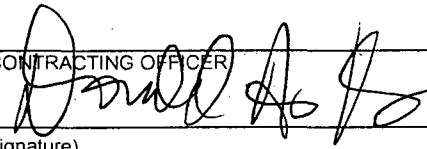


**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-07-702		2. MODIFICATION NO. M003		3. PERIOD OF PERFORMANCE FROM: 09/01/2007 TO: 06/30/2009		4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended	
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT		6. ORGANIZATION TYPE State Controlled Hi-Ed Inst.		7. RECIPIENT NAME AND ADDRESS SOUTH CAROLINA STATE UNIVERSITY ACADEMIC AFFAIRS 300 COLLEGE ST NE RM 202 ORANGEBURG SC 291170001			
8. PROJECT TITLE: U.S. NUCLEAR REGULATORY COMMISSION NUCLEAR SCHOLARSHIP/FELLOWSHIP PROGRAM ANNOUNCEMENT OF OPPORTUNITY, FISCAL YEAR 2007							
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED 08/16/2007 AND APPENDIX A-PROJECT GRANT PROVISIONS		10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)		11. PRINCIPAL INVESTIGATOR(S) NAME AND ADDRESS Dr. Alireza Haghighat Nuclear & Radiological Engineering Dept. 202 Nuclear Sciences Building University of Florida Gainesville, FL 32611			
12. NRC PROGRAM OFFICE (NAME & ADDRESS) U.S. Nuclear Regulatory Commission Office of Human Resources Attn: Randi Neff, 301-492-2301 Mail Stop: W5-A6 Washington, DC 20555 Email: rkn1@nrc.gov		13. ACCOUNTING & APPROPRIATION DATA APPN. NO: N/A B&R NO: N/A JOB CODE: N/A BOC NO: N/A OFFICE ID NO: 38		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) A.5 Payment via EFT- (See Attach. 30 in Appendix A - "Electronic Payment")			
15. NRC OBLIGATION FUNDS THIS ACTION _____ PREVIOUS OBLIGATION \$38,880.00 TOTAL \$38,880.00		16. TOTAL FUNDING AGREEMENT NRC \$38,880.00 This action provides funds for Fiscal Year 2008 in the amount of \$0.00 RECIPIENT _____ TOTAL \$38,880.00					
17. NRC ISSUING OFFICE (NAME AND ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Kathleen Shino (301) 492-3636 Mail Stop TWB-01-B10M Washington, DC 20555 Email: Kathleen.Shino@nrc.gov							
18. RECIPIENT _____ (Signature) _____ (Date) _____ NAME (TYPED) _____ TITLE _____ TELEPHONE NO. _____				19. NRC CONTRACTING OFFICER  11/12/2008 (Signature) _____ (Date) _____ NAME (TYPED) Donald A. King TITLE Contracting Officer TELEPHONE NO. 301-492-3635			
20. PAYMENT INFORMATION Payment will be made within thirty (30) days after receipt of the billing unless the bill is improper or the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in OMB Circular A-110. Payment will be made by: _____ The preferred method of submitting vouchers is electronically to the DOI at NRCPayments@nbc.gov Department of Interior / NBC NRCPayments@nbc.gov Attn: Fiscal Services Branch - D2770 7301 W. Mansfield Avenue Denver CO 80235-2230							
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Institutions of Higher Education and Other Nonprofit Organizations". Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.							
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.							
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program							

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

The purpose of this grant modification is to extend the period of performance from August 31, 2008, to June 30, 2009 with no addition funds, as requested by the grantee in the email dated October 16, 2008. Accordingly, the grant is hereby modified as follows:

1) Block 3 of the grant award document is modified to the following:

"3. Period of Performance:

From: 09/01/2007 To: 06/30/2009"

This modification does not obligate any funds.

All other terms and conditions of the original grant award remain unchanged.

To expedite future requests, please include the grant number and the signatures of both an authorized business official of the grantee institution and the principal investigator (PI) on all correspondence. An email from the PI routed through the business official may also serve as an acceptable request. Please send all requests to the issuing official named in Block #17 and the program official named in Block #12 of the award document