

ORDER FOR SUPPLIES OR SERVICES

IMPORTANT: Mark all packages and papers with contract and/or order numbers.

BPA NO.

1. DATE OF ORDER
05-30-2008

2. CONTRACT NO. (if any)
GS00T07NSD0007

6. SHIP TO

3. ORDER NO. NRC TX-08-0035

MODIFICATION NO.

4. REQUISITION/REFERENCE NO.
DFW-08-356

a. NAME OF CONSIGNEE
U.S. Nuclear Regulatory Commission

b. STREET ADDRESS
612 East Lamar Blvd.
Suite 400

5. ISSUING OFFICE (Address correspondence to)
U.S. Nuclear Regulatory Commission
612 East Lamar Blvd.
Suite 400
Arlington, TX 76011

c. CITY
Arlington,

d. STATE
TX

e. ZIP CODE
76011

7. TO:

a. NAME OF CONTRACTOR
AT&T MOBILITY LLC
AT&T MOBILITY

b. COMPANY NAME

c. STREET ADDRESS
5565 GLENRIDGE CONNECTOR

d. CITY
ATLANTA

e. STATE
GA

f. ZIP CODE
303424756

8. TYPE OF ORDER
a. PURCHASE
 b. DELIVERY

9. ACCOUNTING AND APPROPRIATION DATA
C4020/894-15-5E-13-34/2360/X0200

10. REQUISITIONING OFFICE
RG4

11. BUSINESS CLASSIFICATION (Check appropriate box(es))
 a. SMALL
 b. OTHER THAN SMALL
 c. DISADVANTAGED
 d. WOMEN-OWNED
 e. HUBZone
 f. EMERGING SMALL BUSINESS
 g. SERVICE-DISABLED VETERAN-OWNED

12. F.O.B. POINT
N/A

13. PLACE OF
a. INSPECTION
b. ACCEPTANCE

14. GOVERNMENT B/L NO.

15. DELIVER TO F.O.B. POINT
ON OR BEFORE (Date)

16. DISCOUNT TERMS
Net 30

17. SCHEDULE (See reverse for Rejections)

ITEM NO (a)	SUPPLIES OR SERVICES (b)	QUANTITY ORDERED (c)	UNIT (d)	UNIT PRICE (e)	AMOUNT (f)	QUANTITY ACCEPTED (g)
	<p>Renew cellular telephone service on three Nuclear Regulatory Commission-owned cellular telephones for the period August 4, 2008, through August 3, 2009, under the Cingular Family Nationwide 450 Plan at \$39.99 per month for the first phone (479-264-6700) and \$19.99 for each additional line (479-264-1228, 479-264-2187). The Cingular Family Nationwide 450 Plan includes: 450 anytime shared mins., unlimited mobile to mobile minutes, 5000 night and weekend minutes, anytime rollover minutes, basic voice mail, call holding, call waiting, caller ID, detailed billing, call forwarding, nation Gait/GSM, 3-way calling, unlimited long distance. Excess minutes shall be at a rate of \$0.45 per minute.</p> <p>PHONES ARE USED FOR EMERGENCY RESPONSE; BEFORE DISCONNECT FOR ANY REASON, CONTACT CAROL HILL AT 817-860-8209.</p> <p>Cellular Phone Nos. Area 479- 264-1228, 264-2187, 264-6700 Account No. 356386962 Customer Service 1-800-331-0500 DUNS No. 003548489</p>					

See CONTINUATION Page

18. SHIPPING POINT

19. GROSS SHIPPING WEIGHT

20. INVOICE NO

21. MAIL INVOICE TO:

a. NAME
Department of Interior / NBC
NRCPayments@nbc.gov

b. STREET ADDRESS (or P.O. Box)
Attn: Fiscal Services Branch - D2770
7301 W. Mansfield Avenue

c. CITY
Denver

d. STATE
CO

e. ZIP CODE
80235-2230

f. AMOUNT
\$1,020.00

17(h) TOTAL (Cont. pages)

17(i) GRAND TOTAL

22. UNITED STATES OF AMERICA
BY (Signature)
Myra Hays 5/30/08

23. NAME (Typed)
Myra Hays
Director, DRMA
TITLE: CONTRACTING/ORDERING OFFICER

Ali

ORDER FOR SUPPLIES OR SERVICES
SCHEDULE - CONTINUATION

IMPORTANT: Mark all packages and papers with contract and/or order numbers.

