

August 6, 2008

PUBLIC MEETING NOTICE

MEMORANDUM TO: Gregory F. Suber, Chief
Environmental Review Branch
Environmental Protection
and Performance Assessment Directorate
Division of Waste Management
and Environmental Protection
Office of Federal and State Materials
and Environmental Management Programs

FROM: James R. Park, Project Manager/**RA**/
Environmental Review Branch
Environmental Protection
and Performance Assessment Directorate
Division of Waste Management
and Environmental Protection
Office of Federal and State Materials
and Environmental Management Programs

SUBJECT: MEETING NOTICE – CONDUCT PUBLIC COMMENT MEETING ON
THE DRAFT GENERIC ENVIRONMENTAL IMPACT STATEMENT FOR
IN-SITU LEACH URANIUM MILLING FACILITIES

DATE & TIME: September 9, 2008
Open House: 6:00 p.m. - 7:00 p.m.
Public Meeting: 7:00 p.m. - 9:30 p.m.

LOCATION: Best Western Inn & Suites
1501 East Santé Fe Ave.
Grants, New Mexico 87020

CONTACT: James R. Park; FSME/DWMEP
(301) 415-6935
James.Park@nrc.gov

PURPOSE: To conduct a public meeting on the Draft Generic Environmental Impact Statement for In-Situ Leach Uranium Milling Facilities (Draft GEIS). The Draft GEIS addresses on a programmatic basis, the potential environmental impacts from the construction, operation, aquifer restoration, and decommissioning of in-situ leach uranium milling facilities. The purpose of the meeting is for the U.S. Nuclear Regulatory Commission (NRC) staff to receive comments from the public on the Draft GEIS. The Draft GEIS is available at <http://www.nrc.gov/reading-rm/doc-collections/nuregs/staff/sr1910/>.

The meeting will be preceded by an informal "open house" beginning one hour before the formal meeting for those who wish to attend. The open house will provide members of the public with an opportunity to talk informally one-on-one with NRC staff. Members of the public may register to present oral comments at the meeting by contacting either Ms. Tarsha Moon at (800) 362-5642, ext. 7843 or Ms. Antoinette Walker-Smith at (800) 368-5642, ext. 6390 by September 4, 2008. Those who wish to make comments may also register at the meeting. Individual oral comments may be limited by the time available, depending on the number of persons who wish to speak.

If special equipment or accommodations are needed to attend or present information at the meeting, the need should be brought to the attention of either Ms. Tarsha Moon at (800) 362-5642, ext. 7843 or Ms. Antoinette Walker-Smith at (800) 368-5642, ext. 6390 by August 26, 2008. This will allow the NRC staff adequate notice to determine whether the request can be accommodated.

CATEGORY: This is a Category 3 Meeting*. The public is invited to participate in this meeting by providing comments and asking questions throughout the meeting.

PARTICIPANTS: NRC

Larry Camper
Gregory Suber
Joan Olmstead
James Park

Enclosure:
Meeting Agenda

*Commission Policy Statement on "Enhancing Public Participation in NRC Meetings," 67 Federal Register 36920, May 28, 2002.

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OFFICE:	FSME/DWMEP	FSME/DWMEP	FSME/DWMEP
NAME:	JPark	AWalker-Smith	JPark
DATE:	08/ 06 /08	08/ 06 /08	08 / 06 /08

OFFICIAL RECORD COPY

*Commission Policy Statement on "Enhancing Public Participation in NRC Meetings," 67 Federal Register 36920, May 28, 2002.

**PUBLIC MEETING FOR PUBLIC COMMENT ON THE
DRAFT GENERIC ENVIRONMENTAL IMPACT STATEMENT
FOR IN-SITU LEACH URANIUM MILLING FACILITIES
BEST WESTERN INN & SUITES
SEPTEMBER 9, 2008**

AGENDA

6:00 p.m. - 7:00 p.m.	Open House	
7:00 p.m. - 7:10 p.m.	Opening Remarks and Introductions	C. Cameron
7:10 p.m. - 7:20 p.m.	The NRC Roles and Responsibilities	L. Camper
7:20 p.m. - 7:45 p.m.	The Draft GEIS	J. Park
7:45 p.m. - 8:00 p.m.	Question and Answer Period	
8:00 p.m. - 9:30 p.m.	Receive Public Comments	
9:30 p.m.	Adjourn	