



FEMA

February 13, 2009

Mr. Alan Barker
Chief, State and Government Affairs
U.S. Nuclear Regulatory Commission, Region III
2443 Warrenville Road, Suite 210
Lisle, IL 60532-4352

Dear Mr. Barker:

Attached is the latest revision to the Fermi 2 Nuclear Power Plant (FNPP) Emergency Preparedness Booklet (EPB) for 2008-2009. The FNPPEPB was prepared and printed by DTE Energy in cooperation with the Emergency Management and Homeland Security Division for the State of Michigan, Monroe County Emergency Management, and Wayne County Homeland Security and Emergency Management.

Monroe and Wayne Counties lie within the FNPP's 10-mile EPZ.

We request that you review this document for conformity to Title 44, Code of Federal Regulations, Part 350 and the requirements of NUREG-0654. Please provide written comments regarding your review to the DHS/FEMA Region V by March 20, 2009.

If you should have any questions please contact me at (312) 408-5575 or Clinton E. Crackel at (312) 408-5545.

Sincerely,

A handwritten signature in blue ink that reads "William E. King".

William E. King, Chairman
Regional Assistance Committee

Enclosure

RECEIVED FEB 18 2009