

**ORDER FOR SUPPLIES OR SERVICES**

IMPORTANT: Mark all packages and papers with contract and/or order numbers.

BPA NO.

|   |  |  |  |  |                          |
|---|--|--|--|--|--------------------------|
| 1. DATE OF ORDER<br><b>MAY 14 2008</b>  |  | 2. CONTRACT NO. (If any)<br>NRC-42-07-482                        |  | 6. SHIP TO:  |                          |
| 3. ORDER NO.<br>0014  |  | MODIFICATION NO.   |  | a. NAME OF CONSIGNEE<br>U.S. Nuclear Regulatory Commission   |                          |
| 5. ISSUING OFFICE (Address correspondence to)<br>U.S. Nuclear Regulatory Commission<br>Div. of Contracts<br>Attn: Kala Shankar 301-415-6310<br>Mail Stop T-7-I-2<br>Washington, DC 20555  |  | 4. REQUISITION/REFERENCE NO.<br>NRC-42-07-482 (14)<br>NRO 08 145 |  | b. STREET ADDRESS<br>Attn: Vincent Klco 301-415-3777<br>Mail Stop: T6-C34  |                          |
| 7. TO:  |  | c. CITY<br>Washington  |  | d. STATE<br>DC   | e. ZIP CODE<br>20555     |
| a. NAME OF CONTRACTOR<br>ENERGY RESEARCH INC  |  | b. COMPANY NAME  |  | f. SHIP VIA  |                          |
| c. STREET ADDRESS<br>6167 EXECUTIVE BLVD  |  | d. CITY<br>ROCKVILLE   |  | e. STATE<br>MD   | f. ZIP CODE<br>208523901 |
| 9. ACCOUNTING AND APPROPRIATION DATA<br>825-15-171-103; JC:Q-4158; BOC: 252A; 31X0200.825<br>Obligate: \$14,600.48<br>Contractor DUNS: 621211259  |  | 10. REQUISITIONING OFFICE<br>NRO                                 |  | 8. TYPE OF ORDER<br><input type="checkbox"/> a. PURCHASE<br><input checked="" type="checkbox"/> b. DELIVERY<br>REFERENCE YOUR _____<br>Please furnish the following on the terms and conditions specified on both sides of this order and on the attached sheet, if any, including delivery as indicated.<br>Except for billing instructions on the reverse, this delivery order is subject to instructions contained on this side only of this form and is issued subject to the terms and conditions of the above-numbered contract. |                          |
| 11. BUSINESS CLASSIFICATION (Check appropriate box(es))<br><input checked="" type="checkbox"/> a. SMALL<br><input type="checkbox"/> b. OTHER THAN SMALL<br><input type="checkbox"/> c. DISADVANTAGED<br><input type="checkbox"/> d. WOMEN-OWNED<br><input type="checkbox"/> e. HUBZone<br><input type="checkbox"/> f. EMERGING SMALL BUSINESS<br><input type="checkbox"/> g. SERVICE-DISABLED VETERAN-OWNED |  |  |  | 12. F.O.B. POINT<br>Destination  |                          |
| 13. PLACE OF<br>a. INSPECTION<br>b. ACCEPTANCE  |  | 14. GOVERNMENT BAL. NO.  |  | 15. DELIVER TO F.O.B. POINT<br>ON OR BEFORE (Date)   |                          |
|   |  |  |  | 16. DISCOUNT TERMS<br>NET 30   |                          |

17. SCHEDULE (See reverse for Rejections)

| ITEM NO.<br>(a) | SUPPLIES OR SERVICES<br>(b)  | QUANTITY ORDERED<br>(c) | UNIT<br>(d) | UNIT PRICE<br>(e) | AMOUNT<br>(f) | QUANTITY ACCEPTED<br>(g) |
|-----------------|--|-------------------------|-------------|-------------------|---------------|--------------------------|
|                 | Issuance of Task Order No. 14 under Contract No. NRC-42-07-482<br><br>Title: "ESBWR Containment Performance Design Safety Margins"<br><br>Period of Performance: 05/14/2008 - 07/14/2008<br>Estimated Reimbursable Cost: \$13,905.22<br>Fixed Fee: \$695.26<br>Total Cost Plus Fixed Fee: \$14,600.48<br><br>Funding in the amount of \$14,600.48 is being provided.<br><br>See attached pages for a description of Task Order 14 and Statement of Work. |                         |             |                   |               |                          |

|  |  |                           |                      |                 |             |                                 |
|--|--|---------------------------|----------------------|-----------------|-------------|---------------------------------|
| 18. SHIPPING POINT   |  | 19. GROSS SHIPPING WEIGHT |                      | 20. INVOICE NO. |             | 17(h)<br>TOTAL<br>(Cont. pages) |
| 21. MAIL INVOICE TO:   |  |                           |                      |                 |             |                                 |
| a. NAME<br>U.S. Nuclear Regulatory Commission<br>Payment Team, Mail Stop T-9-H-4 |  |                           |                      |                 |             |                                 |
| b. STREET ADDRESS (or P.O. Box)<br>Attn: NRC-42-07-482, Task Order 14            |  |                           |                      |                 |             | 17(i).<br>GRAND<br>TOTAL        |
| c. CITY<br>Washington  |  | d. STATE<br>DC            | e. ZIP CODE<br>20555 |                 | \$14,600.48 |                                 |

22. UNITED STATES OF AMERICA  
BY (Signature)

*Kala Shankar*

23. NAME (Typed)  
Kala Shankar  
Contracting Officer  
TITLE: CONTRACTING/ORDERING OFFICER

In accordance with Section G.4, Task Order Procedures, of Contract No. NRC-42-07-482, this definitizes Task Order No. 14. The effort shall be performed in accordance with the attached Statement of Work.

Task Order No. 14 shall be in effect from May 14, 2008 through July 14, 2008, with a cost ceiling of \$14,600.48. The amount of \$13,905.22 represents the estimated reimbursable costs, and the amount of \$695.26 represents the fixed fee.

The amount obligated by the Government with respect to this task order is \$14,600.48, of which \$13,905.22 represents the estimated reimbursable costs, and the amount of \$695.26 represents the fixed fee.

The issuance of this task order does not amend any terms or conditions of the subject contract.

Your contacts during the course of this task order are:

Technical Matter: Karen Chapman  
Project Officer  
301-415-3653

Contractual Matters: Kala Shankar  
Contract Specialist  
301-415-6310

Acceptance of Task Order No. 14 should be made by having an official, authorized to bind your organization, execute three copies of this document in the space provided and return two copies to the Contract Specialist at the address identified in Block No. 5 of the OF 347. You should retain the third copy for your records.

ACCEPTANCE:

John Kivil-Ru

NAME

President

TITLE

May 14, 2008

DATE