

May 21, 2009

MEMORANDUM TO: Robert G. Schaaf, Chief
Environment Projects Branch 3
Division of Site and Environmental Reviews
Office of New Reactors

FROM: Paul Michalak, Senior Project Manager **/RA/**
Environment Projects Branch 2
Division of Site and Environmental Reviews
Office of New Reactors

SUBJECT: NOTICE OF PUBLIC MEETING TO CONDUCT ENVIRONMENTAL
SCOPING FOR THE NINE MILE POINT UNIT 3 COMBINED LICENSE
APPLICATION

DATE AND TIME: Wednesday, June 10, 2009
Afternoon Session: 1:00 p.m. -- 4:00 p.m.
Evening Session: 6:00 p.m. -- 9:00 p.m.

LOCATION: SUNY Oswego - Sheldon Hall
7060 Route 104
Oswego, New York 13126

PURPOSE: To hold public meetings to provide information on the Nuclear Regulatory Commission (NRC) review process, and gather information and identify issues the NRC should consider during its environmental review of the combined license (COL) application for the Nine Mile Point Unit 3 Nuclear Power Plant (NMP3NPP). These meetings will be conducted as part of the scoping process outlined in 10 CFR Part 51 to support development of an environmental impact statement in support of the application. See the enclosed agenda and *Federal Register* Notice (74 FR 23895-97). The COL application is available on the NRC's web page at <http://www.nrc.gov/reactors/new-reactors/col/summer.html>. The accession number for Revision 1 of the environmental report received on March 31, 2009 is ML090970496.

CONTACTS: Paul Michalak, NRO/DSER
(301) 415-7612
Paul.Michalak@nrc.gov

* Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings" (67 FR 36920), May 28, 2002

PURPOSE (cont.) The afternoon session will be a transcribed meeting. It will be preceded by a 1-hour open house during which members of the public may meet and talk with NRC staff members on an informal basis. Members of the public who would like to present oral comments on environmental issues or the proposed scope of the environmental review are encouraged to preregister. Interested persons may also register to present oral comments within 15 minutes of the transcribed meeting. Written comments will also be accepted at the afternoon session.

The evening session will be conducted using an open-house format. Given the informal structure of the evening open-house session, members of the public are encouraged to attend anytime between 6:00 p.m. and 9:00 p.m. A court reporter will be present to transcribe oral comments on environmental issues on the proposed scope of the environmental review. To avoid potential waiting lines at the court reporter, members of the public can choose to preregister to provide oral comments. Written comments will also be accepted at the evening session.

Preregistration to provide oral comments at either the afternoon or evening sessions can be made by contacting Mr. Paul Michalak by telephone at 1-800-368-5642, extension 7612, or by e-mail to the NRC at NMP3.COLEIS@nrc.gov no later than June 5, 2009. Individual comment time at the public meetings may be limited by the time available. Those with special needs for attending or presenting information at the meetings should notify the staff using the phone number or e-mail address given above by June 5, 2009.

CATEGORY 3:* This is a Category 3 Meeting. The public is invited to participate in this meeting by providing comments and asking questions.

PARTICIPANTS: NRC Members of the Public
S. Flanders, Division Director, NRO
L. Rakovan, Facilitator
R. Schaaf, Branch Chief, NRO
P. Michalak, NRO
et. al.

Docket Nos.: 52-038

Enclosures:

1. Agenda
2. Federal Register Notice (ML091350261)

cc: w/enclosures: See next page

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cc: w/enclosures: See next page

Distribution: (see next page)

ADAMS Accession No.: ML091340278

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**AGENDA FOR PUBLIC MEETING TO DISCUSS ENVIRONMENTAL
SCOPING PROCESS FOR THE NINE MILE POINT UNIT 3 NUCLEAR STATION
COMBINED LICENSE APPLICATION**

Tuesday, June 10, 2009

Afternoon session: 1:00 p.m. - 4:00 p.m.*

- | | |
|---|-----------------------------------|
| I. Welcome and purpose of meeting | 5 minutes (L. Rakovan, R. Schaaf) |
| II. Overview of combined license process | 5 minutes (P. Michalak) |
| III. Overview of environmental review process | 15 minutes (P. Michalak) |
| IV. Public comments | 2 ½ hours (L. Rakovan) |
| V. Closing | 5 minutes (L. Rakovan) |

*Note - The NRC staff will host informal discussions one hour prior to the afternoon meeting. No comments on the scope of the environmental review will be accepted during the informal discussions. To be considered, comments must be provided either at the transcribed public meeting (see agenda, above) or in writing, as described in the *Federal Register* notice.

Evening session: 6:00 p.m. - 9:00 p.m.**

Open house format – periodic “Welcome and Purpose of Meeting” announcements including short overview of topic-specific table locations.

**Note - Given the informal structure of the evening open-house session, members of the public are encouraged to attend anytime between 6:00 p.m. and 9:00 p.m. A court reporter will be present to transcribe oral comments on environmental issues or the proposed scope of the environmental review. To be considered, comments must be provided either by transcription at the evening open-house session or in writing, as described in the *Federal Register* notice.

Nine Mile Mailing List

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