

January 14, 2009

THIS IS A MEETING CANCELLATION NOTICE. THE SUBJECT MEETING SCHEDULED FOR JANUARY 27, 2009, HAS BEEN CANCELLED

MEETING NOTICE

Organization: ~~Washington TRU Solutions~~

Date: ~~January 27, 2009 2:00 - 4:00 p.m.~~

Location: U.S. Nuclear Regulatory Commission (NRC)
6003 Executive Boulevard Building, Room EBB 3B18
Rockville, Maryland 20852

Purpose: Meeting to discuss the RAIs for the Model Nos. TRUPACT-II and HalfPACT transportation packages. An agenda is attached.

Participants: NRC/NMSS/SFST Washington TRU Solutions
Eric Benner Todd Sellmer, et al.
Michael Waters
Peter Lien
Kim Hardin, et al.

Meeting Category: This is a Category 1 Meeting. The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion, but before the meeting is adjourned. The NRC's Policy Statement, "Enhancing Public Participation on NRC Meetings," effective May 28, 2002, applies to this meeting. The policy statement may be found on the NRC website, www.nrc.gov, and contains information regarding visitors and security.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in this meeting, or need the meeting notice or the transcript or other information from the meeting in another format (e.g., braille, large print), please notify the NRC's meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

Contact: Kim Hardin (301-492-3339) kjh4@nrc.gov

Attendance at this meeting by other than those listed above should be made known by January 26, 2009, by phone to the above contact.

Docket Nos. 71-9218 & 71-9279
TAC No. L24218

Enclosure: Agenda

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 Filename: G:\SFST\Hardin\Washington Tru Solutions\MEETING NOTICE 1-27-09
 CANCELLATION.doc

"C" = Copy without attachment/enclosure "E" = Copy with attachment/enclosure "N" = No copy

OFC	SFST	E	SFST		SFST	
NAME	KHardin		MDeBose		EBenner	
DATE	1/14/09		1/14/09		1/14/09	

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**Agenda for the
NRC/Washington TRU Solutions Meeting**

- ~~1. Introduction~~
- ~~2. Discussion of each of the 11/26/08 RAIs and proposed responses~~
- ~~3. Question/Answer Session~~