| ♦ | I | U.S. NUCLE | AR REGU | LATOF | | ISSION | J . | | | | |
|--|--------------------------------|-----------------------------------|-------------------|------------------------------|--|----------------|-------------------------|---|---------------------------------------|-----------------|--|
| <u></u> | | NOTICE OF | GRANT/ | ASSIST | ANCE AW | VARD | | | · · · · · · · · · · · · · · · · · · · | | |
| 1. GRANT/AGREEMENT NO. NRC-02-04-003 | 2. MODIF | ICATION NO. | | 10D OF | PERFORMAN 2008 TO | | 4. /26/2009 Pt At | AUTHORITY irsuant to Section omic Energy Action | on 31b and 141 It of 1954, as ar | b of the mended | |
| 5. TYPE OF AWARD | 6. ORGA | NIZATION TYP | E | | 7. RECIPIE | ENT NAN | AE AND ADD | | , | | |
| GRANT | Non-Pro | fit Dus# 13 | 15963720 | ~ | | | | | | , | |
| X COOPERATIVE AGREEMENT | | | | | 205 CAPITA | | 6012832 | | | | |
| 8. PROJECT TITLE: | <u> </u> | | | | | | | , | | | |
| Orphans Radioactive Material | Disposi | tion . | | | | • | | | | | |
| 9. PROJECT WILL BE CONDUCTED | 10. TECH | INICAL REPOR | TS ARE REC | UIRED | 11. PRINCI | IPAL IN | ESTIGATO | R(S) NAME ANI | O ADDRESS | | |
| PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED | PROGRESS AND FINAL | | | | Terry Devine Conf. Of Rad. Ctrl. Prog. Directors, Inc | | | | Inc | | |
| | FINAL ONLY | | | | 205 Capital Ave Frankfort, Kentucky 40601–2832 | | | | | | |
| AND APPENDIX A-PROJECT GRANT PROVISIONS | OTHER (Conference Proceedings) | | | | | | | | | | |
| 12. NRC PROGRAM OFFICE (NAME & ADD | , | 13. ACCOUNT | | | ON DATA | 14. ME | THOD OF P | AYMENT | | | |
| Office of Nuclear Mat'l Safety & Attn: Carolyn Boyle/Michele Burge | | APPN, NO: | 31X0 | 200 5-344-3 | 193 | | DVANCE BY | TREASURY CI | HECK | | |
| Mail stop T8 A23 11545 Rockville Pike | | B&R NO: 85515- JOB CODE: J5493 | | | | | | IENT BY TREA | NT BY TREASURY CHECK | | |
| Rockville, MD 20852 | | BOC NO: 252A | | | | | | REDIT | т | | |
| •. | | OFFICE ID NO | 02 | | | | THER (SPEC | NFY) Elect | ronic Trans | | |
| 15. NRC OBLIGATION FUNDS | | 16 | 5. TOTAL FUI | NDING A | GREEMENT | | | | Convine Payine | <u></u> | |
| THIS ACTION | | NI | RC ^{\$4} | 160,457 | .00 | Thi | s action prov | des funds for F | iscal Year | | |
| | | _ | | | | | he amount of | | | | |
| PREVIOUS OBLIGATION\$248, | 388.00 | R | ECIPIENT |)- | | | | | | | |
| TOTAL\$ | 248,388 | .00 TO | DTAL \$4 | 160,457 | .00 | | | | | | |
| 17. NRC ISSUING OFFICE (NAME AND ADD | RESS) | <u>_</u> | | | ····· | | | | | | |
| U.S. Nuclear Regulatory Comm Div. of Contracts Attn:Wanda M. Brown Mail Stop: TWB-01-B10M Washington, DC 20555 | ission | | | | () | | | | | | |
| 18. RECIPIENT | | | | 19.1 | VRC CONTRA | IACTING | OFFICER | mell | 8/2 | 28/08 | |
| (Signature) | | | (Date) | | (Signature | re) | | | / (I | Date) | |
| NAME (TYPED) Ruth E. McBurney | | | | NAN | IE (TYPED) | | i Jernell | | · | | |
| TITLE Executive Director | | | , | TITL | E | Cont | racting O | ficer | | | |
| TELEPHONE NO. 502-227-4543 | | | _ | TEL | EPHONE NO. |). <u>301-</u> | 492-3626 | | <u> </u> | | |
| 20. PAYMENT INFORMATION | | | | | | | | | | | |
| Payment will be made within thirty (30) days a objectives, award conditions, Federal reportin | | - | | | | | s failed to cor | nply with the pro | ogram | | |
| Payment will be made by: | | | Vouche | ers shoul | d be submitte | ed in an o | original and t | nree (3) copies | on form 270 to: | | |
| | | | | | | | | | - | | |
| Department of Interior / NBC | | | | | Nuclear Re | - | - | sion | | | |
| NRCPayments@nbc.gov Attn: Fiscal Services Branch | - D2770 | | | | ion of Cont Stop TWB 01 | | | | , | | |
| 7301 W. Mansfield Avenue Denver CO 80235-2230 | | | | Washi | ngton, DC | 20555 | - | • | | | |
| | | | | | | | | · . | · · · | ۲ | |
| 21. Attached is a copy of the "NRC General P Nonprofit Organizations". Acceptance of thes | | | | - | | | | | Other | | |
| 22. ORDER OF PRECEDENCE | | | | | | | | | | | |
| In the event of a conflict between the recipien | t's proposa | al and this awar | d, the terms o | f the Awa | ard shall preva | /ail. | | | | | |
| 23. By this award, the Recipient certifies that | payment o | f any audit-relat | ted debt will n | ot reduce | e the level of p | performa | ance of any F | ederal Program | <u></u> | | |
| | CI I | | | ~ 8 <i>8</i> - | معر دراه در ا | | | | 0.DI | 4002 | |

TEMPLATE - ADMOOI SUNSI REVIEW COMPLETE



NRC-02-04-003 Modification No 11 Page 2 of 2

The purpose of this modification is to (1) to exercise the forth option year in accordance with FAR clause 52-217-19, entitled "Option to Extend the Term of the Contract:, thereby extending the contract period of performance through September 26, 2009, (2) an increase to the ceiling amount by \$77,986.00.

Accordingly, the following changes are hereby made:

(1) Block 3, Period of Performance of the Basic Award document and date September 24, 2004. Delete in its entirety and insert in lieu thereof the following:

| "From: | | To: |
|------------|---|-------------|
| 09/24/2004 | • | 09/26/2009" |

(3) Under Block 16, Total Funding Agreement, is hereby revised to modify the ceiling, no funds are to obligate as sufficient funding is available until FY09 become available. Delete in its entirety and insert in lie thereof the following:

"Block 16, Total Funding Agreement

 NRC:
 \$460,457.00

 RECIPENT:
 -0

 TOTAL:
 \$\$460,457.00

A summary of obligation for this Agreement from award date through the date of this action remain the same:

| Total FY'04 Obligation Amount | \$103,388.00 |
|-------------------------------|--------------|
| Total FY'05 Obligation Amount | \$ 89,000.00 |
| Total FY'06 Obligation Amount | \$ 56,000.00 |

Cumulative Total NRC Obligations: \$248,388.00

All other terms and conditions under this Cooperative Agreement remain unchanged.