

## UNITED STATES NUCLEAR REGULATORY COMMISSION

WASHINGTON, D.C. 20555-0001

March 24, 2009

Vice President, Operations Entergy Operations, Inc. River Bend Station 5485 U.S. Highway 61N St. Franciseville, LA 70775

SUBJECT:

RIVER BEND STATION - PROJECT MANAGER ASSIGNMENT

Dear Sir or Madam:

This letter is to inform you that effective April 20, 2009, Mr. Alan Wang will be assigned as the U.S. Nuclear Regulatory Commission's Licensing Project Manager for River Bend Station. Mr. Wang may be reached at 301-415-1445 or e-mail at <a href="mailto:Alan.Wang@nrc.gov">Alan.Wang@nrc.gov</a>.

Sincerely,

Michael T. Markley, Chief Plant Licensing Branch IV

Division of Operating Reactor Licensing Office of Nuclear Reactor Regulation

Docket Nos. 50-458

cc: Distribution via Listserv

## March 24, 2009

Vice President, Operations Entergy Operations, Inc. River Bend Station 5485 U.S. Highway 61N St. Franciseville, LA 70775

SUBJECT: RIVER BEND STATION - PROJECT MANAGER ASSIGNMENT

Dear Sir or Madam:

This letter is to inform you that effective April 20, 2009, Mr. Alan Wang will be assigned as the U.S. Nuclear Regulatory Commission's Licensing Project Manager for River Bend Station. Mr. Wang may be reached at 301-415-1445 or e-mail at Alan.Wang@nrc.gov.

Sincerely,

/RA/

Michael T. Markley, Chief Plant Licensing Branch IV Division of Operating Reactor Licensing Office of Nuclear Reactor Regulation

Docket Nos. 50-458

cc: Distribution via Listserv

## **DISTRIBUTION:**

**PUBLIC** LPLIV Reading RidsAcrsAcnw\_MailCTR Resource RidsNrrDorlLpl4 Resource RidsNrrDorl Resource RidsNrrOd Resource

RidsNrrAdro Resource

ADAMS Accession No.: ML090790462

RidsNrrAdes Resource RidsNrrLAJBurkhardt Resource Awang, NRR/DORL/LPL4 RidsNrrPMRiverBend Resource RidsOqcRp Resource

RidsRgn4MailCenter Resource

L. Perch, DORL

\*via e-mail

| OFFICE | NRR/LPL4/PM | NRR/LPL4/LA  | NRR/LPL4/BC |
|--------|-------------|--------------|-------------|
| NAME   | AWang       | JBurkhardt * | MMarkley    |
| DATE   | 3/23/09     | 3/24/09      | 3/24/09     |

OFFICIAL RECORD COPY