UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

Before the Atomic Safety and Licensing Board

| In the Matter of |) | |
|-------------------------------------|---|-------------------------|
| |) | Docket Nos. 52-022-COL |
| Progress Energy Carolinas, Inc. |) | 52-023-COL |
| |) | |
| Shearon Harris Nuclear Power Plant, |) | ASLBP No. 08-868-04-COI |
| Units 2 and 3 |) | |

NOTICE OF APPEARANCE

The undersigned, being an attorney at law in good standing admitted to practice before the courts of the District of Columbia, hereby enters his appearance as counsel on behalf of applicant Progress Energy Carolinas, Inc., PO Box 1551, 411 Fayetteville Street Mall, Raleigh, NC 27602, in any proceeding related to the above-captioned matter.

/s/ Michael G. Lepre

Michael G. Lepre PILLSBURY WINTHROP SHAW PITTMAN LLP 2300 N Street, N.W. Washington, DC 20037-1128 Telephone: (202) 663-8193 Facsimile: (202) 663-8007 e-mail: michael.lepre@pillsburylaw.com

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NOTICE OF APPEARANCE

The undersigned, being an attorney at law in good standing admitted to practice before

the courts of the State of New York, hereby enters his appearance as counsel on behalf of

applicant Progress Energy Carolinas, Inc., PO Box 1551, 411 Fayetteville Street Mall, Raleigh,

NC 27602, in any proceeding related to the above-captioned matter.

/s/ Jason B. Parker

Jason B. Parker PILLSBURY WINTHROP SHAW PITTMAN LLP 2300 N Street, N.W. Washington, DC 20037-1128 Telephone: (202) 663-8331 Facsimile: (202) 663-8007 e-mail: jason.parker@pillsburylaw.com

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CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing Notices of Appearance of Michael G. Lepre and Jason B. Parker, dated August 29, 2008, were provided to the Electronic Information Exchange for service to those individuals on the service list in this proceeding, and courtesy copies were provided by email to the persons listed below, this 29th day of August 2008.

Dr. Paul B. Abramson, Chair Atomic Safety and Licensing Board Panel Mail Stop - T-3 F23 U.S. Nuclear Regulatory Commission Washington, DC 20555-0001 E-mail: pba@nrc.gov

Dr. Michael F. Kennedy Atomic Safety and Licensing Board Panel Mail Stop - T-3 F23 U.S. Nuclear Regulatory Commission Washington, DC 20555-0001 E-mail: <u>mfk2@nrc.gov</u>

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Secretary Att'n: Rulemakings and Adjudications Staff Mail Stop O-16 C1 U.S. Nuclear Regulatory Commission Washington, DC 20555-0001 Email: <u>secy@nrc.gov</u>, <u>hearingdocket@nrc.gov</u>

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/Signed electronically by Stefanie M. Nelson/

Stefanie M. Nelson