

**UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION**

**BEFORE THE ATOMIC SAFETY AND LICENSING BOARD**

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<b>In the Matter of</b>	)	<b>Docket No. 52-011-ESP</b>
	)	
<b>Southern Nuclear Operating Company</b>	)	<b>ASLBP No. 07-850-01-ESP-BD01</b>
	)	
<b>(Early Site Permit for Vogtle ESP Site)</b>	)	<b>November 7, 2008</b>
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**SOUTHERN NUCLEAR OPERATING COMPANY'S  
WITNESS LIST FOR ENVIRONMENTAL CONTENTION 6.0**

Pursuant to the Atomic Safety and Licensing Board's ("ASLB" or "Board") Memorandum and Order (Revised General Schedule) (October 24, 2008), Southern Nuclear Operating Company ("SNC") herein provides its list of witnesses for whom written testimony may be submitted with respect to Environmental Contention 6.0 in the above captioned matter. SNC has not finally determined whether all of the witnesses listed below will provide testimony regarding the contention. In addition, in accordance with the Board's suggestion in its Order of October 24, 2008, at p. 17, SNC has requested that the Army Corps of Engineers make available Stanley Clark from the Chief Navigation Management Branch, and Randy Miller from the Chief-Engineering Branch, or their designees, to provide testimony on this matter. The Army Corps of Engineers have not confirmed Mr. Clark's or Mr. Miller's availability as of the date of this filing. To the extent NRC Staff sponsors these, or comparable witnesses, SNC may decide to either not sponsor, or to propose that SNC and the NRC Staff jointly sponsor, such witnesses.

Dr. Charles C. Coutant  
Coutant Aquatics  
120 Miramar Circle  
Oak Ridge, TN 37830  
(865) 483-5976

Mr. Stanley F. Clark  
Chief Navigation Management Branch  
U.S. Army Corps of Engineers  
Savannah District  
100 West Oglethorpe Avenue  
Savannah, GA 31401  
(912) -652-5058

Mr. Fred Cox  
Senior Engineer  
Southern Company Services  
241 Ralph McGill Blvd.  
Atlanta, GA 30308-3374  
(404) 506-7275

Mr. Anthony R. Dodd  
Environmental Specialist  
Georgia Power Company  
5131 Maner Road  
Smyrna, GA 30080  
(404) 799-2142

Dr. Oscar Flite  
Interim Research Director  
Southeastern Natural Science Academy  
1858 Lock and Dam Road  
Augusta, GA 30906  
(706) 396-1418

Mr. Randy Miller  
Chief - Engineering Branch  
U.S. Army Corps of Engineers  
Savannah District  
Savannah, GA 31401  
(912) - 652-5457

Mr. Thomas C. Moorer  
Project Manager – Environmental  
Affairs Southern Nuclear Operating  
Company  
40 Inverness Center Parkway  
Birmingham, AL 35242  
(205) 992-5807

Mr. Jeffrey L. Neubert, P.E.  
Acting Manager of Logistics, NPP  
Westinghouse Electric Company  
4350 Northern Pike  
Monroeville, PA 15146  
(412) 374-3774

Captain H. David Scott  
President, Southeastern Marine  
Surveying Company  
220 Battery Circle  
Savannah, GA 31410  
(912) 897-0919

Mr. Benjamin Smith  
Operations Manager  
Stevens Towing Co., Inc.  
4170 Highway 165  
Yonges Island, SC 29449  
(843) 889-2254

Respectfully submitted,

(Original signed by M. Stanford Blanton)

M. Stanford Blanton, Esq.  
C. Grady Moore, III, Esq.  
BALCH & BINGHAM LLP  
1710 Sixth Avenue North  
Birmingham, AL 35203-2015  
Telephone: (205) 251-8100  
Facsimile: (205) 226-8798

COUNSEL FOR SOUTHERN NUCLEAR  
OPERATING COMPANY

Kathryn M. Sutton, Esq.  
MORGAN, LEWIS & BOCKIUS LLP  
1111 Pennsylvania Avenue, NW  
Washington, DC 20004  
Telephone: (202) 739-5738  
Facsimile: (202) 739-3001

CO-COUNSEL FOR SOUTHERN NUCLEAR  
OPERATING COMPANY

Dated this 7th day of November, 2008.

## ATOMIC SAFETY AND LICENSING BOARD

Before the Licensing Board:

G. Paul Bollwerk, III, Chairman  
Nicholas G. Trikouros  
Dr. James Jackson

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In the Matter of	)	Docket No. 52-011-ESP
	)	
Southern Nuclear Operating Company	)	ASLBP No. 07-850-01-ESP-BD01
	)	
(Early Site Permit for Vogtle ESP Site)	)	November 7, 2008
_____	)	

### **CERTIFICATE OF SERVICE**

I hereby certify that copies of SNC'S WITNESS LIST FOR ENVIRONMENTAL CONTENTION 6.0 in the above captioned proceeding have been served by electronic mail as shown below, this 7<sup>th</sup> day of November, and/or by e-submittal.

Administrative Judge  
G. Paul Bollwerk, III, Chair  
Atomic Safety and Licensing Board  
Mail Stop T-3F23  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555-0001  
(Email: gpb@nrc.gov)

Administrative Judge  
Dr. James Jackson  
Atomic Safety and Licensing Board  
Mail Stop T-3F23  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555-0001  
(E-mail: jackson538@comcast.net)

Emily Krauss  
Law Clerk  
Atomic Safety and Licensing Board  
Mail Stop T-3F23  
U.S. Nuclear Regulatory Commission  
(E-mail: eik1@nrc.gov)

Administrative Judge  
Dr. Nicholas G. Trikouros  
Atomic Safety and Licensing Board  
Mail Stop T-3F23  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555-0001  
(E-mail: ngt@nrc.gov)

Office of the Secretary  
ATTN: Docketing and Service  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555-0001  
(E-mail: HEARINGDOCKET@nrc.gov)

Office of Commission Appellate Adjudication  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555-0001  
(E-mail: ocaamail@nrc.gov)

Ann P. Hodgdon, Esq.  
Patrick A. Moulding, Esq.  
Kathryn L. Winsberg, Esq.  
Office of the General Counsel  
U.S. Nuclear Regulatory Commission  
(E-mail: aph@nrc.gov, pam@nrc.gov,  
klw@nrc.gov)

Diane Curran, Esq.  
Harmon, Curran, Spielberg &  
Eisenberg, LLP  
1726 M Street, NW  
Suite 600  
Washington, D.C. 20036  
(E-mail: dcurran@harmoncurran.com)

Mary Maclean D. Asbill, Esq.  
Lawrence D. Sanders, Esq.  
Turner Environmental Law Clinic  
Emory University School of Law  
(E-mail: masbill@law.emory.edu  
lsanders@law.emory.edu)

\* And upon any other persons designated on  
the official service list compiled by the Nuclear  
Regulatory Commission in this proceeding.

(Original signed by M. Stanford Blanton)

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M. Stanford Blanton  
Counsel for Southern Nuclear Operating Company