

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

ATOMIC SAFETY AND LICENSING BOARD PANEL

Before the Licensing Board:

G. Paul Bollwerk, III, Chairman  
Nicholas G. Trikouros  
Dr. James Jackson

In the Matter of

SOUTHERN NUCLEAR OPERATING CO.

(Early Site Permit for Vogtle ESP Site)

Docket No. 52-011-ESP

ASLBP No. 07-850-01-ESP-BD01

March 2, 2009

**JOINT INTERVENORS' NOTICE REGARDING OPENING STATEMENTS AND  
OTHER ADMINISTRATIVE MATTERS**

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Pursuant to the Atomic Safety and Licensing Board's (the "Board") February 4, 2009 Memorandum and Order (the "Administrative Order"),<sup>1</sup> Joint Intervenors<sup>2</sup> hereby advise the Board that the following individuals will be presenting opening statements at the March 16, 2009 contested hearing: (1) Stephen P. Johnson for EC 1.2 and EC 1.3, and (2) Teresa L. Porter for EC 6.0. Accordingly, pursuant to 10 C.F.R. § 2.134(b) and the Board's January 27, 2009 Memorandum and Order,<sup>3</sup> Notices of Appearance for Mr. Johnson and Ms. Porter are attached.

In addition, and pursuant to the Administrative Order, Joint Intervenors hereby advise the Board that (1) none of Joint Intervenors' individual witnesses will be appearing with a panel, and (2) Joint Intervenors do not anticipate using confidential information during the proceeding.

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<sup>1</sup> Memorandum and Order (Memorializing Results of Prehearing Conference and Providing Additional Administrative Directives) (Feb. 4, 2009).

<sup>2</sup> Joint Intervenors include the Center for Sustainable Coast, Savannah Riverkeeper, Southern Alliance for Clean Energy, Atlanta Women's Action for New Directions, and Blue Ridge Environmental Defense League.

<sup>3</sup> Memorandum and Order (Regarding Appearances by Student Attorneys) (Jan. 27, 2009).

Respectfully submitted this 2nd day of March, 2009,

**/Signed electronically by/**

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Lawrence D. Sanders  
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**UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION**

**BEFORE THE ATOMIC SAFETY AND LICENSING BOARD**

G. Paul Bollwerk, III, Chairman  
Nicholas G. Trikouros  
Dr. James Jackson

In the Matter of	)	
	)	
Southern Nuclear Operating Company, Inc.	)	Docket No. 52-011-ESP
	)	
(Early Site Permit for the Vogtle ESP Site)	)	March 2, 2009

NOTICE OF APPEARANCE

Notice is hereby given that the undersigned Turner Environmental Law Clinic third-year law student herewith enters an appearance in the captioned matter in accordance with 10 C.F.R. § 2.314(b).

Name:	Stephen P. Johnson
Address:	Turner Environmental Law Clinic Emory University School of Law 1301 Clifton Road Atlanta, Georgia 30322
Telephone Number:	(404) 727-5542
Fax Number:	(404) 727-7851
E-mail address:	spjohns@emory.edu
Law School:	Third-Year Law Student at Emory University School of Law
Supervising Attorney:	Lawrence Sanders, Esq.
Name of Party:	Center for a Sustainable Coast, Savannah Riverkeeper, Southern Alliance for Clean Energy, Atlanta Women's Action for New Directions, and Blue Ridge Environmental Defense League

Dated: March 2, 2009

Respectfully submitted,

/signed (electronically) by/

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**BEFORE THE ATOMIC SAFETY AND LICENSING BOARD**

G. Paul Bollwerk, III, Chairman  
Nicholas G. Trikouros  
Dr. James Jackson

In the Matter of	)	
	)	
Southern Nuclear Operating Company, Inc.	)	Docket No. 52-011-ESP
	)	
(Early Site Permit for the Vogtle ESP Site)	)	March 2, 2009

NOTICE OF APPEARANCE

Notice is hereby given that the undersigned Turner Environmental Law Clinic third-year law student herewith enters an appearance in the captioned matter in accordance with 10 C.F.R. § 2.314(b).

Name:	Teresa L. Porter
Address:	Turner Environmental Law Clinic Emory University School of Law 1301 Clifton Road Atlanta, Georgia 30322
Telephone Number:	(404) 727-5542
Fax Number:	(404) 727-7851
E-mail address:	teresa.porter@emory.edu
Law School:	Third-Year Law Student at Emory University School of Law
Supervising Attorney:	Lawrence Sanders, Esq.
Name of Party:	Center for a Sustainable Coast, Savannah Riverkeeper, Southern Alliance for Clean Energy, Atlanta Women's Action for New Directions, and Blue Ridge Environmental Defense League

Dated: March 2, 2009

Respectfully submitted,

/signed (electronically) by/

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UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

In the Matter of )  
)  
SOUTHERN NUCLEAR OPERATING ) Docket No. 52-011-ESP  
COMPANY )  
)  
(Early Site Permit for the Vogtle ESP Site) ) March 2, 2009

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing **JOINT INTERVENTORS' NOTICE REGARDING OPENING STATEMENTS AND OTHER ADMINISTRATIVE MATTERS** was served upon the following persons by Electronic Information Exchange and/or electronic mail.

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Dated: March 2, 2009

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