

## PMHarrisCOL PEmails

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**From:** Edward Robinson  
**Sent:** Wednesday, March 18, 2009 12:18 PM  
**To:** McInturff, Sandi M  
**Cc:** HarrisCOL Resource  
**Subject:** RE: Shearon Harris, Units 2 and 3 - Response to Request for Additional. Information Letter No. 048 Related to Emergency Planning

Great thanks. I left you a voicemail also. Let me know if you have any questions on the guidance document or your review in general.

Edward W. Robinson  
Nuclear Engineer  
Office of Nuclear Security & Incident Response  
U.S. Nuclear Regulatory Commission  
301-415-1022

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**From:** McInturff, Sandi M [mailto:Sandra.McInturff@pnl.gov]  
**Sent:** Wednesday, March 18, 2009 12:17 PM  
**To:** Edward Robinson  
**Subject:** RE: Shearon Harris, Units 2 and 3 - Response to Request for Additional. Information Letter No. 048 Related to Emergency Planning

Eddie,

Just letting you know that I received the file. I'll let you know when the hardcopy arrives.

Sandi

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**From:** Edward Robinson [mailto:Edward.Robinson@nrc.gov]  
**Sent:** Wednesday, March 18, 2009 8:20 AM  
**To:** McInturff, Sandi M  
**Cc:** Hickey, Eva E; Dan Barss  
**Subject:** Shearon Harris, Units 2 and 3 - Response to Request for Additional. Information Letter No. 048 Related to Emergency Planning

Sandi,

The attached file is provided for your review of Progress Energy/Shearon Harris's response to SITE RAI letter No.048 related to SRP Section 13.3 for the Shearon Harris Units 2 and 3 COLA. I will also be providing you with a hardcopy of the attached information by Express Mail. Please perform your review and provide the safety evaluation (with open items) input to me by the due date that is consistent with the Task Order. If you have any questions or concerns regarding your review and evaluation, please contact me at 301-415-1022.

Regards,

Eddie

Edward W. Robinson  
Nuclear Engineer  
Office of Nuclear Security & Incident Response  
U.S. Nuclear Regulatory Commission  
301-415-1022

**Hearing Identifier:** ShearonHarris\_COL\_Public  
**Email Number:** 388

**Mail Envelope Properties** (499C2FC6BB962446994CA8682D8ADF33171BCA8F73)

**Subject:** RE: Shearon Harris, Units 2 and 3 - Response to Request for Additional.  
Information Letter No. 048 Related to Emergency Planning  
**Sent Date:** 3/18/2009 12:17:57 PM  
**Received Date:** 3/18/2009 12:17:59 PM  
**From:** Edward Robinson

**Created By:** Edward.Robinson@nrc.gov

**Recipients:**  
"HarrisCOL Resource" <HarrisCOL.Resource@nrc.gov>  
Tracking Status: None  
"McInturff, Sandi M" <Sandra.McInturff@pnl.gov>  
Tracking Status: None

**Post Office:** HQCLSTR02.nrc.gov

<b>Files</b>	<b>Size</b>	<b>Date &amp; Time</b>
MESSAGE	1751	3/18/2009 12:17:59 PM

**Options**  
**Priority:** Standard  
**Return Notification:** No  
**Reply Requested:** No  
**Sensitivity:** Normal  
**Expiration Date:**  
**Recipients Received:**