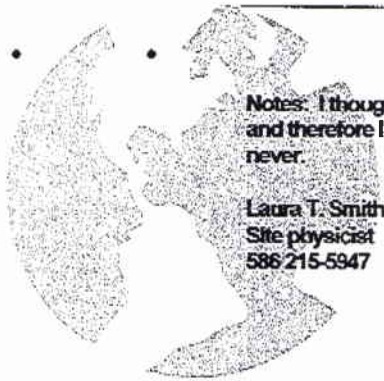


[Click here and type address]

facsimile transmittal

To: NRC Fax: 76308299782
From: Laura T. Smith Date: 6/13/2008
Re: Amendment to license Pages: 3
CC:

- Urgent
- For Review
- Please Comment
- Please Reply
- Please Recycle



Notes: I thought the location sent this about 1 week ago, but I am not sure if the secretary understood, and therefore I am sending this fax. You might already have this, but I would rather send twice, than never.

Laura T. Smith
Site physicist
586-215-5947



AGGARWAL & ASSOCIATES, M.D.'s, P.C.

INDERJIT AGGARWAL, M.D., F.A.C.C.
Diplomate, American Board of Internal Medicine
Diplomate, American Board of Cardiology

VERINDER K. AGGARWAL, M.D.
Diplomate, American Board of Internal Medicine

KEWAL K. AGGARWAL, M.D., F.C.C.P.
Diplomate, American Board of Internal Medicine
Diplomate, American Board of Pulmonary Diseases

29610 RYAN ROAD
WARREN, MICHIGAN 48092
TEL: (586) 751-0270
FAX: (586) 751-7171

1100 W. UNIVERSITY DRIVE
ROCHESTER, MICHIGAN 48307
TEL: (248) 651-8200
FAX: (248) 651-9546

May 20, 2008

U.S. Nuclear Regulatory Commission
Region III
Materials Licensing Branch
2443 Warrenville Road, Suite 210
Lisle, IL 60532-4352

RE: NRC License #21-32405-01

Please amend our license #21-32405-01 for Aggarwal & Associates, MD, PC, 29610 Ryan Road, Warren, MI 48092.

Please add the following address as additional location of use: 15101 Southfield Road, Allen Park, MI 48101. We intend on moving our office from 14825 Southfield, Allen Park, MI, to this new location sometime in 2008. We will provide appropriate decommission paperwork at that time. We will be using all of the current equipment at our current office at the new location. Please find attached a new map for the new (15101 Southfield Rd.) location.

Please contact Laura T. Smith -- 586 215-5947 or pager 313 609-2038 with any questions.

Thank you,


Inderjit Aggarwal, M.D., F.A.C.C.

FROM :DOCTOR OFFICE1

FAX NO. :13133665254

Jun. 13 2008 10:15AM P2

FROM :DOCTOR OFFICE1

FAX NO. :13133665254

May. 26 2008 11:16AM P2

FROM :LSMITH PHYSICS

FAX NO. :13867160577--

May. 29 2008 10:49AM P2

NRC FORM 315
11-8008
10 CFR 30.32.33,
34, 35, 36, 39, and 40

U.S. NUCLEAR REGULATORY COMMISSION

APPLICATION FOR MATERIALS LICENSE

APPROVED BY CASE FILE NUMBER:
Continued under the response to comply with the regulatory provisions regarding 4.4
of the Commission of the application is necessary to determine that the applicant is
qualified and that the necessary conditions exist to protect the public health and safety
of the general public. The Commission will determine the appropriate conditions for the
license. If you are unable to contact the Commission, please contact the Office of
Information and Regulatory Affairs, 1200 Jefferson Avenue, Room 1100, (301-415-1300), Office of
Information and Regulatory Affairs, Washington, DC 20545. If a license is issued, the Office of
Information and Regulatory Affairs will provide a summary of the license terms. The NRC
will not be held responsible for any errors or omissions in this application or for any
information received.

INSTRUCTIONS: SEE THE APPROPRIATE LICENSE APPLICATION GUIDE FOR DETAILED INSTRUCTIONS FOR COMPLETING APPLICATION.
SEND TWO COPIES OF THE ENTIRE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW.