DATE OF ORDER: 05-30-2008 CONTRACT NO: GS00T07NSD0007 ORDER NO: NRC TX-08-0035

ITEM NO. (A)	SUPPLIES OR SERVICES (B)	QUANTITY ORDERED (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)	QUANTITY ACCEPTED (G)
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Universal, Tif, 911, and local surcharges apply.

Alternate Payee: Citibank

TOTAL CARRIED FORWARD TO 1ST PAGE (ITEM 17(H))

TASK ORDER TERMS AND CONDITIONS

NOT SPECIFIED IN THE CONTRACT

A.1 NRC Acquisition Clauses - (NRCAR) 48 CFR Ch. 20

A.2 Other Applicable Clauses

See Addendum for the following in full text (if checked)

52.216-18, Ordering

52.216-19, Order Limitations

52.216-22, Indefinite Quantity

52.217-6, Option for Increased Quantity

52.217-7, Option for Increased Quantity Separately Priced Line Item

52.217-8, Option to Extend Services

52.217-9, Option to Extend the Term of the Contract

A.3 SEAT BELTS

Contractors, subcontractors, and grantees; are encouraged to adopt and enforce on-the-job seat belt policies and programs for their employees when operating company-owned, rented, or personally owned vehicles.

A.4 WHISTLEBLOWER PROTECTION FOR NRC CONTRACTOR AND SUBCONTRACTOR EMPLOYEES (JULY 2006)

(a) The U.S. Nuclear Regulatory Commission (NRC) contractor and its subcontractor are subject to the Whistleblower Employee Protection public law provisions as codified at 42 U.S.C. 5851. NRC contractor(s) and subcontractor(s) shall comply with the requirements of this Whistleblower Employee Protection law, and the implementing regulations of the NRC and the Department of Labor (DOL). See, for example, DOL Procedures on Handling Complaints at 29 C.F.R. Part 24 concerning the employer obligations, prohibited acts, DOL procedures and the requirement for prominent posting of notice of Employee Rights at Appendix A to Part 24.

(b) Under this Whistleblower Employee Protection law, as implemented by regulations, NRC contractor and subcontractor employees are protected from discharge, reprisal, threats, intimidation, coercion, blacklisting or other employment discrimination practices with respect to compensation, terms, conditions or privileges of their employment because the contractor or subcontractor employee(s) has provided notice to the employer, refused to engage in unlawful practices, assisted in proceedings or testified on activities concerning alleged violations of the Atomic Energy Act of 1954 (as amended) and the Energy Reorganization Act of 1974 (as amended).

(c) The contractor shall insert this or the substance of this clause in any subcontracts involving work performed under this contract.

NRC FORM 30 U.S. NUCLEAR REGULATORY COMMISSION
(10-2000)

REQUEST FOR ADMINISTRATIVE SERVICES

FOR HEADQUARTERS: SEND TO THE APPROPRIATE MAIL STOP LISTED WITH TYPE OF SERVICE

1. DATE OF REQUEST: 05/20/2008

2. DATE DUE *if applicable*: 01/01/1900

3. REQUEST NUMBER: DFW-08-356

3A

4. TYPE OF SERVICE

BUILDING ALTERATIONS AND SERVICES

PHOTOGRAPHY / AUDIOVISUAL

PROPERTY AND LABOR SERVICES

SUPPLIES

IT RELATED ITEMS (*hardware, software, etc.*)

FACILITY RELATED ITEMS (*furniture, ergonomics, security*)

OTHER (*Specify*)

MAIL STOP

T-7 D24

T-6 E7

O-2 G11

P-1 36

O-2 B7

5. PERSONAL PROPERTY APPROVAL

I certify that personal property assets within the Office/Division have been carefully screened for excess, are currently fully utilized, and the additional requested items are absolutely essential to work performance and will be used only for official purposes.

6a. PROPERTY CUSTODIAN - SIGNATURE: *[Signature]* DATE: 5/22/08

6b. DIVISION DIRECTOR/DESIGNEE - SIGNATURE: *[Signature]* DATE: 5/20/08

6. REQUESTOR: Munroe, Stacey L

7. OFFICE: DRMA

8. TELEPHONE: 817-860-8136

9. FAX NUMBER:

10. MAIL STOP:

11. E-MAIL I.D.: SLR

12. SPECIAL INSTRUCTIONS (INCLUDE TITLE, INSTRUCTIONS, STOCK NUMBERS, JUSTIFICATION, QUANTITIES, AND UNITS WHEN APPLICABLE)

Renew AT&T cell phone for ANO

PO # TX-060051, Expires 08/03/2008

Phone Numbers 479-264-1228, 479-264-2187, 479-264-6700
Est. Cost \$1020.

