

ORDER FOR SUPPLIES OR SERVICES

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IMPORTANT: Mark all packages and papers with contract and/or order numbers.

BPA NO.

1. DATE OF ORDER SEP 09 2008	2. CONTRACT NO. (If any) NRC-42-07-481	6. SHIP TO:
3. ORDER NO. 0045	MODIFICATION NO.	a. NAME OF CONSIGNEE U.S. Nuclear Regulatory Commission
	4. REQUISITION/REFERENCE NO. 42-07-481T045 NRO-08-278	b. STREET ADDRESS Attn: David D'Abate, 301-415-0667

5. ISSUING OFFICE (Address correspondence to) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Kala Shankar, 301-492-3638 Mail Stop TWB-01-B10M Washington, DC 20555		c. CITY Washington	d. STATE DC	e. ZIP CODE 20555
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7. TO:	f. SHIP VIA
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a. NAME OF CONTRACTOR N J NUMARK ASSOCIATES INC. NUMARK ASSOCIATES, INC.	8. TYPE OF ORDER
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b. COMPANY NAME	<input type="checkbox"/> a. PURCHASE	<input checked="" type="checkbox"/> b. DELIVERY
c. STREET ADDRESS 1220 19TH ST NW STE 500	REFERENCE YOUR Please furnish the following on the terms and conditions specified on both sides of this order and on the attached sheet, if any, including delivery as indicated.	
d. CITY WASHINGTON	e. STATE DC	f. ZIP CODE 200362444

9. ACCOUNTING AND APPROPRIATION DATA 825-15-171-111; Q-4012; 252A; 31X0200 Obligate \$40,000 Contractor DUNS: 788247377	10. REQUISITIONING OFFICE NRO
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11. BUSINESS CLASSIFICATION (Check appropriate box(es))	12. F.O.B. POINT Destination
<input checked="" type="checkbox"/> a. SMALL	<input type="checkbox"/> b. OTHER THAN SMALL
<input type="checkbox"/> c. DISADVANTAGED	<input type="checkbox"/> d. WOMEN-OWNED
<input type="checkbox"/> e. HUBZone	<input type="checkbox"/> f. EMERGING SMALL BUSINESS
<input type="checkbox"/> g. SERVICE-DISABLED VETERAN-OWNED	

13. PLACE OF	14. GOVERNMENT B/L NO.	15. DELIVER TO F.O.B. POINT ON OR BEFORE (Date)	16. DISCOUNT TERMS
a. INSPECTION	b. ACCEPTANCE		

17. SCHEDULE (See reverse for Rejections)

ITEM NO. (a)	SUPPLIES OR SERVICES (b)	QUANTITY ORDERED (c)	UNIT (d)	UNIT PRICE (e)	AMOUNT (f)	QUANTITY ACCEPTED (g)
	Issuance of Task Order No. 45 under Contract No. NRC-42-07-481 Title: "Technical Assistance to support evaluation of the Bell Bend COLA by the BOP Branch" Period of Performance: 09/08/2008 - 03/07/2011 Estimated Reimbursable Cost: \$68,763 Fixed Fee: \$2,987 Total Cost Plus Fixed Fee: \$71,750 Funding in the amount of \$40,000 is being provided. See continuation pages					

18. SHIPPING POINT	19. GROSS SHIPPING WEIGHT	20. INVOICE NO.	17(h) TOTAL (Cont. pages)
21. MAIL INVOICE TO:			
a. NAME: U.S. Nuclear Regulatory Commission See Attachment 7 of the basic contract			
b. STREET ADDRESS (or P.O. Box) Attn: (NRC-42-07-481-T045)			17(i) GRAND TOTAL
c. CITY Washington	d. STATE DC	e. ZIP CODE 20555	

22. UNITED STATES OF AMERICA BY (Signature) <i>Kala Shankar</i>	23. NAME (Typed) Kala Shankar Contracting Officer TITLE: CONTRACTING/ORDERING OFFICER
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NRC-42-07-481 0045

In accordance with Section G.4, Task Order Procedures, of Contract No. NRC- 42-07-481, this definitizes Task Order No. 45. The effort shall be performed in accordance with the attached Statement of Work.

Task Order No. 45 shall be in effect thirty months from date of award, with a cost ceiling of \$71,750. The amount of \$68,763 represents the estimated reimbursable costs, and the amount of \$2,987 represents the fixed fee.

The amount obligated by the Government with respect to this task order is \$40,000, of which approximately \$38,095 represents the estimated reimbursable costs, and the amount of \$1,905 represents the fixed fee.

The issuance of this task order does not amend any terms or conditions of the subject contract.

Your contacts during the course of this task order are:

Technical Matter: David D'Abate
Project Officer
301-415-0667

Contractual Matters: Kala Shankar
Contract Specialist
301-492-3838

Acceptance of Task Order No. 45 should be made by having an official, authorized to bind your organization, execute three copies of this document in the space provided and return two copies to the Contract Specialist at the address identified in Block No. 5 of the OF 347. You should retain the third copy for your records.

ACCEPTANCE:

NAME

President
TITLE

9/8/07
DATE