



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

November 4, 2008

Numark Associates, Inc.
ATTN: Neil J. Numark, President
1220 19th Street, NW, Suite 500
Washington DC, 20036

Dear Mr. Numark:

Subject: CONTRACT NO. NRC-42-07-481; STOP-WORK ORDER FOR TASK
ORDERS 30, 31, 34, 36, 37, 47 and 52

This letter is a follow-up to the email notification provided to Mr. Numark on October 29, 2008 by the Contracting Officer to stop work on the subject task orders.

You are directed to stop all work on the task orders referenced in the table below in support of the subject contract effective October 29, 2008. This action is necessary because the Callaway COL has been put on hold at this point. During acceptance review the staff identified several completeness and technical sufficiency issues in the geosciences portion of the application, as well as quality related issues. Upon receipt of additional information from AmerenUE and completion of its review, the staff will make a docketing decision on the Callaway Unit 2 COLA and you will be notified of the decision.

Contract #	JCNs	TO	Title
NRC-42-07-481	Q4012	30	Callaway (EPR) SCOL - (SRP 11.1-11.5, 14.3.7)
NRC-42-07-481	Q4012	31	Callaway (EPR) SCOL - (SRP 12.1-12.5, 14.3.8)
NRC-42-07-481	Q4012	34	Callaway (EPR) SCOL - (SRP 2.5.4, 2.5.5)
NRC-42-07-481	Q4012	36	Callaway - Review Section 3.7 (Seismic Design SRP Sections 3.7.1- 3.7.5)
NRC-42-07-481	Q4012	37	Callaway (EPR) - Review of Balance of Plant (BOP) Systems
NRC-42-07-481	Q4012	47	Callaway (EPR) SCOL - (SRP 8, 9.5.3, 14.3.6, 16.3)
NRC-42-07-481	Q4012	52	Callaway (EPR) SCOL Environmental Review - Issue Area

Acceptance of this letter should be made by having an official, authorized to bind your organization, execute three copies of this document in the space provided and return two copies to my attention. You should retain the third copy for your records.

U.S. Nuclear Regulatory Commission
ATTN.: Kala Shankar
Division of Contracts, CMB No. 4
Mail Stop TWB 01-B10M
Washington, D.C. 20555-0001

TEMPLATE - ADM001

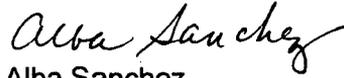
SUNSI REVIEW COMPLETE

NOV 18 2008

ADM002

Should you have any questions regarding this action, please contact Kala Shankar at 301 492 3638.

Sincerely,



Alba Sanchez,
Contracting Officer
Division of Contracts
Office of Administration

ACCEPTED:



Name

President

Title

11/6/08

Date