08/04/08
08/03/09

NRC TX-08-0035

PURCHASE IS VALID, FAR, PART 13, SIMPLIFIED ACQUISITION PROCEDURES, APPROVING OFFICIAL *[Signature]*
DATE: 5/20/08

\$1020.00

13. FUNDING INFORMATION

JOB CODE	B & R NUMBER	BOC	FUND SOURCE	AMOUNT
C4020	89415 5E1334	2360	X0200	\$0.00
				\$1,020.00

13a. FUNDS CERTIFIED AVAILABLE BY: SIGNATURE - CERTIFYING OFFICIAL: *[Signature]*

13b. DATE: 5/23/08

FOR PROCESSING USE ONLY (LEAVE THIS SECTION BLANK)

14a. REQUIREMENT APPROVED - SIGNATURE

14b. DATE

15a. REQUISITIONING OFFICER - SIGNATURE

15b. DATE

16. OFFICE OF ADMINISTRATION PROCESSING

ACTION	SIGNATURE	DATE	ACTION	SIGNATURE	DATE
A. POSTED			C. DELIVERED		
B. FILLED			D. COMPLETED		

The material and/or services itemized above have been received in the quantity and quality specified, except as otherwise noted.

17a. SIGNATURE - RECIPIENT

17b. DATE

MAY 20 2008 11:11

CCR/FedReg Detail Search Results

Not to be used as certifications and representations. See [ORCA](#) for official certification.

Current Registration Status: Active in CCR; Registration valid until 10/25/2008.

DUNS: 003548489

DUNS PLUS4:

CAGE/NCAGE: 1XGS4

Legal Business Name: AT&T MOBILITY LLC

Doing Business As (DBA): AT&T MOBILITY

Division Name: FEDERAL SOLUTIONS

Division Number:

Company URL: <http://www.cingular.com/business/government>

Physical Street Address 1: 5565 GLENRIDGE CONNECTOR

Physical Street Address 2:

Physical City: ATLANTA

Physical State: GA

Physical Foreign Province:

Physical Zip/Postal Code: 30342-4756

Physical Country: USA

Mailing Name: AT&T MOBILITY

Mailing Street Address 1: FEDERAL SOLUTIONS

Mailing Street Address 2: 7855 WALKER DRIVE

Mailing City: GREENBELT

Mailing State: MD

Mailing Foreign Province:

Mailing Zip/Postal Code: 20770-3238

Mailing Country: USA

Business Start Date: 01/14/2001

CORPORATE INFORMATION

Type of Organization

Other

Business Types/Grants

2X - For-Profit Organization

77 - Service Provider

LJ - Limited Liability Company

VN - Contracts

GOODS / SERVICES

North American Industry Classification System (NAICS)

517210 - Wireless Telecommunications Carriers (except Satellite)

Standard Industrial Classification (SIC)

4812 - RADIOTELEPHONE COMMUNICATIONS
4813 - TELEPHONE COMMUNICATIONS, EXC. RADIO

Product Service Codes (PSC)

Federal Supply Classification (FSC)

SMALL BUSINESS TYPES

SDB, 8A and HubZone certifications come from the Small Business Administration and are not editable by CCR vendors.

Business Types Expiration Date

North American Industry Classification System (NAICS)

The small business size status is derived from the receipts, number of employees, assets, barrels of oil, and/or megawatt hours entered by the vendor during the registration process.

NAICS Code	Description	Small Business	Emerging Small Business
517210	Wireless Telecommunications Carriers (except Satellite)	No	No

CCR POINTS OF CONTACT

Government Business Primary POC

Name: GEORGIANNA SMITH

Address Line 1: FEDERAL SOLUTIONS

Address Line 2: 7900 XERES AVENUE
SOLUTIONS STE 301

City: BLOOMINGTON

State: MN

Foreign Province:

Zip/Postal Code: 55431

Country: USA

U.S. Phone: 952-346-5383

Non-U.S. Phone:

Fax: 800-917-3184

Government Business Alternate POC

Name: JENNIFER TIZCARENO

Address Line 1: CINGULAR WIRELESS, FEDERAL SOLUTIONS

Address Line 2: 7900 XERES AVENUE SOUTH
STE 301

City: BLOOMINGTON

State: MN

Foreign Province:

Zip/Postal Code: 55431

Country: USA

U.S. Phone: 952-346-5292

Non-U.S. Phone:

