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March 5, 2008

**VIA FEDERAL EXPRESS**

Lawrence D. Sanders, Esq.  
Turner Environmental Law Clinic  
Emory University School of Law  
1301 Clifton Road  
Atlanta, GA 30322

Brett Klukan, Esq.  
U.S. Nuclear Regulatory Commission  
Office of the General Counsel  
1155 Rockville Pike, Stop O-15 D21  
Washington, DC 2055-0001

**Re: Sixth Supplemental Disclosures Pursuant to 10 CFR § 2.336 for  
Contentions EC 1.2 and EC 1.3 Admitted on March 12, 2007 (LBP-  
07-03); *Southern Nuclear Operating Co.* (Early Site Permit for Vogtle  
ESP Site), Docket No. 52-011-ESP**

Dear Messrs. Sanders and Klukan:

Pursuant to 10 CFR § 2.336 and the agreement between the parties as set forth in the Atomic Safety and Licensing Board's ("ASLB") Order of April 3, 2007 regarding mandatory disclosures ("April 3 Order"), Southern Nuclear Operating Company, Inc. ("Southern Nuclear") is providing the attached sixth supplemental disclosures regarding Contentions EC 1.2 and EC 1.3 admitted by the ASLB's Order of March 12, 2007. Attached is a supporting affidavit of Mr. Charles R. Pierce, Southern Nuclear's Vogtle Deployment Licensing Manager.

**Documents and Data Compilations:**

Attachment A provides a description of an additional document in the possession, custody, or control of Southern Nuclear that is relevant to the admitted contentions. Based on the ASLB's April 3 Order at p. 3, because the document identified in Attachment A is publicly available, Attachment A also includes a reference to where such document is publicly located.

Sincerely,

K.C. Hairston

KCH:dkf

Attachment

**UNITED STATES OF AMERICA**  
**NUCLEAR REGULATORY COMMISSION**  
**Before the Atomic Safety and Licensing Board**

In the Matter of	)	Docket No. 52-011-ESP
Southern Nuclear Operating Company	)	ASLBP No. 07-850-01-ESP-BD01
(Early Site Permit for Vogtle ESP Site)	)	March 5, 2008

**CERTIFICATION OF SIXTH SUPPLEMENTAL DISCLOSURES**  
**AFFIDAVIT OF CHARLES R. PIERCE**

COUNTY OF SHELBY    )  
                                  )  
STATE OF ALABAMA    )

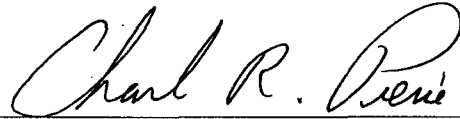
I, **CHARLES R. PIERCE**, being duly sworn according to law, depose and state the following:

I am the Vogtle Deployment Licensing Manager for Southern Nuclear Operating Company, Inc. ("Southern Nuclear"). My business address is 42 Inverness Center Parkway, Birmingham, Alabama 35242. I am authorized to provide this certification on behalf of Southern Nuclear.

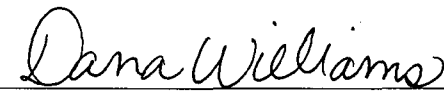
To the best of my knowledge, information and belief, Southern Nuclear's Sixth Supplemental Disclosures in the above captioned proceeding contain all materials required to be disclosed by 10 C.F.R. § 2.336, as modified by the Atomic Safety and Licensing Board's Order of April 3, 2007 (Ruling Regarding Joint Motion on Mandatory Disclosures and Scheduling Prehearing Conference), that were identified as relevant through a search of the information and documentation reasonably available to and under the possession, custody, or control (including

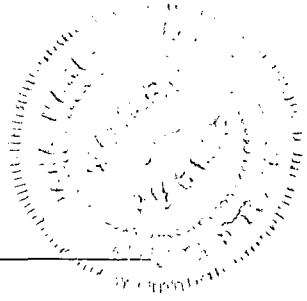
its applicable affiliates and contractors) of Southern Nuclear. Further, to the best of my knowledge, information and belief, and based on the review of information and documentation currently reasonably available to and under the possession, custody, or control of Southern Nuclear, these disclosures are accurate and complete as of this date.

Further, the affiant sayeth not.

  
\_\_\_\_\_  
CHARLES R. PIERCE

Subscribed and sworn to before me this 5th day of March, 2008.

  
\_\_\_\_\_  
NOTARY PUBLIC  
My Commission Expires: 12/29/2010



March 5, 2008  
Attachment A

Vogtle ESP  
Southern Nuclear

Sixth Supplemental Disclosures

Document No.	Beginning Bates	Ending Bates	Document Name	Document Date	Source	Document Type
SNC520	TBD	TBD	Letter from Southern Alliance for Clean Energy to David M. Ratcliffe, CEO Southern Company re: Vogtle ESP Application*	2/7/2008	Southern Alliance for Clean Energy	Letter

\*Available at: [http://www.cleanenergy.org/documents/SACEpdf\\_SouthernCo\\_Ltr\\_ESP-Withdrawal\\_020708.pdf](http://www.cleanenergy.org/documents/SACEpdf_SouthernCo_Ltr_ESP-Withdrawal_020708.pdf)