APPLICANTS FOR LICENSING OF RADIOISOTOPES FOR MEDICAL USE:

DIVISION OF INDUSTRIAL AND MEDICAL NUCLEAR SAFETY
CENTER OF NUCLEAR MATERIALS SAFETY AND SAFEGUARDS
U.S. NUCLEAR REGULATORY COMMISSION
WASHINGTON, DC 20545-0001

IF YOU ARE LOCATED IN:

ILLINOIS, IOWA, KANSAS, MISSOURI, NEBRASKA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO:

MATERIALS LICENSING BRANCH
U.S. NUCLEAR REGULATORY COMMISSION, REGION II
240 WAREVILLE ROAD, SUITE 810
WHEELING, IL 60090-0002

ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS:

IF YOU ARE LOCATED IN:

ALABAMA, ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, FLORIDA, GEORGIA, HAWAII, IDAHO, ILLINOIS, INDIANA, IOWA, KANSAS, KENTUCKY, LOUISIANA, MAINE, MARYLAND, MASSACHUSETTS, MICHIGAN, MINNESOTA, MISSISSIPPI, MISSOURI, MONTANA, NEBRASKA, NEVADA, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, NORTH CAROLINA, NORTH DAKOTA, OHIO, OKLAHOMA, OREGON, PENNSYLVANIA, RHODE ISLAND, SOUTH CAROLINA, TEXAS, UTAH, VERMONT, VIRGINIA, WASHINGTON, WEST VIRGINIA, WISCONSIN, WYOMING, SEND APPLICATIONS TO:

NUCLEAR MATERIALS LICENSING BRANCH
U.S. NUCLEAR REGULATORY COMMISSION, REGION IV
815 S. LAMAR BOULEVARD, SUITE 400
AUSTIN, TX 78701-1208

PERSONS LOCATED IN ALABAMA SHOULD APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION THAT THEY WISH TO POSSESS AND USE LICENSED MATERIALS IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTION:

1. THIS IS AN APPLICATION FOR (check appropriate box):

A. NEW LICENSE

B. AMENDMENT TO LICENSE NUMBER **21-32466-01**

C. RENEWAL OF LICENSE NUMBER

2. ADDRESS WHERE LICENSED MATERIAL WILL BE STORED OR POSSESSED:

16701 Southfield
Allen Park, MI 48101

3. NAME AND ADDRESS OF APPLICANT (include zip code):

Aggravant & Associates MD
24018 Ryan Rd
Warren, MI 48091

4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION:

Laura T. Smith
TELEPHONE NUMBER:
(866) 219-6947

5. RADIOACTIVE MATERIAL:

6. PURPOSES FOR WHICH LICENSED MATERIAL WILL BE USED:

7. INDIVIDUALS OR FIRMS COVERED FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING EXPERIENCE:

8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS:

9. FACILITIES AND EQUIPMENT:

10. RADIATION SAFETY PROGRAM:

11. WASTE MANAGEMENT:

12. LICENSE FEE: 1966 TO 1999 (FEE SCHEDULE NUMBER 178-91)

FEE CATEGORY: **REG-1** **\$ 0.00**

13. CERTIFICATION (must be completed by applicant): THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT.

THE APPLICANT AND ANY OFFICIAL, REPRESENTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMING IN ITEM 8, CERTIFY THAT THIS APPLICATION IS PREPARED IN ACCORDANCE WITH TITLE 10, CODES OF FEDERAL REGULATIONS, PARTS 30, 31, 33, 34, 35, 36, 39, 40, AND 41, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF.

WARNING: IS U.S.C. SECTION 1001 OR ANY OTHER FEDERAL STATUTE THAT MAKES IT A FEDERAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.

APPLICANT'S SIGNATURE - TYPED NAME AND TITLE:
X INDRAJIT AGGARWAL MD

APPLICANT'S SIGNATURE: *[Signature]*

DATE: **5/30/08**

FOR NRC USE ONLY

TYPE OF FEE	FEE LOG	FEE CATEGORY	AMOUNT RECEIVED	CHECK NUMBER	COMMENTS
			0		

APPROVED BY: _____ DATE: _____

NRC FORM 315 (4-2008)