Fax: 800-917-3184

Past Performance Primary POC

Name: STEVE LAFLEUR

Address Line 1: CINGULAR WIRELESS

Address Line 2: 11710 BELTSVILLE DR. SUITE
200

City: BELTSVILLE

State: MD

Foreign Province:

Zip/Postal Code: 20705-3102

Country: USA

Past Performance Alternate POC

Name: STEVE LAFLEUR

Address Line 1: CINGULAR WIRELESS

Address Line 2: 11710 BELTSVILLE DR. SUITE
200

City: BELTSVILLE

State: MD

Foreign Province:

Zip/Postal Code: 20705-3102

Country: USA

U.S. Phone: 301-332-5848
Non-U.S. Phone: 800-888-7600
Fax: 800-888-7600

U.S. Phone: 301-332-5848
Non-U.S. Phone: 800-888-7600
Fax: 800-888-7600

Electronic Business Primary POC

Name: GEORGIANNA SMITH
Address Line 1: CINGULAR WIRELESS FEDERAL SOLUTIONS
Address Line 2: 7900 XERES AVENUE AOUTH STE 301
City: BLOOMINGTON
State: MN
Foreign Province:
Zip/Postal Code: 55431
Country: USA
U.S. Phone: 952-346-5383
Non-U.S. Phone:
Fax: 800-917-3184

Electronic Business Alternate POC

Name: JENNIFER TIZCARENO
Address Line 1: CINGULAR WIRELESS FEDERAL SOLUTIONS
Address Line 2: 7900 XERES AVENUE SOUTH STE 301
City: BLOOMINGTON
State: MN
Foreign Province:
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U.S. Phone: 952-346-5292
Non-U.S. Phone:
Fax: 800-917-3184

QUOTATION FOR SMALL PURCHASES

DFW-08-356 NRC 7A-08-008 WRITTEN ORAL
 DATE QUOTE POSTED (PCN 87-01) DATE QUOTE RECEIVED

1. SYNOPSIS IN COMMERCE BUSINESS DAILY (CBD)

OTHER THAN FULL AND OPEN COMPETITION \$10,000 AND ABOVE APPROVED BY COMPETITION ADVOCATE
 NO REASONABLE EXPECTATION OF RECEIVING AT LEAST TWO RESPONSIBLE AND RESPONSIBLE OFFERS
 NOT REQUIRED

2. APPROVAL OTHER THAN FULL AND OPEN COMPETITION

ABOVE \$1,000 BY BRANCH CHIEF
 \$10,000 AND ABOVE BY COMPETITION ADVOCATE
 NOT REQUIRED

3. AVAILABILITY

AGENCY INVENTORIES GSA
 EXCESS-OTHER AGENCIES FSS
 FEDERAL PRISON IND. GROUPS CHECKED
 BLIND/HANDICAPPED
 OPEN MARKET
 BLANKET PURCHASE AGREEMENT (BPA)
 EXPIRATION DATE MANDATORY NON-MANDATORY

4. JUSTIFICATION FOR OTHER THAN FULL AND OPEN COMPETITION

1228 - Nation 450 - 19.99
 Family
 2187 -

6. BASIS OF "FAIR AND REASONABLE" PRICE IF ONLY ONE QUOTE RECEIVED

Micro Purchase - Choice

5. JUSTIFICATION FOR OTHER THAN SMALL BUSINESS PURCHASE

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PHONES ARE USED FOR EMERGENCY RESPONSE; BEFORE DISCONNECT FOR ANY REASON, CONTACT CAROL HILL AT 817-860-8209.

Cellular Phone Nos. Area 479- 264-1228, 264-2187, 264-6700
 Account No. 356386962
 Customer Service 1-800-331-0500
 DUNS No. 121452809

universal, Tif, 911, and local surcharges apply.

Funding is hereby provided for the period August 4, 2006, through November 30, 2006. Additional funding shall be supplied upon availability of FY07 funds.

Inquiries regarding payment of invoices shall be directed to 301-415-7520.

Alternate Payee: Citibank

7. OFFERORS

1	2	3
Cingular		

QUANTITY	UNIT OF ISSUE	UNIT PRICE	TOTAL	UNIT PRICE	TOT	TOTAL
			39.99			
			19.99			
			19.99			
			79.97			
			x 4			
			319.88			
			Est 12 mos	1020.00		

TOTAL PRICE

TERMS

DELIVERY F.O.B.

DELIVERY TIME

BUSINESS SIZE/TYPE

OM/CONTRACT NO.

Net 30

LS

AT&T Mobility LLC
 ATTN: Federal Solutions
 7855 Walker Drive
 Greenbelt, MD 20770-3238

Out of Scope