

me

**BASIN ELECTRIC
POWER COOPERATIVE**

1717 EAST INTERSTATE AVENUE
BISMARCK, NORTH DAKOTA 58503-0564
PHONE 701-223-0441
FAX: 701/224-5336

RECEIVED

JUN 13 2008

DNMS



May 9, 2008

James L. Montgomery
Nuclear Materials Safety Branch B
United States Nuclear Regulatory Commission
Region IV
611 Ryan Plaza Drive, Suite 400
Arlington, TX 76011-4005

SUBJECT: AMENDMENT TO NRC LICENSE No. 33-18224-01

Dear Mr. Montgomery:

This letter is to provide notice of a new Radiation Safety Officer for the facility named in the license, as Mr. Terry Archbold has retired. Therefore the following request is made to change Condition 12.A. to read as follows:

"The Radiation Safety Officer for this license is David Cummings."

Mr. Cummings has successfully met the criteria described in Condition 12.B., and has previously served as RSO for the Western Sugar Cooperative, Torrington, WY for the time period of May 2006 through February 2008. In addition, he will be attending refresher training within the near future. Attached is a copy of his current certificate.

Also, Amendment No. 09 to License No. 33-18224-01 was issued March 31, 2008. Item 8.B. states that the maximum amount that we may possess is 1 curie total. No single source to exceed 250 millicuries. However, one Model 5190 has an activity of 1 curie and the total for Model 5190 devices is 1.3 curies. Please correct the license accordingly.

Please do not hesitate to contact me with any questions. My phone number is 701-355-5654 and my email is beriksen@bepc.com.

Sincerely,

Robert L. Eriksen, P.E.
Sr. Environmental Compliance Administrator

attach.

David Cummings

Has successfully completed the Technical Short Course entitled

Radiation Safety Officer

May 15 - 19, 2006

Presented in Las Vegas, Nevada this 19th day of May 2006

By Nevada Technical Associates, Inc.

Approved for 30.5 CD credits from the American Society of Radiologic Technologists

Robert Holloway
Robert Holloway, Ph.D
Course Coordinator

ACCEPTANCE REVIEW MEMO (ARM)

Licensee: Basin Electric Power
Cooperative

License No.: 33-18224-01

Docket No.: 030-14682

Mail Control No.: 471839

Type of Action: Amend

Date of Requested Action: 05-09-08

Reviewer
Assigned:

ARM reviewer(s): J. Cook

Response	Deficiencies Noted During Acceptance Review
	<input checked="" type="checkbox"/> Open ended possession limits. Submit inventory. Limit possession. <input type="checkbox"/> Submit copies of latest leak test results. <input type="checkbox"/> Add IC L.C./Fingerprint LC, add SUNSI markings to license. <input type="checkbox"/> Confirm with licensee if they have NARM material.

Reviewer's Initials: _____

Date: _____

- ☐ Yes ☐ No Request for unrestricted release Group 2 or >. Consult with Bravo Branch.
- ☐ Yes ☐ No Termination request < 90 days from date of expiration
- ☐ Yes ☐ No Expedite (medical emergency, no RSO, location of use/storage not on license, RAM in possession not on license, other)
- ☐ Yes ☐ No TAR needed to complete action.

Branch Chief's and/or HP's Initials: _____ Date: _____

SUNSI Screening according to RIS 2005-31

☐ Yes ☒ No Sensitive and Non-Publicly Available if any item below is checked

General guidance:

- _____ RAM = or > than Category 3 (Table 1, RIS 2005-31), use Unity Rule
- _____ Exact location of RAM (whether = or > than Category 3 or not)
- _____ Design of structure and/or equipment (site specific)
- _____ Information on nearby facilities
- _____ Detailed design drawings and/or performance information
- _____ Emergency planning and/or fire protection systems

Specific guidance for medical, industrial and academic (above Category 3):

- _____ RAM quantities and inventory
- _____ Manufacturer's name and model number of sealed sources & devices
- _____ Site drawings with exact location of RAM, description of facility
- _____ RAM security program information (locks, alarms, etc.)
- _____ Emergency Plan specifics (routes to/from RAM, response to security events)
- _____ Vulnerability/security assessment/accident-safety analysis/risk assess
- _____ Mailing lists related to security response

Branch Chief's and/or HP's Initials: JJC Date: 6/24/08

JUN 25 2008

DATE

This is to acknowledge the receipt of your letter/application dated
5-09-08, and to inform you that the initial processing,
which includes an administrative review, has been performed.

☒ There were no administrative omissions. Your application will be assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

☐ Please provide to this office within 30 days of your receipt of this card:

The action you requested is normally processed within 90 days.

☐ A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned **Mail Control Number** 471839.
When calling to inquire about this action, please refer to this mail control number.
You may call me at 817-860-8103.

Sincerely,

Colleen Murnahan

Licensing Assistant

BETWEEN:

License Fee Management Branch, ARM
and
Regional Licensing Sections

: (FOR LFMS USE)
: INFORMATION FROM LTS
: -----
:
: Program Code: 03120
: Status Code: 0
: Fee Category: 3P
: Exp. Date: 20150228
: Fee Comments: _____
: Decom Fin Assur Req'd: N
: ::::::::::::::::::::::::::::::::::::::

LICENSE FEE TRANSMITTAL

A. REGION

1. APPLICATION ATTACHED

Applicant/Licensee: BASIN ELECTRIC POWER COOPERATIVE
Received Date: 20080613
Docket No: 3014682
Control No.: 471839
License No.: 33-18224-01
Action Type: Amendment

2. FEE ATTACHED

Amount: _____
Check No.: /

3. COMMENTS

Signed
Date

Colleen Murnahan
6-18-08

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /_/)

1. Fee Category and Amount: _____

2. Correct Fee Paid. Application may be processed for:

Amendment _____
Renewal _____
License _____

3. OTHER _____

Signed
Date



**BASIN ELECTRIC
POWER COOPERATIVE**

1717 EAST INTERSTATE AVENUE
BISMARCK, NORTH DAKOTA 58503-0564

Equal Employment Opportunity Employer M/F/D/V

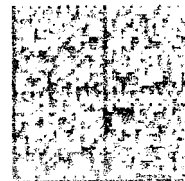
ADDRESS SERVICE REQUESTED

RECEIVED

JUN 13 2008

DNMS


REGISTERED
FIRST CLASS



POSTAGE
\$00.36
US POSTAGE

JAMES L. MONTGOMERY
NUCLEAR MATERIALS SAFETY BRANCH B
UNITED STATES NUCLEAR REGULATORY
COMMISSION
REGION IV
611 RYAN PLAZA DRIVE, SUITE 400
ARLINGTON, TX 76011-4005

471839

Your Touchstone Energy* Cooperative 

EGJMLM1 76011

