David H. Jones
Vice President
Engineering

Southern Nuclear
Operating Company, Inc.
40 Inverness Center Parkway
Birmingham, Alabama 35242

Tel 205.992.5984
Fax 205.992.0341

SOUTHERN COMPANY
Energy to Serve Your World℠

JUN 06 2008

Docket Nos.: 52-025
52-026

AR-08-0865
10 CFR 2

U.S. Nuclear Regulatory Commission
Document Control Desk
Washington, DC 20555-0001

Southern Nuclear Operating Company
Vogtle Electric Generating Plant Units 3 and 4
Combined License Application 10 CFR 2.101 Affidavit

Ladies and Gentlemen:

In accordance with 10 CFR 2.101(a)(3)(ii) and 2.101(a)(4), Southern Nuclear Operating Company (SNC) is hereby providing the U.S. Nuclear Regulatory Commission (NRC) with an affidavit attesting that SNC has (1) served written notification of the availability of the Vogtle Electric Generating Plant (VEGP) Units 3 and 4 Combined License (COL) Application to the chief executives of counties which contain, either fully or partially, alternative sites analyzed in the Vogtle Early Site Permit Application Environment Report; and (2) served a copy of the VEGP Units 3 and 4 COL Application on the chief executive of Burke County, Georgia, the county in which VEGP Units 3 and 4 will be located. The affidavit is contained in the enclosure to this letter.

If you have any questions regarding this letter, please contact Mr. W. A. Sparkman at (205) 992-5061.

(Affirmation and signature are provided on the following page.)

D079
NRO

Mr. D. H. Jones states he is Engineering Vice President of Southern Nuclear Operating Company, is authorized to execute this oath on behalf of Southern Nuclear Operating Company and to the best of his knowledge and belief, the facts set forth in this letter are true.

Respectfully submitted,

SOUTHERN NUCLEAR OPERATING COMPANY

David H. Jones

Sworn to and subscribed before me this 6 *day of* June, *2008*

Notary Public: Gloria H. Bui

My commission expires: 05/06/09

DHJ/BJS/dmw

Enclosure

cc: Southern Nuclear Operating Company
Mr. J. B. Beasley, Jr., President and CEO
Mr. J. T. Gasser, Executive Vice President, Nuclear Operations
Mr. J. A. (Buzz) Miller, Senior Vice President, Nuclear Development
Mr. T. E. Tynan, Vice President - Vogtle
Mr. D. M. Lloyd, Vogtle Deployment Director
Mr. C. R. Pierce, Vogtle Development Licensing Manager
Document Services RTYPE: AR01
File AR.01.02.06

Nuclear Regulatory Commission
Mr. E. J. Leeds, Director of Office of Nuclear Reactor Regulation
Mr. L. A. Reyes, Region II Administrator
Mr. M. R. Johnson, Director of Office of New Reactors
Mr. D. B. Matthews, Director of Division of New Reactor Licensing
Ms. S. M. Coffin, AP1000 Manager of New Reactors
Mr. M. M. Comar, Project Manager of New Reactors
Mr. C. J. Araguas, Project Manager of New Reactors
Mr. J. E. Lyons, Director of Site and Environmental Review
Mr. W. F. Burton, Chief – Environmental Technical Support
Mr. M. D. Notich, Environmental Project Manager
Mr. G. J. McCoy, Senior Resident Inspector of VEGP

Georgia Power Company
Mr. O. C. Harper, Vice President, Resource Planning and Nuclear Development

Oglethorpe Power Corporation
Mr. M. W. Price, Chief Operating Officer

Municipal Electric Authority of Georgia
Mr. C. B. Manning, Senior Vice President and Chief Operating Officer

Dalton Utilities
Mr. D. Cope, President and Chief Executive Officer

Southern Nuclear Operating Company

AR-08-0865

Enclosure

10 CFR 2.101 Affidavit

AFFIDAVIT OF DAVID H. JONES

David H. Jones, being duly sworn according to law, deposes and states as follows:

I am the Engineering Vice President of Southern Nuclear Operating Company, Inc., and I am authorized to make this filing. A copy of Southern Nuclear Operating Company, Inc.'s Vogtle Electric Generating Plant Units 3 and 4 Combined License Application ("COL Application") was served by deposit in the U.S. Mail, certified first-class, postage prepaid upon the following person:

Mr. James M. Dixon
Chairman, Burke County Board of Commissioners
P.O. Box 89
Waynesboro, Georgia 30830

In addition, a notice of availability of the COL Application was served by deposit in the U.S. Mail, certified first-class, postage prepaid upon the following executives of the counties in which alternative sites analyzed in the application are located:

Mr. Mark S. Culver (Farley Nuclear Plant site)
Chairman, Houston County Commission
462 North Oates Street
Dothan, Alabama 36303

Mr. H. Virgil Carter (Hatch Nuclear Plant site)
Chairman, Appling County Board of Commissioners
69 Tippins Street
Baxley, Georgia 31513

Mr. Allen Caton (Barton greenfield site)
Chairman, Chilton County Commission
500 2nd Avenue North
Clanton, Alabama 35045

Mr. Joseph Faulk (Barton greenfield site)
Chairman, Elmore County Commission
100 East Commerce St., 2nd Floor Courthouse
Wetumpka, Alabama 36092

DAVID H. JONES

STATE OF ALABAMA)
COUNTY OF SHELBY)

Sworn to and subscribed before me, a Notary Public, in and for said county and state, this the 6 day of June, 2008.

NOTARY PUBLIC
My Commission Expires: 05/06/09