

ACCEPTANCE REVIEW MEMO (ARM)

Licensee: St. Patrick Hospital and Health Sciences Center **License No.:** 25-16773-02
Docket No.: 030-14734 **Mail Control No.:** 472111
Type of Action: Notify **Date of Requested Action:** 01-28-2009

Reviewer Assigned: **ARM reviewer(s):** Torres

Response	Deficiencies Noted During Acceptance Review
	[] Open ended possession limits. Submit inventory. Limit possession. [] Submit copies of latest leak test results. [] Add IC L.C./Fingerprint LC, add SUNSI markings to license. [] Confirm with licensee if they have NARM material.

Reviewer's Initials: _____ **Date:** _____

- Yes No Request for unrestricted release Group 2 or >. Consult with Bravo Branch.
 Yes No Termination request < 90 days from date of expiration
 Yes No Expedite (medical emergency, no RSO, location of use/storage not on license, RAM in possession not on license, other)
 Yes No TAR needed to complete action.

Branch Chief's and/or HP's Initials: _____ **Date:** _____

SUNSI Screening according to RIS 2005-31

Yes No **Sensitive and Non-Publicly Available** if any item below is checked

General guidance:

- _____ RAM = or > than Category 3 (Table 1, RIS 2005-31), use Unity Rule
- _____ Exact location of RAM [suite #, bldg. #, location different from mailing address] (whether = or > than Category 3 or not)
- _____ Design of structure and/or equipment (site specific)
- _____ Information on nearby facilities
- _____ Detailed design drawings and/or performance information
- _____ Emergency planning and/or fire protection systems

Specific guidance for medical, industrial and academic (above Category 3):

- _____ RAM quantities and inventory
- _____ Manufacturer's name and model number of sealed sources & devices
- _____ Site drawings with exact location of RAM, description of facility
- _____ RAM security program information (locks, alarms, etc.)
- _____ Emergency Plan specifics (routes to/from RAM, response to security events)
- _____ Vulnerability/security assessment/accident-safety analysis/risk assess
- _____ Mailing lists related to security response

Branch Chief's and/or HP's Initials: ATC **Date:** FEB - 5 2009

Colleen Murnahan

From: Jim Brewer [jhb12345@gmail.com]
Sent: Wednesday, January 28, 2009 10:45 AM
To: Colleen Murnahan; colleen.murnahan@nrv.gov
Subject: AU notification
Attachments: AU_notification_10-5-08.doc; Goulah License.pdf; Goulah Society Membership.pdf

Hello Ms. Murnahan;

I have attached the materials previously sent in early of October 2008 in support of our new AU, Dr. Goulah. The request letter is my electronic copy so it is not on Saint Patrick Hospital letterhead. The USNRC license # and hospital information is in the letter. Attached are a requesting letter and supporting documents.

that you for offering to expedite action on this request. The physician is anxious to obtain a copy of our license with his name appearing as an authorized user.

Sincerely,

James H. Brewer, Ph.D.
Radiation Safety Hospital
Saint Patrick Hospital
Missoula, MT 59805

--

Weekly quote: "A true friend is one who knows your a good egg even if you're a little cracked." ...Unknown
James H. Brewer, Ph.D.
Medical Physics Services

Nuclear Materials Licensing Section
U.S. Nuclear Regulatory Commission, Region IV
Texas Health Resources Tower
611 Ryan Plaza Drive, Suite 400
Arlington, TX 76011-8064

Re: License No. 25-16773-02

Dear Sir/Madam;

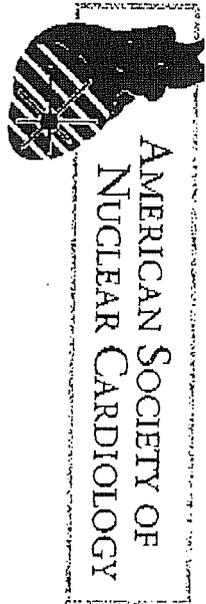
Pursuant to 10 CFR 35 para. 35.14(a), we provide notification that Dr. Richard D. Goulah, M.D. has been granted authorized user status by Saint Patrick Hospital for Material specified in 35.100 and 35.200.

A copy of USNRC License # 45-18401-01 listing Dr. Goulah as an authorized user for 35.100 and 35.200 material.

Thank you for your attention to this matter.

