| (_n | £ 36. | | OR | DER FOR | R SUPP | LIES OR | SERVICE | S | | | | F | PAGE OF | PAGES | |
|--|--|--|---------------------------------------|----------------|---------------------|-----------------|---|--|-------------------------|-----------------|--|--|-----------------|------------------|--|
| | | ges and papers with | contract and/or ord | er numbers. | | | BPA NO. | | | | | | 1 | 2 | |
| 1. DATE OF ORDER 16 2008 2. CONTRACT NO. (If any) NRC-42-07-481 | | | | | | | 6. SHIP TO: | | | | | | | | |
| 3. ORDER NO. MODIFICATION NO. 4. REQUISITION/REFERENCE NO. | | | | | | | a. NAME OF CONSIGNEE U.S. Nuclear Regulatory Commission | | | | | | | | |
| 0027 NRC-42-07-481(27) NRO-08-128 | | | | | | | | b.STREET ADDRESS Attn: David D'Abate, 301-415-0667 | | | | | | | |
| | | correspondence to) | mission | | | | Attn: | David D' | Abate, 3 | 01-415-0 | 567 | | | | |
| U.S. Nuclear Regulatory Commission Div. of Contracts Attn:Kala Shankar, 301-415-6310 | | | | | | | | | | | | 710 0005 | | | |
| Attn:Kala Snankar, 301-415-6310 Mail Stop T-7-I-2 Washington, DC 20555 | | | | | | | c CITY Washington | | | | | d. STATE e. ZIP CODE DC 20555 | | | |
| wasnington, DC 20555 | | | | | | | f. SHIP VIA | | | | | , | | | |
| a.NAME OF C | ONTRACTOR | | | | | | | | | | | | | | |
| | MARK ASSO ASSOCIAT | CIATES INC | | | | | 8. TYPE OF ORDER | | | | | | | | |
| b. COMPANY NAME | | | | | | | a. PURCHASE | | | | | X b. DELIVERY | | | |
| | | | | | | | | | | | | Except for billing instructions on the reverse, this delivery order is subject to instructions | | | |
| c. STREET ADDRESS 1220 19TH ST NW STE 500 | | | | | | | conditions specified on both sides of this order | | | | contained on this side only of this form and is issued subject to the terms and conditions | | | | |
| | | | | | | | | | | | | of the above-numbered contract. | | | |
| d. CITY WASHIN | IGTON | | | e. STATE DC | f. ZIP CO 2003 6 | | | | | | | | | | |
| | ING AND APPR | 10. REQUIS | REQUISITIONING OFFICE NRO | | | | | | | | | | | | |
| | | Q-4025; 252 | .A, JIA0200, | \$10,000 | | | | • | | | | | | | |
| | | S: 788247377 ION (Check appropriat | te box(es)) | | | | | | | 12. | F.O.B. PO | INT | | | |
| X a. SMAL | | | b. OTHER THAN | SMALL . | | c. DISADVANT | AGED | GED g. SERVICE- Destination | | | | | | | |
| | EN-OWNED | | e. HUBZone | | | 1 | SMALIBUSINES | | DISABLED VETERAN- | | | | | | |
| uo., | | 13. PLACE | ┪ | | <u> </u> | ' | MENT B/L NO. | 15. DELIVE | OWNED ER TO F.O.B. F | | 16 | 5. DISCOUNT | TERMS | | |
| a. INSPECTIO | DN . | . 1 | b. ACCEPTANCE | | · | † | | ON OF | R BEFORE (Da | ite) | | | | | |
| | <u>.</u> | | | | | | · | | | | | | | | |
| - | # 4 | | , | | 17. SCHEDU | JLE (See revers | e for Rejections) | QUANTITY | | UNIT | · - | | | QUANTITY | |
| ITEM NO. | | | SUPPLIES O | | | | | ORDERED (c) | UNIT (d) | PRICE (e) | | AMOUNT (f) | | ACCEPTED (g) | |
| (0) | Issuanc | e of Task Or | · · · · · · · · · · · · · · · · · · · | | tract N | 0. | | (6) | (=) | | | (') | | (9) | |
| | Title: "Orientation Activities - Siting Focus" | | | | | | | | | | | | | | |
| | Domina | of Dowforman | 06/16/ | | | 2 | | | | | | | | | |
| | Period of Performance: 06/16/2008 - 06/15/2012 Estimated Reimbursable Cost: \$505,627 | | | | | 2 | | | | | | | | | |
| . ~ | | ee: \$32,435 Ost Plus Fix | | 8,062 | | 7 | | | | | | | | | |
| | Funding in the amount of \$70,000 is being provided. | | | | | | | | | | | | | | |
| . * | | • | | | • . | . * | | | | | | | • | | |
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| | See con | ntinuation pa | ges | | | | | | | | | | | | |
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| | | 18. SHIPPING POINT 19. GROSS SHIPPING WEIGHT | | | | | | 20. INVOIC | 20. INVOICE NO. | | | . , | | | |
| | | | | | | | <u> </u> | | | |] | • | | 17(h) | |
| 21. MAIL INVOICE TO: | | | | | | | | | | | | | | | |
| SEE BILLING U.S. Nuclear Regulatory Commission U.S. Nuclear Regulatory Commission See Attachment 7 of the basic contract | | | | | | | | | | | | | | (Cont. pages) | |
| REVERSE b. STREET ADDRESS (or P.O. Box) Attn: (NRC-42-07-481-T027) | | | | | | | · | | | | 20.05- | • | 17(I). GRAND | | |
| | | c.CITY Washington | | | | | d. STATE DC | e. ZIP COL 2 0 5 5 | | \$5 | \$538,062 | | TOTAL | | |
| 22. UNITED S BY (Sig | STATES OF AME | | -0 V- | | | | | | a Shanka | ar g Office: | , | | | | |
| | | (ma) | shanto | <u> </u> | | | | | _ | TRACTING/O | | OFFICER | | • | |

In accordance with Section G.4, Task Order Procedures, of Contract No. NRC- 42-07-481, this definitizes Task Order No. 27. The effort shall be performed in accordance with the attached Statement of Work.

Task Order No. 27 shall be in effect forty eight months from date of award, with a cost ceiling of \$538,062. The amount of \$505,627 represents the estimated reimbursable costs, and the amount of \$32,435 represents the fixed fee.

The amount obligated by the Government with respect to this task order is \$70,000, of which approximately \$66,038 represents the estimated reimbursable costs, and the amount of \$3,962 represents the fixed fee.

The issuance of this task order does not amend any terms or conditions of the subject contract.

Your contacts during the course of this task order are:

Technical Matter:

David D'Abate

Project Officer

301-415-0667

Contractual Matters: Kala Shankar

Contract Specialist

301-415-6310

Acceptance of Task Order No. 27 should be made by having an official, authorized to bind your organization, execute three copies of this document in the space provided and return two copies to the Contract Specialist at the address identified in Block No. 5 of the OF 347. You should retain the third copy for your records.

| ACCEPTANCE: | |
|-------------|---------------|
| Teel Cueman | \mathcal{D} |
| NAME | |
| President | |
| TITLE | |
| C/16/08 | |
| DATE | |