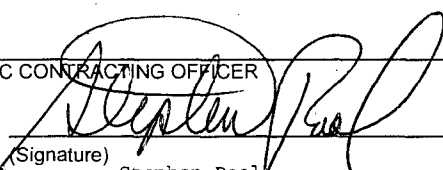


**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-27-07-320		2. MODIFICATION NO. M002		3. PERIOD OF PERFORMANCE FROM: 09/01/2007 TO: 08/31/2009		4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended	
5. TYPE OF AWARD  <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT		6. ORGANIZATION TYPE  State Controlled Hi-Ed Inst.		7. RECIPIENT NAME AND ADDRESS SOUTH CAROLINA STATE UNIVERSITY ACADEMIC AFFAIRS  300 COLLEGE ST  ORANGEBURG, SC 291170001			
8. PROJECT TITLE: "Expansion and Enhancement of the Nuclear Engineering Program at South Carolina State University"							
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED August 2, 2007  AND APPENDIX A-PROJECT GRANT PROVISIONS		10. TECHNICAL REPORTS ARE REQUIRED  <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)		11. PRINCIPAL INVESTIGATOR(S) NAME AND ADDRESS Mr. Elbert R. Malone South Carolina State University 300 College Street Orangeburg South Carolina 29117			
12. NRC PROGRAM OFFICE (NAME & ADDRESS) U.S. Nuclear Regulatory Commission Ms. Tuwanda M. Smith, Esq. Office of Small Business & Civil Rights Mail Stop: O3H8 Rockville MD 20852 Tel. 301-415-7394		13. ACCOUNTING & APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 87P-15-5C1-161 JOB CODE: L2284 BOC NO: 4110 OFFICE ID NO: SBCR-07-320		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) A.5 Payment by EFT-C (See Attach. 30 in Appendix A - "Electronic Payment")			
15. NRC OBLIGATION FUNDS  THIS ACTION <u>\$0</u>  PREVIOUS OBLIGATION <u>\$0</u>  TOTAL <u>\$170,000.00</u>		16. TOTAL FUNDING AGREEMENT  NRC <u>\$170,000.00</u>  RECIPIENT <u>0</u>  TOTAL <u>\$170,000.00</u>  This action provides funds for Fiscal Year 2008 This action corrects the obligated amount in MOD 1. The correct obligation amount in MOD 1 is \$50,000.00.					
17. NRC ISSUING OFFICE (NAME AND ADDRESS)  U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Sheila Bumpass, 301-492-3484 Mail Stop TWR-01-B10M Rockville, MD 20852-2746							
18. RECIPIENT  (Recipient Signature Not Required)  (Signature) _____ (Date) _____  NAME (TYPED) _____  TITLE _____  TELEPHONE NO. _____				19. NRC CONTRACTING OFFICER   (Signature) _____ (Date) <u>10/16/08</u>  NAME (TYPED) <u>Stephen Pool</u>  TITLE <u>Contracting Officer</u>  TELEPHONE NO. <u>301-492-3618</u>			
20. PAYMENT INFORMATION  Payment will be made within thirty (30) days after receipt of the billing unless the bill is improper or the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in OMB Circular A-110.  Payment will be made by: _____ Vouchers should be submitted in an original and three (3) copies on form 270 to:  Department of Interior National Business Center Attn: NRC-27-07-320  NRCPayments_NBCDenver@NBC.gov							
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Institutions of Higher Education and Other Nonprofit Organizations". Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.							
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.							
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program							

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002