Respectfully,

James H. Brewer, Ph.D.
Radiation Safety Officer



This is to certify that

Richard D Goulah, MD

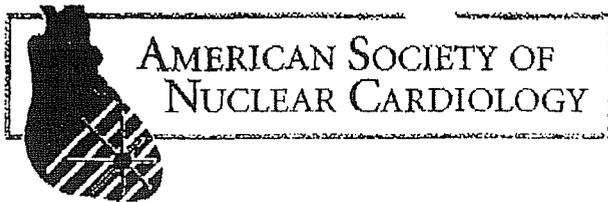
has been elected as a

Full Member

of the American Society of Nuclear Cardiology

Member #: 135134

Joined on: 8/16/2007



AMERICAN SOCIETY OF NUCLEAR CARDIOLOGY

4550 Montgomery Avenue
Suite 780 North
Bethesda, Maryland 20814-3304
Telephone: 301-215-7575

Web site: www.asnc.org
Email: admin@asnc.org
Fax: 301-215-7115

August 30, 2007

PRESIDENT

Gregory S. Thomas, MD, MPH

Membership Account Number

PRESIDENT-ELECT

William A. Van Decker, MD

Richard D Goulah, MD
International Heart Institute

IMMEDIATE PAST PRESIDENT

Myron C. Gerson, MD

VICE PRESIDENT

Jennifer H. Mieres, MD

Dear Dr. Goulah:

SECRETARY

John J. Mahmarian, MD

I have the honor to inform you that the Membership Committee elected you as a **FULL MEMBER** to the American Society of Nuclear Cardiology for the calendar year 2007. Congratulations!

TREASURER

Mylan C. Cohen, MD, MPH

Your name has been entered accordingly on the roster of the Society and on the Members' subscription list for the *Newsletter* and the *Journal of Nuclear Cardiology*, both the hardcopy and online full text versions. It should take approximately 4 to 8 weeks for delivery of the current issue of the *JNC* to which you are entitled.

BOARD OF DIRECTORS

Brian G. Abbott, MD
Kevin C. Allman, MBBS
James A. Arrighi, MD
Jeroen J. Bax, MD, PhD
Frank M. Beigel, MD
E. Gordon DePuey III, MD
Edward P. Ficaro, PhD
Ernest V. Garcia, PhD
David K. Glover, MEng, PhD
Robert J. Gropler, MD
Maleah Grover-McKay, MD
Robert C. Hendel, MD
Divakar Jain, MD
April Maan, CNMT, RT(N), NCT
Benjamin D. McCallister, MD
Paolo Raggi, MD
Leslee J. Shaw, PhD
Michael Y. Shen, MD
Randall C. Thompson, MD
Mary N. Walsh, MD
L. Samuel Wann, MD
Kim Allan Williams, MD
Jack A. Ziffer, PhD, MD

The *JNC* is also online. Please note that it may require a few weeks for the publisher to program online access for you. To gain online access, please follow these directions:

1. Go to: <http://www.onlinejnc.com/>
2. Once you access the page, please click on the button next to the image of the *Journal* labeled "Activate Online Access" (there are 5 buttons next to the image).
3. Under "New User?", enter in your *Last Name* (please use lower case letters) and *Email*; then click on "Sign In".
4. You will be taken to a page to enter in your contact information (enter in all the fields marked with a *), check the agreement box at the bottom of the page, and click "Register to Continue".
5. You are now registered and can gain access from the main page.

In addition, you now have access to the "Members Only" section of the ASNC website (www.asnc.org); your *Member ID* is your *Membership Account Number*, 135134. Your *Password* is your last name (including hyphens and/or spaces), as it appears above, in lower case letters.

I ask that you take a moment to review your preferred mailing address as listed above, as well as the phone number, fax and email information listed below, for accuracy. Please notify the ASNC administrative office at +301-215-7575, by fax at +301-215-7113 or by email at admin@asnc.org if any changes to your contact information are necessary either now or in the future.

Phone: (434)470-1169 Fax: (none specified) Email: rgoulah@gmail.com

You are urged to take an active part in the educational activities of the Society. I hope that you will feel free to call this office at all times for whatever information that we may be privileged to offer. Your interest and suggestions for the future growth of the Society are always welcome.

Sincerely,

Steven D. Carter
Executive Director

HONORARY DIRECTORS

Timothy M. Bateman, MD
Keaneth A. Brown, MD
Manuel D. Cerqueira, MD
Gary V. Heller, MD, PhD
Ami E. Iskandrian, MD
Jeffrey A. Leppo, MD
James E. Udelson, MD
Francis J. Th. Wackers, MD, PhD

EXECUTIVE DIRECTOR

Steven D. Carter

NRC FORM 374

U.S. NUCLEAR REGULATORY COMMISSION

PAGE 1 OF 3 PAGES
Amendment No. 22

MATERIALS LICENSE

Pursuant to the Atomic Energy Act of 1954, as amended, the Energy Reorganization Act of 1974 (Public Law 93-438), and Title 10, Code of Federal Regulations, Chapter I, Parts 30, 31, 32, 33, 34, 35, 36, 39, 40, and 70, and in reliance on statements and representations heretofore made by the licensee, a license is hereby issued authorizing the licensee to receive, acquire, possess, and transfer byproduct, source, and special nuclear material designated below; to use such material for the purpose(s) and at the place(s) designated below; to deliver or transfer such material to persons authorized to receive it in accordance with the regulations of the applicable Part(s). This license shall be deemed to contain the conditions specified in Section 183 of the Atomic Energy Act of 1954, as amended, and is subject to all applicable rules, regulations, and orders of the Nuclear Regulatory Commission now or hereafter in effect and to any conditions specified below.

