



UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET, SW, SUITE 23T85
ATLANTA, GEORGIA 30303-8931

March 11, 2009

Mr. Dennis R. Madison
Vice President
Southern Nuclear Operating Company, Inc.
11028 Hatch Parkway, North
Baxley, Georgia 31513

SUBJECT: MEETING ANNOUNCEMENT - PUBLIC MEETING/OPEN HOUSE
EDWIN I. HATCH NUCLEAR PLANT, DOCKET NOS. 50-321 AND 50-366

Dear Mr. Madison:

This letter confirms a Category 3 public meeting which has been scheduled for April 2, 2009, at 12:00 p.m. – 2:00 p.m. (EST). The enclosed meeting notice provides additional details. The purpose of the meeting is to provide opportunities to discuss the annual assessment of Edwin I. Hatch Nuclear Plant with the public. The NRC will be available to ensure the public's issues and concerns are understood and considered.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter will be made available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room).

Should you have any questions concerning this meeting, please contact me at (404) 562-4521.

Sincerely,

/RA/

Scott M. Shaeffer, Chief
Projects Branch 2
Division of Reactor Projects

Docket Nos.: 50-321 and 50-366
License Nos.: DRP-57 and NPF-5

Enclosure: As stated

March 11, 2009

Mr. Dennis R. Madison
Vice President
Southern Nuclear Operating Company, Inc.
11028 Hatch Parkway, North
Baxley, Georgia 31513

SUBJECT: MEETING ANNOUNCEMENT - PUBLIC MEETING/OPEN HOUSE
EDWIN I. HATCH NUCLEAR PLANT, DOCKET NOS. 50-321 AND 50-366

Dear Mr. Madison:

This letter confirms a Category 3 public meeting which has been scheduled for April 2, 2009, at 12:00 p.m. – 2:00 p.m. (EST). The enclosed meeting notice provides additional details. The purpose of the meeting is to provide opportunities to discuss the annual assessment of Edwin I. Hatch Nuclear Plant with the public. The NRC will be available to ensure the public's issues and concerns are understood and considered.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter will be made available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room).

Should you have any questions concerning this meeting, please contact me at (404) 562-4521.

Sincerely,

/RA/
Scott M. Shaeffer, Chief
Projects Branch 2
Division of Reactor Projects

Docket Nos.: 50-321 and 50-366
License Nos.: DRP-57 and NPF-5

Enclosure: As stated

PUBLICLY AVAILABLE NON-PUBLICLY AVAILABLE SENSITIVE NON-SENSITIVE
ADAMS: Yes ACCESSION NUMBER: _____ SUNSI REVIEW COMPLETE SMS

OFFICE	RII:DRP	RII:DRP					
SIGNATURE	TXL3	SMS					
NAME	TLighty	SShaeffer					
DATE	03/11/2009	03/11/2009					
E-MAIL COPY?	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO

cc w/o encl:

Angela Thornhill
Managing Attorney and Compliance Officer
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

Jeffrey T. Gasser
Executive Vice President
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

Raymond D. Baker
Licensing Manager
Licensing-Hatch
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

L. Mike Stinson
Vice President
Fleet Operations Support
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

David H. Jones
Vice President
Engineering
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

Moanica Caston
Vice President and General Counsel
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

Steven B. Tipps
Hatch Principal Engineer - Licensing
Edwin I. Hatch Nuclear Plant
Electronic Mail Distribution

Mr. K. Rosanski
Resident Manager
Oglethorpe Power Corporation
Electronic Mail Distribution

Laurence Bergen
Oglethorpe Power Corporation
Electronic Mail Distribution

Bob Masse
Resident Manager
Vogtle Electric Generating Plant
Oglethorpe Power Corporation
Electronic Mail Distribution

Senior Resident Inspector
Southern Nuclear Operating Company, Inc.
Edwin I. Hatch Nuclear Plant
U.S. NRC
11030 Hatch Parkway N
Baxley, GA 30334

Arthur H. Domby, Esq.
Troutman Sanders
Electronic Mail Distribution

Dr. Carol Couch
Director
Environmental Protection
Department of Natural Resources
Electronic Mail Distribution

Cynthia Sanders
Program Manager
Radioactive Materials Program
Department of Natural Resources
Electronic Mail Distribution

Jim Sommerville
(Acting) Chief
Environmental Protection Division
Department of Natural Resources
Electronic Mail Distribution

Mr. Steven M. Jackson
Senior Engineer - Power Supply
Municipal Electric Authority of Georgia
Electronic Mail Distribution

Mr. Reece McAlister
Executive Secretary
Georgia Public Service Commission
Electronic Mail Distribution

Chairman
Appling County Commissioners
County Courthouse
69 Tippins Street, Suite 201
Baxley, GA 31513

Letter to Dennis R. Madison from Scott M. Shaeffer dated March 11, 2009

SUBJECT: MEETING ANNOUNCEMENT - PUBLIC MEETING/OPEN HOUSE
EDWIN I. HATCH NUCLEAR PLANT, DOCKET NOS. 50-321 AND 50-366

Distribution w/encl:

Region II Administrator's Secretary
Region II DRP Division Secretary
Region II Division Directors and Deputies
Region II Counsel
Region II State Liaison Officer
Region II Public Affairs Officer
Region II Resource Management Branch
Region II Receptionist
Region II Regional Coordinator OEDO
Headquarters Operation Officer
PMNS
B.Martin, NRR
D. Wright, NRR
L Slack, RII
RIDSNNRRDIRS
OE Mail
PUBLIC

SUBJECT: PUBLIC MEETING/OPEN HOUSE REGARDING EDWIN I. HATCH
NUCLEAR PLANT ANNUAL ASSESSMENT

FACILITY: Edwin I. Hatch Nuclear Plant

DOCKET: 50-321 and 50-366

DATE & TIME: Thursday, April 2, 2009
12:00 p.m. – 2:00 p.m. (EST)

LOCATION: Vidalia Toombs County Library
610 Jackson St
Vidalia, GA 30474

PURPOSE: The purpose of the meeting/open house session is to provide opportunities to discuss the annual assessment of Edwin I. Hatch Nuclear Plant with the public. The NRC's Policy Statement, "Enhancing Public Participation in NRC Meetings," effective May 28, 2002, applies to this meeting. The policy statement may be found on the NRC Web site, www.nrc.gov. The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in this meeting, or need this meeting notice or the transcript or other information from the meeting in another format (e.g., braille, large print), please notify the NRC's meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

CATEGORY: This is a **Category 3** meeting: The public is invited to fully participate in this meeting/open house. The NRC will be available to ensure the public's issues and concerns are understood and considered by the NRC.

NRC OFFICE(S)
PARTICIPATING: Region II

OTHER
ORGANIZATIONS
PARTICIPATING: None

PARTICIPANTS: NRC (partial list)
S. Shaeffer, Chief, Reactor Projects Branch 2, DRP
J. Hickey, Senior Resident Inspector, Hatch Nuclear Plant
P. Niebaum, Resident Inspector, Hatch Nuclear Plant

MEETING
CONTACT: Scott M. Shaeffer, NRC, RII
(404) 562-4521
Scott.Shaeffer@nrc.gov

AUDIO TELE-
CONFERENCE: Not Available

VIDEO-
CONFERENCE: Not Available

Enclosure