

September 5, 2008

MEMORANDUM TO: H. Brent Clayton, Branch Chief  
Environmental Technical Support Branch  
Division of Site and Environmental Reviews  
Office of New Reactors

FROM: Harriet Nash, Aquatic Ecologist **/RA/**  
Environmental Technical Support Branch  
Division of Site and Environmental Reviews  
Office of New Reactors

SUBJECT: NOTICE OF FORTHCOMING MEETING WITH INDUSTRY  
TO DISCUSS ENVIRONMENTAL PROTECTION PLAN TEMPLATE

DATES & TIMES: Wednesday, September 17, 2008  
9:00 a.m. – 11:30 a.m.

LOCATION: The Legacy Hotel & Meeting Centre  
Georgetown Room  
1775 Rockville Pike  
Rockville, MD 20850

PURPOSE: To discuss possible contents of a template for Environmental  
Protection Plans to be submitted in future Combined License  
Applications

CATEGORY 2:\* This is a Category 2 meeting. The public is invited to participate in  
this meeting by discussing regulatory issues with the Nuclear  
Regulatory Commission at designated points on the preliminary  
agenda.

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\* Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings,"  
(67 FR 36920), May 28, 2002

H. Clayton

- 2 -

PARTICIPANTS: Participants from the NRC include members from the Office of New Reactors (NRO).

NRC

H. Nash, NRO  
A. Kugler, NRO

Industry

Russell Bell, NEI  
Chris Earls, NEI

Enclosure: As stated

cc w/encl: See next page

H. Clayton

- 2 -

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HNash, NRO

AKugler, NRO

**ADAMS ACCESSION NO: ML082480178**

NRC-001

OFFICE	PM:RENV:DSE:ERO	LA:RAP1:DSE:ERO	BC:RENV:DSE:ERO
NAME	HNash (for AKugler)	GHawkins	HBClayton
DATE	09/05/08	09/05/08	09/05/08

**OFFICIAL RECORD COPY**

**AGENDA FOR PUBLIC MEETING WITH INDUSTRY TO DISCUSS  
ENVIRONMENTAL PROTECTION PLAN TEMPLATES  
FOR COMBINED LICENSE APPLICATIONS**

Wednesday, September 17, 2008

9:00 a.m. to 11:30 a.m.

- |      |                                   |            |
|------|-----------------------------------|------------|
| I.   | Introductions and Review Agenda - | 15 minutes |
| II.  | Status of Template -              | 15 minutes |
| III. | Issues for Discussion -           | 1.5 hours  |
| IV.  | Future Actions -                  | 15 minutes |
| V.   | Public Questions -                | 15 minutes |

A telephone conference bridge has been established for this meeting. The telephone number is 1-888-790-1752, the passcode is 44915 (followed by # sign).

Enclosure

cc:

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