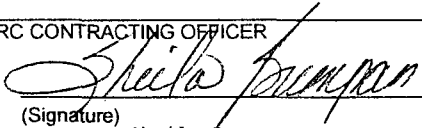


**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-27-04-323	2. MODIFICATION NO. M010	3. PERIOD OF PERFORMANCE FROM: 10/1/2004 TO: 9/30/2009	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended															
5. TYPE OF AWARD <input type="checkbox"/> GRANT <input checked="" type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE Non-Profit	7. RECIPIENT NAME AND ADDRESS OAK RIDGE ASSOCIATED UNIVERSITIES, INC. ORAU 130 BADGER RD OAK RIDGE TN 378306218																
8. PROJECT TITLE: U.S. NRC's Historically Black Colleges and Universities Research Participation Program																		
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED August 5, 2004 AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME AND ADDRESS Oak Ridge Institute for Science and Education Attn: Michael A. Hubbard P.O. Box 117 Oak Ridge, TN 37830																
12. NRC PROGRAM OFFICE (NAME & ADDRESS) U.S. Nuclear Regulatory Commission Attn: Tawanda Smith Office of Small business & Civil Rights Mail Stop T2F18 Washington, DC 20555 301-415-7394	13. ACCOUNTING & APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 97P-15-5C1-318 JOB CODE: L2284 BOC NO: 252A OFFICE ID NO: SBC-04-323 (RFPA) DUNS: 041152224 FFS:SBC-09-307	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) EFT by ccr.gov (See Attach. 30 in Appendix A - "Electronic Payment")																
15. NRC OBLIGATION FUNDS <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">THIS ACTION</td> <td style="width:50%; text-align: right;">\$39,000.00</td> </tr> <tr> <td>PREVIOUS OBLIGATION</td> <td style="text-align: right;">\$1,280,468.00</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$1,319,468.00</td> </tr> </table>		THIS ACTION	\$39,000.00	PREVIOUS OBLIGATION	\$1,280,468.00	TOTAL	\$1,319,468.00	16. TOTAL FUNDING AGREEMENT <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">NRC</td> <td style="width:30%; text-align: right;">\$1,375,000</td> <td style="width:40%;">This action provides funds for Fiscal Year 2009 in the amount of \$39,000</td> </tr> <tr> <td>RECIPIENT</td> <td style="text-align: right;">\$0.00</td> <td></td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$1,375,000</td> <td></td> </tr> </table>		NRC	\$1,375,000	This action provides funds for Fiscal Year 2009 in the amount of \$39,000	RECIPIENT	\$0.00		TOTAL	\$1,375,000	
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RECIPIENT	\$0.00																	
TOTAL	\$1,375,000																	
17. NRC ISSUING OFFICE (NAME AND ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Sheila Bumpass, 301-492-3484 Mail Stop TWB-01-B10M Rockville MD 20852-2746																		
18. RECIPIENT NOT REQUIRED (Signature) _____ (Date) _____ NAME (TYPED) _____ TITLE _____ TELEPHONE NO. _____		19. NRC CONTRACTING OFFICER  (Signature) _____ (Date) 1/3/2009 NAME (TYPED) Sheila Bumpass TITLE Contracting Officer TELEPHONE NO. 301-492-3484																
20. PAYMENT INFORMATION Payment will be made within thirty (30) days after receipt of the billing unless the bill is improper or the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in OMB Circular A-110. Payment will be made by: _____ Vouchers should be submitted in an original and three (3) copies on form 270 to: <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%; vertical-align: top;"> Department of Interior National Business Center Attn: Fiscal Services Branch ? D2770 7301 W. Mansfield Avenue, Denver CO Washington DC 80235-2230 </td> <td style="width:50%; vertical-align: top;"> Department of Interior National Business Center Attn: Fiscal Services Branch ? D2770 7301 W. Mansfield Avenue, Denver CO Washington DC 80235-2230 </td> </tr> </table>				Department of Interior National Business Center Attn: Fiscal Services Branch ? D2770 7301 W. Mansfield Avenue, Denver CO Washington DC 80235-2230	Department of Interior National Business Center Attn: Fiscal Services Branch ? D2770 7301 W. Mansfield Avenue, Denver CO Washington DC 80235-2230													
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21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative/Agreements Awarded to Institutions of Higher Education and Other Nonprofit Organizations". Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.																		
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.																		
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program																		

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002