

AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT

BPA NO.

1. CONTRACT ID CODE

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2. AMENDMENT/MODIFICATION NO. M008
3. EFFECTIVE DATE
4. REQUISITION/PURCHASE REQ. NO. 10-06-429M008
5. PROJECT NO. (If applicable)
6. ISSUED BY CODE 3100
7. ADMINISTERED BY (If other than Item 6) CODE 3100
U.S. Nuclear Regulatory Commission
Division Of Contracts
Attn: Contract Management Branch No. 1
Mail Stop: TWB-01-10M
Washington, DC 20555

8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)
BETHESDA NORTH MARRIOT HOTEL & CONFERENCE CENTER
5701 MARINELLI RD
BETHESDA MD 208140000
9A. AMENDMENT OF SOLICITATION NO. (X)
9B. DATED (SEE ITEM 11)
10A. MODIFICATION OF CONTRACT/ORDER NO. DR-10-06-429 Mod 008
10B. DATED (SEE ITEM 13) X 02-03-2006
CODE Duns152115049 FACILITY CODE

11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS

The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers is extended, is not extended.
Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods:
(a) By completing Items 8 and 15, and returning copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required) This modification does not obligate any funding at this time

13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS, IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.

(X) A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.
B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).
C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF: Mutual Agreement of Both Parties
D. OTHER (Specify type of modification and authority)

E. IMPORTANT: Contractor is not, X is required to sign this document and return three (3) copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)
The purpose of this modification is to confirm the dates for the NRC All Hands Meeting to be held on Monday, September 28, 2009-Tuesday, September 29, 2009.

All Hands Meeting -
September 28, 2009 (Setup): 3pm-7pm
September 29, 2009 (Event Date): 6:00am-1:30pm setup, 1:30pm-5:00pm event.

This modification incorporates by reference contracts with Marriott ref#1-TZ1HL1 and ref# 1-UXDTW1.

ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED AND IN FULL FORCE AND EFFECT.

Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

15A. NAME AND TITLE OF SIGNER (Type or print) Katherine Kulp Catering Sales Executive
16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print) Morie Gunter-Henderson Contracting Officer
15B. CONTRACTOR/OFFICER (Signature of person authorized to sign)
15C. DATE SIGNED 02/20/09
16B. UNITED STATES OF AMERICA BY (Signature of Contracting Officer)
16C. DATE SIGNED 3/5/09

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CONTRACT NO.

ORDER NO.

MODIFICATION NO.

DR-10-06-429

M008

14. DESCRIPTION OF AMENDMENT/MODIFICATION (CONTINUED)

PROJECT OFFICER:  
A. Renea Bailey  
Phone: 301-415-2265  
Email: arbl@nrc.gov

PLEASE SUBMIT ALL INVOICES TO THE FOLLOWING:  
Department of the Interior  
National Business Center  
Attn: Fiscal Services Branch  
7301 West Mansfield Avenue  
Denver, CO 80235-2230

REFERENCE: DR-10-06-429

ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED.