

**April 21, 2009**

**In the Matter of**

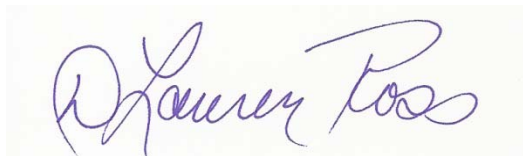
**South Texas Project Nuclear Operating Company**

**South Texas Project Units 3 and 4**

**Docket Nos. 52-012 and 52-013**

**Declaration of Dr. D. Lauren Ross, Ph. D., P. E.**

I have prepared a report that is included in this filing, which supports contentions raised, and am willing to be an expert witness in this case regarding engineering issues, including water quantity and quality concerns.



D. Lauren Ross, Ph. D., P. E.

President

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