<p>Licensee</p> <p>1. Halifax Regional Hospital</p> <p>2. 2204 Wilborn Avenue South Boston, Virginia 24592</p>	<p>In accordance with the letter dated October 24, 2005,</p> <p>3. License number 45-18401-01 is amended in its entirety to read as follows:</p> <hr/> <p>4. Expiration date June 30, 2015</p> <hr/> <p>5. Docket No. 030-15012 Reference No.</p>
--	---

<p>8. Byproduct, source, and/or special nuclear material</p> <p>A. Any byproduct material permitted by 10 CFR 35.100</p> <p>B. Any byproduct material permitted by 10 CFR 35.200</p> <p>C. Iodine 131 permitted by 10 CFR 35.300</p>	<p>7. Chemical and/or physical form</p> <p>A. Any</p> <p>B. Any</p> <p>C. Any</p>	<p>8. Maximum amount that licensee may possess at any one time under this license</p> <p>A. As needed</p> <p>B. As needed</p> <p>C. 1000 millicuries</p>
--	---	--

9. Authorized use:
- A. Any uptake, dilution and excretion study permitted by 10 CFR 35.100.
 - B. Any imaging and localization study permitted by 10 CFR 35.200.
 - C. Any sodium iodide iodine-131 imaging and localization study or therapy procedure permitted by 35.300, except thyroid carcinoma.

CONDITIONS

- 10. Licensed material may be used or stored only at the licensee's facilities located at 2204 Wilborn Avenue, South Boston, Virginia.
- 11. The Radiation Safety Officer for this license is Lewis R. Rash, III.

NRC FORM 374A

U.S. NUCLEAR REGULATORY COMMISSION

PAGE 2 of 3 PAGES

**MATERIALS LICENSE
SUPPLEMENTARY SHEET**

License Number
45-18401-01

Docket or Reference Number
030-15012

Amendment No. 22

12. Licensed material is only authorized for use by, or under the supervision of:
- A. Individuals permitted to work as an authorized user in accordance with 10 CFR 35.13 and 35.14.
- B. The following individuals are authorized users for medical use as indicated:

<u>Authorized Users</u>	<u>Material and Use</u>
Dennis C. Stanley, M.D.	35.100; 35.200; Oral administration of sodium iodide iodine-131 for imaging and localization studies and treatment of hyperthyroidism and cardiac dysfunction.
Ronald C. Sherowsky, M.D.	35.100; 35.200; Oral administration of sodium iodide iodine-131 for imaging and localization studies and treatment of hyperthyroidism and cardiac dysfunction.
Elmer Cunanan San Pedro, M.D.	35.100; 35.200; Oral administration of sodium iodide iodine-131 for imaging and localization studies and treatment of hyperthyroidism and cardiac dysfunction.
Albert Joseph Mungo, M.D.	35.100; 35.200; Oral administration of sodium iodide iodine-131 for imaging and localization studies and treatment of hyperthyroidism and cardiac dysfunction.
Richard D. Goulah, M.D.	35.100; 35.200

13. In addition to the possession limits in Item 8, the licensee shall further restrict the possession of licensed material to quantities below the minimum limit specified in 10 CFR 30.35(d) for establishing decommissioning financial assurance.
14. The licensee is authorized to transport licensed material in accordance with the provisions of 10 CFR Part 71, "Packaging and Transportation of Radioactive Material."

(FOR LFMS USE)
INFORMATION FROM LTS

Program Code: 02120
Status Code: 0
Fee Category: 3E 7C
EXP. Date: 20150731
Fee Comments: CALIBRATE THEIR OWN
Decom Fin Assur Req'd: N
.....

BETWEEN:
License Fee Management Branch, ARM
and
Regional Licensing Sections

LICENSE FEE TRANSMITTAL

A. REGION

1. APPLICATION ATTACHED
Applicant/Licensee: ST. PATRICK HOSPITAL AND HEALTH
Received Date: 20090128
Docket No: 3014734
Control No.: 472111
License No.: 25-16773-02
Action Type: ~~Amendment~~ *Notification*

2. FEE ATTACHED
Amount: _____
Check No.: _____

3. COMMENTS
Signed *Colleen Munnich*
Date *8-04-09*

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /)

1. Fee Category and Amount: _____
2. Correct Fee Paid. Application may be processed for:
Amendment _____
Renewal _____
License _____
3. OTHER _____

Signed _____
Date _____