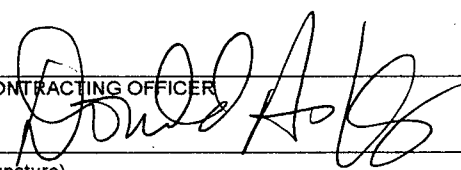


**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

| | | | | | | | |
|--|--|--|--|---|--|---|--|
| 1. GRANT/AGREEMENT NO. NRC-38-07-497 | | 2. MODIFICATION NO. M001 | | 3. PERIOD OF PERFORMANCE FROM: 09/01/2007 TO: 08/31/2009 | | 4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended | |
| 5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT | | 6. ORGANIZATION TYPE State Controlled Hi-Ed Inst. | | 7. RECIPIENT NAME AND ADDRESS HOWARD UNIVERSITY, INC. 2400 6TH ST NW WASHINGTON DC 200590002 | | | |
| 8. PROJECT TITLE: Development of an Educational Course Module on Uses of Nuclear Materials and Nuclear Environmental Management (Module 1) as Part of Nuclear Environmental Protection | | | | | | | |
| 9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED 04/23/2007 AND APPENDIX A-PROJECT GRANT PROVISIONS | | 10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings) | | 11. PRINCIPAL INVESTIGATOR(S) NAME AND ADDRESS James H. Johnson, Dean, College of Engineering, Architecture & Computer Sciences Howard University 2400 Sixth Street, NW Washington DC 20059 | | | |
| 12. NRC PROGRAM OFFICE (NAME & ADDRESS) U.S. Nuclear Regulatory Commission Office of Human Resources ATTN: Randi Neff, 301-492-2301 Mail Stop: W5-A6 Washington DC 20555 Email: RKN1@nrc.gov | | 13. ACCOUNTING & APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 7-8415-5C1116 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: HR-07-497 | | 14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) A.5 Payment by EFT-CCR (See Attach. 30 in Appendix A - "Electronic Payment") | | | |
| 15. NRC OBLIGATION FUNDS THIS ACTION <u>0</u> PREVIOUS OBLIGATION <u>\$200,000.00</u> TOTAL <u>\$200,000.00</u> | | 16. TOTAL FUNDING AGREEMENT NRC <u>\$200,000.00</u> This action provides funds for Fiscal Year 2008 in the amount of <u>0</u> RECIPIENT <u>0</u> TOTAL <u>\$200,000.00</u> | | | | | |
| 17. NRC ISSUING OFFICE (NAME AND ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Jennifer A. DeFino, 301-492-3635 Mail Stop TWB-01-B10M Washington, DC 20555 | | | | | | | |
| 18. RECIPIENT _____ (Signature) _____ (Date) NAME (TYPED) _____ TITLE _____ TELEPHONE NO. _____ | | | | 19. NRC CONTRACTING OFFICER  9/2/2008 (Signature) _____ (Date) NAME (TYPED) Donald A. King TITLE Contracting Officer TELEPHONE NO. (301) 492-3637 | | | |
| 20. PAYMENT INFORMATION Payment will be made within thirty (30) days after receipt of the billing unless the bill is improper or the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in OMB Circular A-110. Payment will be made by: _____ : The preferred method of submitting vouchers is electronically to the DOI at NRCPayments@nbc.gov Department of the Interior National Business Center Attn: Fiscal Services Branch - D2770 7301 West Mansfield Avenue Denver, CO 80235-2230 | | | | | | | |
| 21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Institutions of Higher Education and Other Nonprofit Organizations". Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project. | | | | | | | |
| 22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail. | | | | | | | |
| 23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program | | | | | | | |

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

Grant No. NRC-38-07-497
Modification No. 001
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The purpose of this grant modification is to extend the period of performance from August 31, 2008, to August 31, 2009 with no addition funds, as requested by the grantee in the email dated July 17, 2008. Accordingly, the grant is hereby modified as follows:

1) Block 3 of the grant award document is modified to the following:

“3. Period of Performance:

From: 09/01/2007 To: 08/31/2009”

This modification does not obligate any funds.

All other terms and conditions of the original grant award remain unchanged.