



DEPARTMENT OF THE ARMY
BASE REALIGNMENT AND CLOSURE
ROCKY MOUNTAIN ARSENAL
5650 HAVANA STREET, BUILDING 129
COMMERCE CITY, COLORADO 80022-1748
SEPTEMBER 24, 2008

DAIM-BD-A-RM

RECEIVED

SEP 30 2008

DNMS

Mr. Elmo Collins
Regional Administrator
United States Nuclear Regulatory Commission
Region IV
612 East Lamar Boulevard, Suite 400
Arlington, Texas 76011-4125

Dear Mr. Collins:

In accordance with the provisions for License Number 05-07157-02, Docket Number 030-11918, this letter notifies the U.S. Nuclear Regulatory Commission of the licensee's change in mailing address as indicated below.

Department of the Army
Rocky Mountain Arsenal
Mr. John Balzer, Radiation Safety Officer
5650 Havana Street, Building 129
Commerce City, Colorado 80022-1748

The new mailing address does not represent a change in physical location of the licensee. If additional information is required, please contact Mr. John Balzer at 303-289-0102.

Sincerely,

Charles T. Scharmann
Program Manager

ACCEPTANCE REVIEW MEMO (ARM)

Licensee: Dept of Army (Rocky Mountain Arsenal)

License No.: 05-07157-02

Docket No.: 030-11918

Mail Control No.: 471975

Type of Action:

Notify

Date of Requested Action: 09-24-08

Reviewer Assigned:

ARM reviewer(s): *Jarvis*

Response	Deficiencies Noted During Acceptance Review
	<ul style="list-style-type: none">[] Open ended possession limits. Submit inventory. Limit possession.[] Submit copies of latest leak test results.[] Add IC L.C./Fingerprint LC, add SUNSI markings to license.[] Confirm with licensee if they have NARM material.

Reviewer's Initials: _____

Date: _____

- ☐ Yes ☐ No Request for unrestricted release Group 2 or >. Consult with Bravo Branch.
- ☐ Yes ☐ No Termination request < 90 days from date of expiration
- ☐ Yes ☐ No Expedite (medical emergency, no RSO, location of use/storage not on license, RAM in possession not on license, other)
- ☐ Yes ☐ No TAR needed to complete action.

Branch Chief's and/or HP's Initials: _____ Date: _____

SUNSI Screening according to RIS 2005-31

☐ Yes ☒ No Sensitive and Non-Publicly Available if any item below is checked

General guidance:

- _____ RAM = or > than Category 3 (Table 1, RIS 2005-31), use Unity Rule
- _____ Exact location of RAM [suite #, bldg. #, location different from mailing address] (whether = or > than Category 3 or not)
- _____ Design of structure and/or equipment (site specific)
- _____ Information on nearby facilities
- _____ Detailed design drawings and/or performance information
- _____ Emergency planning and/or fire protection systems

Specific guidance for medical, industrial and academic (above Category 3):

- _____ RAM quantities and inventory
- _____ Manufacturer's name and model number of sealed sources & devices
- _____ Site drawings with exact location of RAM, description of facility
- _____ RAM security program information (locks, alarms, etc.)
- _____ Emergency Plan specifics (routes to/from RAM, response to security events)
- _____ Vulnerability/security assessment/accident-safety analysis/risk assess
- _____ Mailing lists related to security response

NOV - 5 2008

Branch Chief's and/or HP's Initials: *RTZ* Date: _____

NOV - 6 2008

This is to acknowledge the receipt of your letter/application dated
09-24-08, and to inform you that the initial processing,
which includes an administrative review, has been performed.

DATE

☒ There were no administrative omissions. Your application will be assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

☐ Please provide to this office within 30 days of your receipt of this card:

The action you requested is normally processed within — days.

☐ A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned **Mail Control Number** 471975.
When calling to inquire about this action, please refer to this mail control number.
You may call me at 817-860-8103.

Sincerely,

Colleen Murnahan

Licensing Assistant

BETWEEN:

License Fee Management Branch, ARM
and
Regional Licensing Sections

: (FOR LFMS USE)
: INFORMATION FROM LTS
: -----
:
: Program Code: 03121
: Status Code: 0
: Fee Category: 3P
: Exp. Date: 20150731
: Fee Comments: _____
: Decom Fin Assur Req'd: N
: ::

LICENSE FEE TRANSMITTAL

A. REGION

1. APPLICATION ATTACHED

Applicant/Licensee: ARMY, DEPARTMENT OF THE
Received Date: 20080930
Docket No: 3011918
Control No.: 471975
License No.: 05-07157-02
Action Type: ~~Amendment~~ *notification*

2. FEE ATTACHED

Amount: _____
Check No.: /

3. COMMENTS

Signed *Colleen Murnahan*
Date 10-30-08

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /__/))

1. Fee Category and Amount: _____

2. Correct Fee Paid. Application may be processed for:

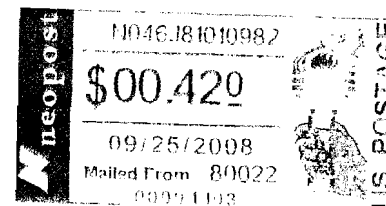
Amendment _____
Renewal _____
License _____

3. OTHER _____

Signed _____
Date _____

DEPARTMENT OF THE ARMY
PROGRAM MANAGER FOR ROCKY MOUNTAIN ARSENAL
COMMERCE CITY, COLORADO 80022-1748

OFFICIAL BUSINESS



U.S. NUCLEAR REGULATORY AGENCY
ELMO COLLINS REG ADMINISTRATOR
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ARLINGTON TX 76011-4125

No. 4 7 1 9 7 5

76011+4125

