

UNITED STATES POSTAL SERVICE
SILVER SPRING, MD 20910

17 NOV 2008 PM 2



U.S. Nuclear Regulatory Commission
Region I
475 Allendale Road
King of Prussia, PA 19406-1415

ATTN: Michael A. Perkins
Licensing Assistance Team

19-00296-10 03001786 138097 (F.A.)
19-00296-17 03008478 141494 (F.A.)



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Alfred C. Johnson, Ph.D.
Director, Office of Research Services
National Institutes of Health
Department of Health and Human Services
21 Wilson Drive MSC 6780
Bethesda, MD 20892-6780

2. Article Number

(Transfer from service label)

7003 1680 0004 9095 6507

PS Form 3811, August 2001

Domestic Return Receipt

102595-02-M-1540

COMPLETE THIS SECTION ON DELIVERY

A. Signature

Tonya Walker Agent Addressee

B. Received by (Printed Name)

Tonya Walker

C. Date of Delivery

11-15-08

D. Is delivery address different from item 1? Yes

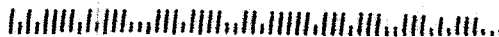
If YES, enter delivery address below: No

3. Service Type

- Certified Mail Express Mail
- Registered Return Receipt for Merchandise
- Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee)

Yes



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