### Before the Atomic Safety and Licensing Board

| In the Matter of                 | ) |                              |
|----------------------------------|---|------------------------------|
|                                  | ) | Docket Nos. 52-022-COL       |
| Progress Energy Florida, Inc.    | ) | 52-023-COL                   |
|                                  | ) |                              |
| Levy County Nuclear Power Plant, | ) | ASLBP No. 09-879-04-COL-BD01 |
| Units 1 and 2                    | ) |                              |

### **NOTICE OF APPEARANCE**

The undersigned, being an attorney at law in good standing admitted to practice before the courts of the District of Columbia and the State of Maryland, hereby enters his appearance as counsel on behalf of applicant Progress Energy Florida, Inc., PO Box 1551, 411 Fayetteville Street Mall, Raleigh, NC 27602, in any proceeding related to the above-captioned matter.

/signed electronically by/\_\_\_\_\_

John H. O'Neill, Jr.

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e-mail: john.o'neill@pillsburylaw.com

#### Before the Atomic Safety and Licensing Board

| In the Matter of                 | ) |                              |
|----------------------------------|---|------------------------------|
|                                  | ) | Docket Nos. 52-029-COL       |
| Progress Energy Florida, Inc.    | ) | 52-030-COL                   |
|                                  | ) |                              |
| Levy County Nuclear Power Plant, | ) | ASLBP No. 09-879-04-COL-BD01 |
| Units 1 and 2                    | ) |                              |

### **NOTICE OF APPEARANCE**

The undersigned, being an attorney at law in good standing admitted to practice before the courts of the District of Columbia, hereby enters his appearance as counsel on behalf of applicant Progress Energy Florida, Inc., PO Box 1551, 411 Fayetteville Street Mall, Raleigh, NC 27602, in any proceeding related to the above-captioned matter.

/signed electronically by/\_\_\_\_\_

Michael G. Lepre

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### Before the Atomic Safety and Licensing Board

| In the Matter of                 | ) |             |                   |
|----------------------------------|---|-------------|-------------------|
|                                  | ) | Docket Nos. | 52-029-COL        |
| Progress Energy Florida, Inc.    | ) |             | 52-030-COL        |
| Levy County Nuclear Power Plant, | ) | ASLBP No. ( | 09-879-04-COL-BD0 |
| Units 1 and 2                    | ) |             |                   |

#### **NOTICE OF APPEARANCE**

The undersigned, being an attorney at law in good standing admitted to practice before the courts of the District of Columbia, Commonwealth of Pennsylvania, State of Minnesota, and State of South Dakota, hereby enters his appearance as counsel on behalf of applicant Progress Energy Florida, Inc., PO Box 1551, 411 Fayetteville Street Mall, Raleigh, NC 27602, in any proceeding related to the above-captioned matter.

/signed electronically by/\_\_\_\_\_

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### Before the Atomic Safety and Licensing Board

| In the Matter of                 | ) |                              |
|----------------------------------|---|------------------------------|
|                                  | ) | Docket Nos. 52-022-COL       |
| Progress Energy Florida, Inc.    | ) | 52-023-COL                   |
|                                  | ) |                              |
| Levy County Nuclear Power Plant, | ) | ASLBP No. 09-879-04-COL-BD01 |
| Units 1 and 2                    | ) |                              |

### **NOTICE OF APPEARANCE**

The undersigned, being an attorney at law in good standing admitted to practice before the courts of the District of Columbia and the Commonwealth of Virginia, hereby enters his appearance as counsel on behalf of applicant Progress Energy Florida, Inc., PO Box 1551, 411 Fayetteville Street Mall, Raleigh, NC 27602, in any proceeding related to the above-captioned matter.

/signed electronically by/

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### Before the Atomic Safety and Licensing Board

| In the Matter of                 | ) |                              |
|----------------------------------|---|------------------------------|
|                                  | ) | Docket Nos. 52-022-COL       |
| Progress Energy Florida, Inc.    | ) | 52-023-COL                   |
|                                  | ) |                              |
| Levy County Nuclear Power Plant, | ) | ASLBP No. 09-879-04-COL-BD01 |
| Units 1 and 2                    | ) |                              |

#### **NOTICE OF APPEARANCE**

The undersigned, being an attorney at law in good standing admitted to practice before the courts of the State of New York, hereby enters his appearance as counsel on behalf of applicant Progress Energy Florida, Inc., PO Box 1551, 411 Fayetteville Street Mall, Raleigh, NC 27602, in any proceeding related to the above-captioned matter.

/signed electronically by/\_\_\_\_\_

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#### Before the Atomic Safety and Licensing Board

| In the Matter of                                  | )           |                           |            |
|---|-------------|---------------------------|------------|
|   | )           | Docket Nos.               | 52-022-COL |
| Progress Energy Florida, Inc.                     | )           |                           | 52-023-COL |
| Levy County Nuclear Power Plant,<br>Units 1 and 2 | )<br>)<br>) | ASLBP No. 09-879-04-COL-B |            |

#### **CERTIFICATE OF SERVICE**

I hereby certify that copies of the foregoing Notices of Appearance of John H. O'Neill, Jr., Michael G. Lepre, Blake J. Nelson, Robert B. Haemer, and Jason P. Parker dated March 3, 2009, were provided to the Electronic Information Exchange for service to those individuals on the service list in this proceeding, and courtesy copies were provided by email to the persons listed below, this 3rd day of March 2009.

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