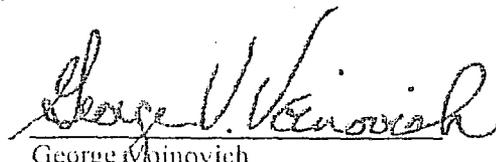
If you plan to use or refer to any charts, graphs, diagrams, photos, maps, or other exhibits in your testimony, please deliver or send one identical copy of such material(s), as well as 100 reduced (8.5" x 11") copies to the Committee, attention of Rachel Winnik, Rachel_winnik@epw.senate.gov, at the above address at least 48 hours in advance of the hearing. Exhibits or other materials that are not provided to the Committee by this time cannot be used for the purpose of presenting testimony.

If you have any questions or comments, please feel free to contact Tom Lawler of Chairman Carper's staff at (202) 224-3168, or T.J. Kim of Ranking Member Voinovich's staff at (202) 224-2160.

Sincerely,



Tom Carper
Chairman



George Voinovich
Ranking Member

cc: Commissioner McGaffigan
Commissioner Merrifield
Commissioner Jaczko
Commissioner Lyons

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