



UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION I
475 ALLENDALE ROAD
KING OF PRUSSIA, PENNSYLVANIA 19406-1415

January 16, 2009

Docket No. 03035941
Control No. 143059

License No. 45-25582-01

Traci L. Badin
Director Surgical Services
Virginia Urology Center
9105 Stony Point Drive
Richmond, VA 23235

SUBJECT: VIRGINIA UROLOGY CENTER, LICENSE AMENDMENT, CONTROL NO.
143059

Dear Ms. Badin:

This refers to your license amendment request. Enclosed with this letter is the amended license.

You should also note that we reduced the possession limit on the license to 800 millicuries as discussed with your previous Radiation Safety Officer in a telephone conversation on December 23, 2008.

Please review the enclosed document carefully and be sure that you understand and fully implement all the conditions incorporated into the amended license. If there are any errors or questions, please notify the U.S. Nuclear Regulatory Commission, Region I Office, Licensing Assistance Team, (610) 337-5239, so that we can provide appropriate corrections and answers.

An environmental assessment for this action is not required, since this action is categorically excluded under 10 CFR 51.22(c)(14).

Current NRC regulations and guidance are included on the NRC's website at www.nrc.gov; select **Nuclear Materials; Medical, Academic, and Industrial Uses of Nuclear Material**; then **Regulations, Guidance, and Communications**. You may also obtain these documents by contacting the Government Printing Office (GPO) toll-free at 1-866-512-1800. The GPO is open from 7:00 a.m. to 6:30 p.m. EST, Monday through Friday (except Federal holidays).

Thank you for your cooperation.

Sincerely,

Original signed by Thomas K. Thompson

Thomas K. Thompson
Senior Health Physicist
Commercial and R&D Branch
Division of Nuclear Materials Safety

T. Badin

2

Enclosure:
Amendment No. 13

cc:
JoAnne Walker, M.D., Radiation Safety Officer

DOCUMENT NAME: G:\WordDocs\Current\Lic Cvr Letter\L45-25582-01.143059.doc

SUNSI Review Complete: TThompson

After declaring this document "An Official Agency Record" it will be released to the Public.

To receive a copy of this document, indicate in the box: "C" = Copy w/o attach/encl "E" = Copy w/ attach/encl "N" = No copy

OFFICE	DNMS/RI	N	DNMS/RI	DNMS/RI		
NAME	TThompson/TKT					
DATE	1/16/2009					

OFFICIAL RECORD COPY