



May 11, 2009

Docket No. 03005594
Control No. 142793

License No. 32-00426-02

David Johnson, Ph.D.
CCFHR Center Director
U.S. Department of Commerce
National Oceanic and Atmospheric Administration
National Ocean Service
Center for Coastal Fisheries and Habitat Research
101 Pivers Island Road
Beaufort, NC 28516

SUBJECT: U.S. DEPARTMENT OF COMMERCE, LICENSE TERMINATION, CONTROL
NO. 142793

Dear Dr. Johnson:

Please find enclosed Amendment No. 52 terminating License No. 32-00426-02 as requested by your letter dated September 10, 2009. This termination is being issued in accordance with the requirements of the applicable NRC License Termination Rule (10 CFR 30.36, 10 CFR 40.42, and 10 CFR 70.38). All facilities previously used for licensed activities may be released for unrestricted use.

The Notice of Availability of Environmental Assessment and Finding of No Significant Impact for this action was published on May 8, 2009, in the Federal Register, Volume 74, Number 88. A copy of the Federal Register Notice is enclosed for your information.

Current NRC regulations and guidance are included on the NRC's website at www.nrc.gov; select **Nuclear Materials; Medical, Academic, and Industrial Uses of Nuclear Material**; then **Regulations, Guidance, and Communications**. You may also obtain these documents by contacting the Government Printing Office (GPO) toll-free at 1-866-512-1800. The GPO is open from 7:00 a.m. to 6:30 p.m. EST, Monday through Friday (except Federal holidays).

Your cooperation with us is appreciated.

Sincerely,

Original signed by Dennis R. Lawyer

Dennis R. Lawyer
Health Physicist
Commercial and R&D Branch
Division of Nuclear Materials Safety

D. Johnson

2

Enclosures:

Amendment No. 52

Federal Register, Volume 74, Number 88, Pages 21727 and 21738

cc:

Rance Hardison, Radiation Safety Officer

Joseph Bizzell, Safety Officer

DOCUMENT NAME: G:\WordDocs\Current\Lic Cvr Letter\L32-00426-02.142793.doc

SUNSI Review Complete: DLawyer

After declaring this document "An Official Agency Record" it **will** be released to the Public.

To receive a copy of this document, indicate in the box: "C" = Copy w/o attach/encl "E" = Copy w/ attach/encl "N" = No copy

OFFICE	DNMS/RI	N	DNMS/RI	DNMS/RI		
NAME	DLawyer/DL					
DATE	5/11/2009					

OFFICIAL RECORD COPY