

ORDER FOR SUPPLIES OR SERVICES

IMPORTANT: Mark all packages and papers with contract and/or order numbers.

BPA NO.

1. DATE OF ORDER APR 30 2008	2. CONTRACT NO. (If any) NRC-42-07-036	6. SHIP TO:		
3. ORDER NO. 0028	MODIFICATION NO.	a. NAME OF CONSIGNEE U.S. Nuclear Regulatory Commission		
5. ISSUING OFFICE (Address correspondence to) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Kala Shankar 301-415-6310 Mail Stop T-7-I-2 Washington, DC 20555		b. STREET ADDRESS Attn: Jayne Halverson 415-6001 Mail Stop: T6-C34		
7. TO:		c. CITY Washington	d. STATE DC	e. ZIP CODE 20555

a. NAME OF CONTRACTOR INFORMATION SYSTEMS LABORATORIES, INC ISL	f. SHIP VIA
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b. COMPANY NAME ATTN: DR. JAMES F. MEYER	<input type="checkbox"/> a. PURCHASE <input checked="" type="checkbox"/> b. DELIVERY	
c. STREET ADDRESS 11140 ROCKVILLE PIKE, SUITE 500	REFERENCE YOUR _____ Please furnish the following on the terms and conditions specified on both sides of this order and on the attached sheet, if any, including delivery as indicated.	
d. CITY ROCKVILLE	e. STATE MD	f. ZIP CODE 20852

9. ACCOUNTING AND APPROPRIATION DATA B&R: 825-15-171-111; JC: Q4014; BOC 252A; 31X0200 Obligate: \$65,000 Contractor DUNS: 107928806	10. REQUISITIONING OFFICE NRO
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11. BUSINESS CLASSIFICATION (Check appropriate box(es))	12. F.O.B. POINT Destination
<input type="checkbox"/> a. SMALL <input checked="" type="checkbox"/> b. OTHER THAN SMALL <input type="checkbox"/> c. DISADVANTAGED <input type="checkbox"/> d. WOMEN-OWNED <input type="checkbox"/> e. HUBZone <input type="checkbox"/> f. EMERGING SMALL BUSINESS <input type="checkbox"/> g. SERVICE-DISABLED VETERAN-OWNED	

13. PLACE OF	14. GOVERNMENT B/L NO.	15. DELIVER TO F.O.B. POINT ON OR BEFORE (Date)	16. DISCOUNT TERMS
a. INSPECTION	b. ACCEPTANCE		

17. SCHEDULE (See reverse for Rejections)

ITEM NO. (a)	SUPPLIES OR SERVICES (b)	QUANTITY ORDERED (c)	UNIT (d)	UNIT PRICE (e)	AMOUNT (f)	QUANTITY ACCEPTED (g)
	Issuance of Task Order No.28 under Contract No. NRC-42-07-036 Title: "Review of Subsequent COLA for Seismic Design of Structures, Components, Equipment, and Systems (SRP 3.7)" Period of Performance: 04/30/2008 - 04/29/2010 Estimated Reimbursable Cost: \$88,820 Fixed Fee: \$4,587 Total Cost Plus Fixed Fee: \$93,407 SEE CONTINUATION PAGES Funding in the amount of \$65,000 is provided See Continuation Pages					

SEE BILLING INSTRUCTIONS ON REVERSE	18. SHIPPING POINT	19. GROSS SHIPPING WEIGHT	20. INVOICE NO.	17(h) TOTAL (Cont. pages) 17(i) GRAND TOTAL
	21. MAIL INVOICE TO:			
	a. NAME U.S. Nuclear Regulatory Commission Payment Team, Mail Stop T-7-I-2			
	b. STREET ADDRESS (or P.O. Box) Attn: (NRC-42-07-036 Task Order No. 28)			
	c. CITY Washington	d. STATE DC	e. ZIP CODE 20555	

22. UNITED STATES OF AMERICA BY (Signature) <i>Kala Shankar</i>	23. NAME (Typed) Kala Shankar Contracting Officer TITLE: CONTRACTING/ORDERING OFFICER
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In accordance with Section G.4, Task Order Procedures, of Contract No. NRC-42-07-036, this definitizes Task Order No. 28. The effort shall be performed in accordance with the attached Statement of Work.

Task Order No. 28 shall be in effect from April 30, 2008 through April 29, 2010, with a cost ceiling of \$93,407. The amount of \$88,820 represents the estimated reimbursable costs, and the amount of \$4,587 represents the fixed fee.

The amount obligated by the Government with respect to this task order is \$65,000, of which \$61,033 ~~represents the estimated reimbursable costs, and the amount of \$3,967 represents the fixed fee.~~

The issuance of this task order does not amend any terms or conditions of the subject contract.

Your contacts during the course of this task order are:


Technical Matter: Jayne Halverson
Project Officer
301-415-6001

Contractual Matters: Kala Shankar
Contract Specialist
301-415-6310

Acceptance of Task Order No. 28 should be made by having an official, authorized to bind your organization, execute three copies of this document in the space provided and return two copies to the Contract Specialist at the address identified in Block No. 5 of the OF 347. You should retain the third copy for your records.

ACCEPTANCE:

NAME


Senior V.P.

TITLE

DATE

April 30, 2008