UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

BEFORE THE PRE-LICENSE APPLICATION PRESIDING OFFICER

)	
In the Matter of)	
)	Docket No. PAPO-00
U.S. DEPARTMENT OF ENERGY)	
)	ASLB No. 04-829-01-PAPO
(High-Level Waste Repository:)	
Pre-Application Matters))	
)	

EUREKA COUNTY'S NOTICE REGARDING SUPPLEMENTATION OF LSN DOCUMENT COLLECTION

Pursuant to the Pre-Application Presiding Officer's ("PAPO's") Revised Second Case Management Order of July 6, 2007, Eureka County hereby submits its February 2009 report regarding supplementation of its Licensing Support Network ("LSN") document collection. *See* the attached Eureka County Certification of Licensing Support Network Supplementation (March 2, 2009). This notice covers documentary material identified and made available via the LSN through February 28, 2009.

Respectfully submitted,

Signed (electronically) by

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UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

BEFORE THE PRE-LICENSE APPLICATION PRESIDING OFFICER BOARD

In the Matter of)
) Docket No. PAPO-00
U.S. DEPARTMENT OF ENERGY)
) ASLBP No. 04-829-01-PAP0
(High-Level Waste Repository:)
Pre-Application Matters))

Certification by Eureka County Regarding Supplementation of LSN Certification

On July 6, 2007 the Pre-hearing Application Presiding Officer Board (PAPO) issued the Revised Second Case Management Order (Pre-License Application Phase Document Discovery and Dispute Resolution) modifying the monthly supplementation requirement to be reinstated when the DOE recertifies its LSN collection. As the official responsible for the administration of the Eureka County's duty to duly supplement the Eureka County collection of electronic files of documentary material, I hereby certify, pursuant to procedures established under 10 C.F.R. § 2.1009(a)(2) and the Pre-Application Presiding Officer Board's order dated July 6, 2007, that to the best of my knowledge, all documentary material specified in 10 C.F.R. § 2.1003 has been identified and made available in accordance with the requirements of 10 C.F.R. § 2.1011(b)(2). This certification covers documentary material identified and made available via the LSN through February 28, 2009.

Respectfully submitted,

Executed in accordance with 10 C.F.R. § 2.304(d) by Loreen Pitchford, Eureka County Yucca Mountain Information Office 3155 East Patrick Lane, Suite 1 Las Vegas NV 89120 nwop@comcast.net

Dated: March 2, 2009