

**UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION**

**BEFORE THE ATOMIC SAFETY AND LICENSING BOARD**

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In the Matter of	)	Docket No. 52-011-ESP
	)	
Southern Nuclear Operating Company	)	ASLBP No. 07-850-01-ESP-BD01
	)	
(Early Site Permit for Vogtle ESP Site)	)	September 26, 2008
_____	)	

**SOUTHERN NUCLEAR OPERATING COMPANY'S  
WITNESS LIST FOR ENVIRONMENTAL CONTENTION 1.2**

Pursuant to the Atomic Safety and Licensing Board's ("ASLB" or "Board") July 14, 2008 Order,<sup>1</sup> Southern Nuclear Operating Company ("SNC") herein provides its list of witnesses for whom written testimony is to be submitted with respect to Environmental Contention 1.2 in the above captioned matter:

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<sup>1</sup> Memorandum and Order (Revised General Schedule), (July 14, 2008).

Respectfully submitted,

(Original signed by M. Stanford Blanton)

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OPERATING COMPANY

Dated this 26th day of September, 2008.

**UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION  
ATOMIC SAFETY AND LICENSING BOARD**

Before Administrative Judges:  
G. Paul Bollwerk, III, Chairman  
Nicholas G. Trikouros  
Dr. James Jackson

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	)	
(Early Site Permit for Vogtle ESP Site)	)	September 26, 2008
_____	)	

**CERTIFICATE OF SERVICE**

I hereby certify that copies of SNC'S WITNESS LIST FOR CONTENTION EC 1.2 in the above captioned proceeding have been served by electronic mail as shown below, this 26<sup>th</sup> day of September, 2008, and/or by e-submittal.

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\* And upon any other persons designated on  
the official service list compiled by the Nuclear  
Regulatory Commission in this proceeding.

(Original signed by M. Stanford Blanton)

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M. Stanford Blanton  
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