

PMHarrisCOL PEmails

From: Brian Anderson
Sent: Monday, November 17, 2008 2:50 PM
To: robert.kitchen@pgnmail.com; david.waters@pgnmail.com; tillie.wilkins@pgnmail.com; HarrisCOL Resource
Cc: Manny Comar; Brian Anderson
Subject: DRAFT - RAI 1616 - SRP section 13.3 - Shearon Harris Units 2 and 3 Combined License Application
Attachments: HARRIS Draft RAI 1616 - 13.3.doc
Importance: High

Attached is a draft RAI related to SRP section 13.3 for the Shearon Harris Units 2 and 3 Combined License Application. Please let me know if you would like to schedule a conference call to discuss this RAI.

Thank you,
Brian

Brian Anderson
301-415-9967
Project Manager, AP1000 Projects Branch 1
Office of New Reactors
U.S. Nuclear Regulatory Commission

Hearing Identifier: ShearonHarris_COL_Public
Email Number: 253

Mail Envelope Properties (CB87FC66F95637428C5E0D066E756B6F9354CDE6F8)

Subject: DRAFT - RAI 1616 - SRP section 13.3 - Shearon Harris Units 2 and 3 Combined
License Application
Sent Date: 11/17/2008 2:49:44 PM
Received Date: 11/17/2008 2:49:48 PM
From: Brian Anderson

Created By: Brian.Anderson@nrc.gov

Recipients:

"Manny Comar" <Manny.Comar@nrc.gov>
Tracking Status: None
"Brian Anderson" <Brian.Anderson@nrc.gov>
Tracking Status: None
"robert.kitchen@pgnmail.com" <robert.kitchen@pgnmail.com>
Tracking Status: None
"david.waters@pgnmail.com" <david.waters@pgnmail.com>
Tracking Status: None
"tillie.wilkins@pgnmail.com" <tillie.wilkins@pgnmail.com>
Tracking Status: None
"HarrisCOL Resource" <HarrisCOL.Resource@nrc.gov>
Tracking Status: None

Post Office: HQCLSTR01.nrc.gov

| Files | Size | Date & Time |
|----------------------------------|-------------|------------------------|
| MESSAGE | 385 | 11/17/2008 2:49:48 PM |
| HARRIS Draft RAI 1616 - 13.3.doc | | 28666 |

Options

Priority: High
Return Notification: No
Reply Requested: No
Sensitivity: Normal
Expiration Date:
Recipients Received:

Request for Additional Information
Shearon Harris Units 2 and 3
Progress Energy Carolinas, Inc.
Docket No. 52-022 and 52-023
SRP Section: 13.03 - Emergency Planning
Application Section: Part 5: Emergency Planning

QUESTIONS for Licensing and Inspection Branch (NSIR/DPR/LIB (EP))

13.03-***

SITE-7: Distribution of public information

Basis: 10 CFR 50.47(b)(7); 10 CFR 50, Appendix E.IV.D.2; NUREG-0654/FEMA-REP-1;
Evaluation Criterion G.1; Evaluation Criterion G.2

SRP ACCEPTANCE CRITERIA: Requirements A and B; Acceptance Criteria 1 and 2

A. Section G.1, "HARRIS NUCLEAR PLANT," (page G-1) of the Harris Nuclear Plant (HNP) Emergency Plan states that the HNP, in coordination with State and county officials, provide information to residents, businesses, and transients in the 10-mile Plume Exposure Pathway Emergency Planning Zone (EPZ) at least annually however educational and informational materials were not available for review. Provide detailed content of the public education and information program and program materials.