

ORDER FOR SUPPLIES OR SERVICES

IMPORTANT: Mark all packages and papers with contract and/or order numbers.

BPA NO.

1. DATE OF ORDER AUG 25 2008	2. CONTRACT NO. (If any) NRC-42-07-481	6. SHIP TO:	
3. ORDER NO. 0038	MODIFICATION NO.	a. NAME OF CONSIGNEE U.S. Nuclear Regulatory Commission	
4. REQUISITION/REFERENCE NO. 42-07-481T038 NRO-08-236		b. STREET ADDRESS Attn: David D'Abate, 301-415-0667	
5. ISSUING OFFICE (Address correspondence to) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Kala Shankar, 301-492-3638 Mail Stop TWB-01-B10M Washington, DC 20555		c. CITY Washington	d. STATE DC
7. TO:		e. ZIP CODE 20555	

a. NAME OF CONTRACTOR N J NUMARK ASSOCIATES INC NUMARK ASSOCIATES, INC.	f. SHIP VIA
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8. TYPE OF ORDER	
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b. COMPANY NAME	<input type="checkbox"/> a. PURCHASE	<input checked="" type="checkbox"/> b. DELIVERY
c. STREET ADDRESS 1220 19TH ST NW STE 500	REFERENCE YOUR _____ Please furnish the following on the terms and conditions specified on both sides of this order and on the attached sheet, if any, including delivery as indicated.	
d. CITY WASHINGTON	e. STATE DC	f. ZIP CODE 200362444

9. ACCOUNTING AND APPROPRIATION DATA 825-15-171-111; Q-4012; 252A; 31X0200 Obligate \$95,000 Contractor DUNS: 788247377	10. REQUISITIONING OFFICE NRO
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11. BUSINESS CLASSIFICATION (Check appropriate box(es))	12. F.O.B. POINT Destination
<input checked="" type="checkbox"/> a. SMALL	<input type="checkbox"/> b. OTHER THAN SMALL
<input type="checkbox"/> d. WOMEN-OWNED	<input type="checkbox"/> e. HUBZone
<input type="checkbox"/> c. DISADVANTAGED	<input type="checkbox"/> f. EMERGING SMALL BUSINESS
<input type="checkbox"/> g. SERVICE-DISABLED VETERAN-OWNED	

13. PLACE OF	14. GOVERNMENT B/L NO.	15. DELIVER TO F.O.B. POINT ON OR BEFORE (Date)	16. DISCOUNT TERMS
a. INSPECTION	b. ACCEPTANCE		

17. SCHEDULE (See reverse for Rejections)

ITEM NO. (a)	SUPPLIES OR SERVICES (b)	QUANTITY ORDERED (c)	UNIT (d)	UNIT PRICE (e)	AMOUNT (f)	QUANTITY ACCEPTED (g)
	Issuance of Task Order No.38 under Contract No. NRC-42-07-481 Title: "Technical Assistance for functional design, qualification & in-service testing programs for pumps, valves, and dynamic restraints - COL Calvert Cliffs (SRP 3.9.6)" Period of Performance: 8/25/2008 - 06/24/2010 Estimated Reimbursable Cost: \$130,577 Fixed Fee: \$8,009 Total Cost Plus Fixed Fee: \$138,585 Funding in the amount of \$95,000 is being provided. See continuation pages					

SEE BILLING INSTRUCTIONS ON REVERSE	18. SHIPPING POINT	19. GROSS SHIPPING WEIGHT	20. INVOICE NO.	17(h) TOTAL (Cont. pages)
	21. MAIL INVOICE TO:			
	a. NAME U.S. Nuclear Regulatory Commission See Attachment 7 of the basic contract			17(i) GRAND TOTAL
	b. STREET ADDRESS (or P.O. Box) Attn: (NRC-42-07-481-T038)	c. CITY Washington	d. STATE DC	

22. UNITED STATES OF AMERICA BY (Signature) <i>Kala Shankar</i>	23. NAME (Typed) Kala Shankar Contracting Officer TITLE: CONTRACTING/ORDERING OFFICER
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In accordance with Section G.4, Task Order Procedures, of Contract No. NRC- 42-07-481, this definitizes Task Order No. 38. The effort shall be performed in accordance with the attached Statement of Work.

Task Order No. 38 shall be in effect three months from date of award, with a cost ceiling of \$138,585. The amount of \$130,577 represents the estimated reimbursable costs, and the amount of \$8,009 represents the fixed fee.

The amount obligated by the Government with respect to this task order is \$95,000, of which approximately \$89,202 represents the estimated reimbursable costs, and the amount of \$5,898 represents the fixed fee.

The issuance of this task order does not amend any terms or conditions of the subject contract.

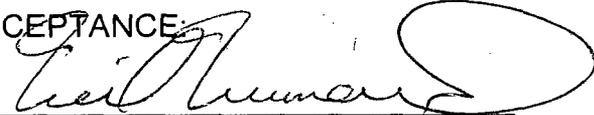
Your contacts during the course of this task order are:

Technical Matter: David D'Abate
Project Officer
301-415-0667

Contractual Matters: Kala Shankar
Contract Specialist
301-415-6310

Acceptance of Task Order No. 38 should be made by having an official, authorized to bind your organization, execute three copies of this document in the space provided and return two copies to the Contract Specialist at the address identified in Block No. 5 of the OF 347. You should retain the third copy for your records.

ACCEPTANCE


NAME

President
TITLE

8/25/08
DATE

