U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANTIASSISTANCE AWARD

|  |                                       |  | SSISTANCE AW                     | ARD   |   |                                       |  |
|--|---------------------------------------|--|----------------------------------|---|---|---------------------------------------|--|
| 1. GRANT/AGREEMENT NO.<br>NRC-38-07-501  | 2. MODIFICATION NO                    | 10. 1 -1.00  | DD OF PERFORMAN<br>09/01/2007 TO |   | 4. AUTHORITY Pursuant to Section 31b and 14 Atomic Energy Act of 1954, as a | 1b of the                             |  |
| 5. TYPE OF AWARD   | 6. ORGANIZATION T                     | /PE  | SOUTH CARC                       | 7. RECIPIENT NAME AND ADDRESS SOUTH CAROLINA STATE UNIVERSITY |   |                                       |  |
| X GRANT  | ACADEMIC State Controlled Hi-Ed Inst. |  |                                  | AFFAIRS   |   |                                       |  |
| COOPERATIVE AGREEMENT  |                                       |  |                                  |   | 300 COLLEGE ST NE RM 202  |                                       |  |
| 8. PROJECT TITLE:  | <u> </u>                              |  | ORANGEBURG                       | SC 291170001  |   | <del></del>                           |  |
| Summer Nuclear Science Insti   | tute for High Sch                     | ool Guidance (   | Counselors                       | •   |   |                                       |  |
| 9. PROJECT WILL BE CONDUCTED   |                                       | RED 11. PRINCIPAL INVESTIGATOR(S) NAME AND ADDRESS  Dr. Kenneth Lewis, Dean, College of Science, Math & Eng. |                                  |   |   |                                       |  |
| PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED  PROGRESS AND FINAL                             |                                       |  | South Carolina State University  |   |   | ith & Eng.                            |  |
| 04/23/2007   | FINAL ONLY                            |  |                                  | 300 College Street Orangeburg, SC 29117                       |   |                                       |  |
| AND APPENDIX A-PROJECT GRANT PROVISIONS  | JECT OTHER (Conference Proceedings)   |  |                                  |   |   |                                       |  |
| 12. NRC PROGRAM OFFICE (NAME & ADD U.S. Nuclear Regulatory Commission                          | , i                                   | NTING & APPROF<br>31x020   |                                  | 14. METHOD OF   |   |                                       |  |
| Office of Human Resources  | B&R NO:                               |  | 5-5C1116                         | ADVANCE BY TREASURY CHECK                                     |   |                                       |  |
| ATTN: Randi Neff, 301-492-2301<br>Mail Stop: W5-A6   | JOB CODE:                             | т8453  |                                  | REIMBURSEMENT BY TREASURY CHECK                               |   |                                       |  |
| Washington DC 20555<br>Email: RKN1@nrc.gov   | BOC NO:                               | BOC NO: 4110   |                                  | LETTER OF CREDIT  |   |                                       |  |
| EMAIL: RANIENIC. GOV   | OFFICE ID I                           | NO: HR-07-   | -501                             | See Attach. 30 i  | ECIFY) A.5 Payment by<br>n Appendix A - "Electronic Paym                    |                                       |  |
| 15. NRC OBLIGATION FUNDS   |                                       | 16. TOTAL FUND   | DING AGREEMENT                   |   |   |                                       |  |
| THIS ACTION0   |                                       | NRC \$11   | 1,350.00                         | _ This action pr  | ovides funds for Fiscal Year 20   | 008                                   |  |
|  |                                       |  | * .                              |   |   |                                       |  |
| PREVIOUS OBLIGATION \$111,   | 350.00                                | RECIPIENT .0   |                                  | <u>.</u>  |   |                                       |  |
| TOTAL \$111,   | TOTAL \$11                            | 1,350.00   | -                                |   |   |                                       |  |
| 17. NRC ISSUING OFFICE (NAME AND ADD   | DRESS)                                |  |                                  |   |   | · · · · · · · · · · · · · · · · · · · |  |
| U.S. Nuclear Regulatory Commi<br>Div. of Contracts<br>Attn: Kathleen J. Shino (301)            |                                       | •  |                                  |   |   |                                       |  |
| Mail Stop TWB-01-B10M Washington, DC 20555   |                                       |  |                                  | )   |   |                                       |  |
| Email: Kathleen.Shino@nrc.gov  | 7                                     |  | 140 1100 00 600                  | ) A   | -A-1-A  | / /                                   |  |
| 18. RECIPIENT  | :                                     |  | 19. NRC CONTRA                   | The &   | AL 14 91  | 26/2008                               |  |
| (Signature)  | <del></del>                           | (Date)   | (Signature                       | <del></del>   | V 0   | (Date)                                |  |
| NAME (TYPED)   | <del></del>                           | , ,  | NAME (TYPED)                     | Donald A. Ki  | ng  | · ,                                   |  |
| TITLE  |                                       |  | TITLE :                          | Contracting   | Officer   |                                       |  |
| TELEPHONE NO.  | <u> </u>                              | •  | TELEPHONE NO.                    | (301) 492-36  | 537 /   |                                       |  |
| 20. PAYMENT INFORMATION  |                                       |  | ·                                |   |   |                                       |  |
| Payment will be made within thirty (30) days a objectives, award conditions, Federal reporting |                                       |  |                                  |   | omply with the program  |                                       |  |
| Payment will be made by:   | The preferre                          | d method of subr   | nitting vouchers is              | electronically to   | the DOI at: NRCPayments@nt  | oc.gov                                |  |
|  |                                       |  |                                  |   |   |                                       |  |
| Department of the In<br>National Business C  |                                       |  |                                  |   |   |                                       |  |
| Attn: Fiscal Service   | s Branch - D2770                      |  | •                                |   |   |                                       |  |
| 7301 West Mansfield<br>Denver, CO 80235-2  |                                       |  |                                  |   |   |                                       |  |
|  |                                       |  |                                  |   | •   |                                       |  |
| 21. Attached is a copy of the "NRC General P   | Provisions for Grants an              | d Cooperative Agr  | eements Awarded to               | Institutions of Hig   | her Education and Other   |                                       |  |
| Nonprofit Organizations". Acceptance of thes   |                                       |  |                                  |   |   |                                       |  |
| 22. ORDER OF PRECEDENCE  |                                       | -  |                                  |   |   |                                       |  |

23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program

In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.

Grant No. NRC-38-07-501 Modification No. 002 Page 2 of 2

The purpose of this grant modification is to correct an administrative error on the award face page Modification 001, and reflect the original title and the amount authorized in the initial award in the Project Title in Item # 8, "Summer Nuclear Science Institute for High School Guidance Counselors" and the NCR FY2007 obligation amount in Items #15 and 16, \$111,350.

All other terms and conditions of the previous awards apply. No new funds are authorized in this action.