

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of)
)
LUMINANT GENERATION CO. LLC) Docket Nos. 52-034 & 52-035
)
(Comanche Peak Nuclear Power Plant,)
Units 3 & 4)

NOTICE OF APPEARANCE OF JAMES P. BIGGINS

Notice is hereby given that the undersigned attorney herewith enters an appearance in the captioned matter in accordance with 10 C.F.R. § 2.314(b).

Name: James P. Biggins

Address: U.S. Nuclear Regulatory Commission
Office of the General Counsel
Mail Stop: O-15-D21
Washington, D.C. 20555-0001

Telephone Number: (301) 415-6305

Fax Number: (301) 415-3725

E-Mail address: James.Biggins@nrc.gov

Admissions: State of Illinois
State of Texas
State of Missouri
U.S. District Court for the Northern District of Illinois

Name of Party: NRC Staff

Respectfully submitted,

/Signed (electronically) by/

James P. Biggins
Counsel for the NRC Staff

Dated at Rockville, Maryland
this 1st day of May, 2009

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of)
)
LUMINANT GENERATION CO. LLC) Docket Nos. 52-034 & 52-035
)
(Comanche Peak Nuclear Power Plant,)
Units 3 & 4))

CERTIFICATE OF SERVICE

I hereby certify that copies of the "NOTICE OF APPEARANCE OF JAMES P. BIGGINS" has been served on the following persons by Electronic Information Exchange on this 1st day of May, 2009:

Chief Administrative Judge
E. Roy Hawkins, Chairman
Atomic Safety and Licensing Board Panel
Mail Stop: T-3F23
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001
E-mail: erh@nrc.gov

Office of Commission Appellate
Adjudication
Mail Stop O-16C1
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001
E-mail:OCAAMail@nrc.gov

Steven P. Frantz
Jonathan M. Rund
Martin J. O'Neill
Stephen J. Burdick
Timothy P. Matthews
Morgan, Lewis & Bockius LLP
1111 Pennsylvania Avenue, NW
Washington, DC 20004
Phone: 202-739-3000
Fax: 202-739-3001
E-mail: sfrantz@morganlewis.com
jrund@morganlewis.com
martin.o'neill@morganlewis.com
sburdick@morganlewis.com
tmatthews@morganlewis.com

Office of the Secretary
ATTN: Docketing and Service
Mail Stop: O-16C1
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001
E-mail: HEARINGDOCKET@nrc.gov

Robert V. Eye
Kauffman & Eye
Suite 202
112 SW 6th Ave.
Topeka KS 66603
bob@kauffmaneye.com

/Signed (electronically) by/

James P. Biggins
Counsel for NRC Staff
U.S. Nuclear Regulatory Commission
Mail Stop O-15 D21
Washington, DC 20555-0001
(301) 415-6305
James.Biggins@nrc.gov

Dated at Rockville, Maryland
this 1st day of May, 2009