

217

**Donnie Ashley**

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**From:** Marjorie McLaughlin  
**Sent:** Tuesday, May 27, 2008 1:22 PM  
**To:** Richard Conte; Donnie Ashley  
**Subject:** RE: DLR letter to NJDEP re: metal fatigue

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Donnie,

I have no comments. It is to-the-point.

Thanks for providing the opportunity to review,

Marjey

Marjorie McLaughlin  
NRC Region I State Liaison Officer  
475 Allendale Road  
King of Prussia, PA 19406

Phone: 610-337-5240

Fax: 610-337-5349

Cell:

(b)(6)

Ex 6

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**From:** Richard Conte  
**Sent:** Tuesday, May 27, 2008 12:45 PM  
**To:** Donnie Ashley  
**Cc:** Marjorie McLaughlin  
**Subject:** RE: DLR letter to NJDEP re: metal fatigue

I am ok with it. Marjey should look at it for tone and responsiveness if she has time.

Richard J. Conte  
Chief, Engineering Branch No. 1, DRS, Reg. I  
Cell (b)(6)  
Off. 610-337-5183

Ex. 6

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**From:** Donnie Ashley  
**Sent:** Tuesday, May 27, 2008 11:15 AM  
**To:** Richard Conte  
**Cc:** Marjorie McLaughlin  
**Subject:** RE: DLR letter to NJDEP re: metal fatigue

Sorry about that Rich!

Try this one....

I am also sending a copy to Marjorie McLaughlin.

*Donnie Ashley*

RC/10-2

H/3

Senior Project Manager  
Division of License Renewal  
301-415-3191  
mail stop O-11F1  
<mailto:donnie.ashley@nrc.gov>

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**From:** Richard Conte  
**Sent:** Tuesday, May 27, 2008 9:39 AM  
**To:** Donnie Ashley  
**Subject:** FW: DLR letter to NJDEP re: metal fatigue  
**Importance:** High

I don't see it attached, I forwarded your email to you to confirm no attachment

Richard J. Conte  
Chief, Engineering Branch No. 1, DRS, Reg. I  
Cell (b)(6) Ex. 6  
Off. 610-337-5183

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**From:** Donnie Ashley  
**Sent:** Tuesday, May 27, 2008 9:35 AM  
**To:** Richard Conte  
**Cc:** Louise Lund  
**Subject:** DLR letter to NJDEP re: metal fatigue  
**Importance:** High

Rich-

Attached for your review is the draft subject document.

Please review and comment as soon as possible..... This is due for Sam Lee to sign on 5/29.  
A return email concurrence would be sufficient.

Contact me if you need additional.

*Donnie Ashley*  
Senior Project Manager  
Division of License Renewal  
301-415-3191  
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<mailto:donnie.ashley@nrc.gov>

*re/ack*