December 10, 2008

MEMORANDUM TO: David L. Pelton, Chief
Projects Branch 1
Division of License Renewal
Office of Nuclear Reactor Regulation

FROM: Sarah Lopas, Project Manger **\RA Samuel Hernandez for**
Projects Branch 1
Division of License Renewal
Office of Nuclear Reactor Regulation

SUBJECT: FORTHCOMING MEETING TO DISCUSS THE DRAFT SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT REGARDING THREE MILE ISLAND NUCLEAR STATION, UNIT 1

DATE AND TIME: Wednesday, January 28, 2008 (Two Identical Meetings)
First Meeting: 1:30 p.m. - 4:30 p.m. (as necessary)
Second Meeting: 7:00 p.m. - 10:00 p.m. (as necessary)

LOCATION: Sheraton Harrisburg Hershey Hotel
4650 Lindle Road,
Harrisburg, PA 17111

CATEGORY 3*: This is a Category 3 Meeting. The public is invited to participate in this meeting by providing comments and asking questions throughout the meeting.

PURPOSE: To meet with the public to receive comments on the draft Supplemental Environmental Impact Statement (SEIS) 37 to the Generic Environmental Impact Statement for License Renewal of Nuclear Plants (NUREG-1437) for Three Mile Island Nuclear Station, Unit 1, issued in December, 2008. The draft SEIS is available on the U.S. Nuclear Regulatory Commisson's (NRC's) website at http://www.nrc.gov/reading-rm/doc-collections/nuregs/staff/sr1437/Supplement37/ and in the NRC's publicly available Agencywide Document Access and Management System (ADAMS). The ADAMS accession number is ML083250417. See the enclosed agenda and *Federal Register* Notice.

CONTACT: Sarah Lopas, NRR
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*Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings," 67 *Federal Register* 36920, May 28, 2002.

PURPOSE (cont'd): Both meetings will be preceded by an informal "open house" beginning one hour prior to each meeting. The open house will provide members of the public with an opportunity to talk informally with NRC staff. Members of the public may register to present oral comments at the meetings by contacting Sarah Lopas at 1-800-368-5642, extension 1147, or by e-mail at sarah.lopas@nrc.gov, no later than January 26, 2009. Those who wish to make comments may also register within 15 minutes of the start of each meeting. Individual oral comments may be limited by the time available, depending on the number of persons who register.

If special equipment or accommodations are needed to attend or present information at the meeting, the need should be brought to the attention of Ms. Lopas at 1-800-368-5642, extension 1147, or by e-mail at sarah.lopas@nrc.gov, no later than January 14, 2009, to provide NRC staff adequate notice to determine whether the request can be accommodated.

PARTICIPANTS:

NRC	Members of the Public
David Pelton	
Ronald Bellamy	
Sarah Lopas	

Docket No. 50-289

Enclosures:
As stated

cc w/encls: See next page

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Sarah Lopas	

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Enclosures:
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ADAMS Accession No: ML083290436

OFFICE	LA:DLR	PM:DLR:RPB1	BC:DLR:RPB1
NAME	IKing	SLopas (SHernandez for)	DPelton
DATE	11/26/08	12/10/08	12/3/08

OFFICIAL RECORD COPY

Memorandum to D. Pelton from S. Lopas, dated December 10, 2008

DISTRIBUTION:

SUBJECT: FORTHCOMING MEETING TO DISCUSS THE DRAFT SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT REGARDING THREE MILE ISLAND NUCLEAR STATION, UNIT 1

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JBrand
RConte
RBellamy
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MMcLaughlin

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AGENDA FOR PUBLIC MEETING TO DISCUSS
THE DRAFT SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT FOR THE
LICENSE RENEWAL OF THREE MILE ISLAND NUCLEAR STATION, UNIT 1

THE ELKS THEATRE
MIDDLETOWN, PA

Wednesday, January 28, 2009

Two Identical Meeting Sessions - 1:30 p.m. to 4:30 p.m. and 7:00 p.m. - 10:00 p.m.*

I. Welcome and Purpose of Meeting	10 minutes **
II. Overview of License Renewal Process	10 minutes
III. Results of the Environmental Review	15 minutes
IV. How Comments Can Be Submitted	5 minutes
V. Public Comments	As Required

VI. Closing/Availability of Transcript 5 minutes

* The NRC staff will host informal discussions one hour prior to each meeting session. No formal comments on the proposed scope of the environmental impact statement will be accepted during the informal discussions. To be considered, comments must be provided either at the transcribed public meetings or in writing, as described in the enclosed *Federal Register* Notice.

** Times in this agenda are approximates.

ENCLOSURE 1