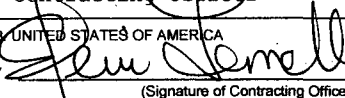


|  |   |                                     |  |  |                     |   |               |
|--|---|-------------------------------------|--|--|---------------------|---|---------------|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>  |   |                                     |  | BPA NO.  | 1. CONTRACT ID CODE | PAGE<br>1   | OF PAGES<br>1 |
| 2. AMENDMENT/MODIFICATION NO.<br>M004  |   | 3. EFFECTIVE DATE<br>SEE BLOCK 16C. |  | 4. REQUISITION/PURCHASE REQ. NO.<br>33-06-317T022M004<br>DTD 9/3/2008  |                     | 5. PROJECT NO. (If applicable)  |               |
| 6. ISSUED BY<br>U.S. Nuclear Regulatory Commission<br>Div. of Contracts<br>Attn: Jordan Pulaski<br>Mail Stop: TWB-01-B10M<br>Washington, DC 20555  |   | CODE<br>3100                        | 7. ADMINISTERED BY (If other than Item 6)<br>U.S. Nuclear Regulatory Commission<br>Div. of Contracts<br>Mail Stop: TWB-01-B10M<br>Washington, DC 20555 |  | CODE<br>3100        |   |               |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)<br><br>MAR, INCORPORATED<br><br>1803 RESEARCH BLVD STE 204<br><br>ROCKVILLE MD 208506106<br><br>CODE 062021639 FACILITY CODE   |   |                                     |  |  | (X)                 | 9A. AMENDMENT OF SOLICITATION NO.                                       |               |
|  |   |                                     |  |  |                     | 9B. DATED (SEE ITEM 11)   |               |
|  |   |                                     |  |  |                     | 10A. MODIFICATION OF CONTRACT/ORDER NO.<br>GS35F0229K DR-33-06-317-T022 |               |
|  |   |                                     |  |  | X                   | 10B. DATED (SEE ITEM 13)<br>01-11-2007                                  |               |
| <b>11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS</b>   |   |                                     |  |  |                     |   |               |
| <input type="checkbox"/> The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers <input type="checkbox"/> is extended, <input type="checkbox"/> is not extended.<br>Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods:<br>(a) By completing Items 8 and 15, and returning _____ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified. |   |                                     |  |  |                     |   |               |
| 12. ACCOUNTING AND APPROPRIATION DATA (If required) N/A  |   |                                     |  |  |                     |   |               |
| <b>13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS, IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.</b>  |   |                                     |  |  |                     |   |               |
| (X)  | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.  |                                     |  |  |                     |   |               |
|  | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b). |                                     |  |  |                     |   |               |
| X  | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF: FAR Clause 52.243-3. Reference is made to the agreement obtained via e-mail dated September 23, 2008.  |                                     |  |  |                     |   |               |
|  | D. OTHER (Specify type of modification and authority)   |                                     |  |  |                     |   |               |
| <b>E. IMPORTANT:</b> Contractor <input checked="" type="checkbox"/> is not, <input type="checkbox"/> is required to sign this document and return _____ copies to the issuing office.  |   |                                     |  |  |                     |   |               |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)<br>The purpose of this modification is to extend the period of performance of the task order to allow the contractor to complete deliverables at no cost to the Government.<br>Accordingly, Section 3.0 PERIOD OF PERFORMANCE is revised to read as follows:<br>"3.0 PERIOD OF PERFORMANCE<br>The period of performance of this task order is January 11, 2007 through June 30, 2009."<br>ALL OTHER TERMS AND CONDITIONS REMAIN THE SAME. THIS MODIFICATION DOES NOT OBLIGATE FUNDS.   |   |                                     |  |  |                     |   |               |
| Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.   |   |                                     |  |  |                     |   |               |
| 15A. NAME AND TITLE OF SIGNER (Type or print)  |   |                                     |  | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)   |                     |   |               |
|  |   |                                     |  | Eleni Jernell<br>Contracting Officer   |                     |   |               |
| 15B. CONTRACTOR/OFFEROR  |   | 15C. DATE SIGNED                    |  | 16B. UNITED STATES OF AMERICA<br>BY  |                     | 16C. DATE SIGNED  |               |
| (Signature of person authorized to sign)   |   |                                     |  | (Signature of Contracting Officer)   |                     | 9/24/08   |               |

FORM 75-10-11-152-2070  
**TEMPLATE - ADM001**

**SUNSI REVIEW COMPLETE**

STANDARD FORM 30 (REV 10-83)  
**ADM002**